

# John J. Gallagher

Attorney at Law

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November 14, 2019

## VIA HAND DELIVERY

Honorable Rosemary Chiavetta  
Secretary  
Pennsylvania Public Utility Commission  
400 North Street  
P.O. Box 3265  
Harrisburg, PA 17105-3265

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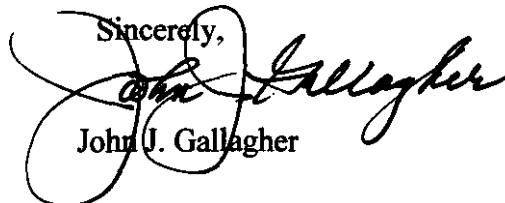
**Re: City of Lancaster- 2019 General Wastewater Rate Increase Filing  
Docket No. R-2019-3010955  
(Rebuttal Testimony Statement Nos. 1 through 4)**

Dear Secretary Chiavetta:

Please find attached for filing copies of the City of Lancaster's Rebuttal Testimony for the above referenced docketed matter;

**Statement No. 1 Constance E Heppenstall  
Statement No. 2 Christine Volkay-Hilditch  
Statement No. 3 John J. Spanos  
Statement No. 4 Harold Walker III**

Copies of this document have been served on the parties listed in the attached Certificate of Service.

Sincerely,  
  
John J. Gallagher

cc: Certificate of Service  
Barry Handwerger, Esquire  
Mr. Patrick Hopkins

## CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the participants, listed below, in the manner indicated below, and in accordance with the requirements of § 1.54 (relating to service by a party).

### VIA FIRST CLASS MAIL

Honorable Joel Cheskis  
Office of Administrative Law Judge  
Pennsylvania Public Utility Commission  
400 North Street  
P.O. Box 3265  
Harrisburg, PA 17105

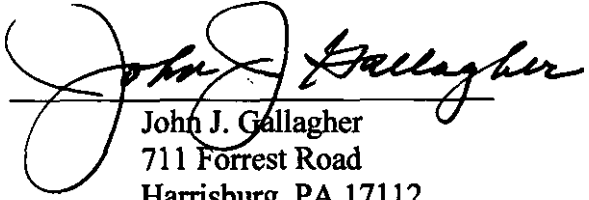
### VIA HAND DELIVERY

Mr. Harrison W. Breitman  
Mr. Philip D. Demanchick  
Ms. Christine Hoover  
Office of Consumer Advocate  
555 Walnut Street  
5<sup>th</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923

Ms. Sharon E. Webb  
Office of Small Business Advocate  
Commerce Building, Suite 202  
300 North Second Street  
Harrisburg, PA 17102

Ms. Carrie B. Wright  
Prosecutor  
Bureau of Investigation & Enforcement  
PA Public Utility Commission  
400 North Street  
P.O. Box 3265  
Harrisburg, PA 17101

Dated: November 14, 2019

  
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Counsel for City of Lancaster

**NO SCANNED IMAGES ARE  
AVAILABLE**

**COMPLETE TESTIMONY  
AND/OR EXHIBIT(S)  
MAY BE VIEWED IN THE  
COMMISSION'S  
FILE ROOM**