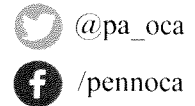


COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

555 Walnut Street, 5th Floor, Forum Place  
Harrisburg, Pennsylvania 17101-1923  
(717) 783-5048  
800-684-6560



FAX (717) 783-7152  
consumer@paoca.org

November 7, 2019

Thomas T. Niesen, Esquire  
Thomas Niesen & Thomas, LLC  
212 Locust Street, Ste. 302  
Harrisburg Pa 17101

Re: Application of Aqua Pennsylvania  
Wastewater, Inc. Pursuant to Sections  
1102, 1329 and 507 of the Public Utility  
Code for Approval of its Acquisition of  
Wastewater System Assets of East Norriton  
Township  
Docket No. A-2019-3009052

Dear Mr. Niesen:

Enclosed you will find two copies of the Interrogatories of the Office of Consumer Advocate, Set V, in the above-referenced proceeding.

In accordance with the Commission's Rules of Practice and Procedure, we request that the Respondent provide verified answers to these inquiries within twenty (20) days of service. The OCA would appreciate your efforts to meet the modified discovery response deadlines that have been used in prior Applications filed pursuant to Sections 1102 and 1329 of the Public Utility Code. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed. We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our consultant, as listed below:

David Garrett, President  
Resolve Utility Consulting, PLLC  
101 Park Avenue, Suite 1125  
Oklahoma City, OK 73120  
E-Mail: [dgarrett@resolveuc.com](mailto:dgarrett@resolveuc.com)

Thomas T. Niesen, Esquire  
November 7, 2019  
Page 2

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Very truly yours,



Harrison W. Breitman  
Assistant Consumer Advocate  
PA Attorney I.D. # 320580  
E-Mail: [HBreitman@paoca.org](mailto:HBreitman@paoca.org)

Enclosures:

cc: PUC Secretary Chiavetta (Letter and Certificate of Service only)  
Certificate of Service

\*280494

CERTIFICATE OF SERVICE

Re: Application of Aqua Pennsylvania :  
Wastewater, Inc. Pursuant to Sections 1102, :  
1329 and 507 of the Public Utility Code for : Docket No. A-2019-3009052  
Approval of its Acquisition of Wastewater :  
System Assets of East Norriton Township :

I hereby certify that I have this day served a true copy of the foregoing document, the Office of Consumer Advocate's Interrogatories to AUS Consultants, Inc., Set V upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 7<sup>th</sup> day of November 2019.

SERVICE BY E-MAIL & INTER-OFFICE MAIL


Gina L. Miller, Esquire  
Erika L. McLain, Esquire  
Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2<sup>nd</sup> Floor  
Harrisburg, PA 17120

Erin K. Fure, Esquire  
Office of Small Business Advocate  
555 Walnut Street  
1<sup>st</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923

SERVICE BY E-MAIL & FIRST CLASS MAIL, POSTAGE PREPAID

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Alexander R. Stahl, Esquire  
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Fax: (717) 783-7152  
Dated: November 7, 2019  
\*280468