

# John J. Gallagher

Attorney at Law

711 Forrest Road, Harrisburg, PA 17112

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November 20, 2019

**VIA HAND DELIVERY**

R-2019-3010958

Honorable Rosemary Chiavetta  
Secretary  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

**Re: Twin Lakes Utilities, Inc.- 2019 General Rate Increase Filing  
Docket No. R-2019-3010958  
(Twin Lakes Rebuttal Testimony)**

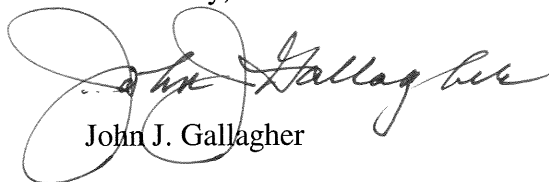
Dear Secretary Chiavetta:

Please find attached for filing copies of Twin Lakes Water Utilities Inc.  
Rebuttal Testimony and Verifications:

Michele Tilley  
Robert Fullagar

Copies of this document have been served on the parties listed in the  
attached Certificate of Service.

Sincerely,



John J. Gallagher

cc: Certificate of Service  
Honorable Greta Guhl

PA PUC  
SECRETARY'S BUREAU  
FRONT DESK

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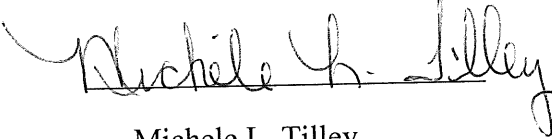
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## VERIFICATION

I, Michele L. Tilley, Assistant Director of Rates and Budgets of Middlesex Water Company, the parent company of Twin Lakes Utilities, Inc., hereby state that the facts set forth in the foregoing Rebuttal Testimony and Exhibits are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter.

I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).



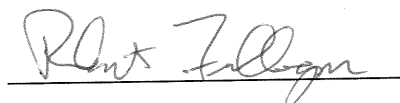
Michele L. Tilley

Date: November 20, 2019

## VERIFICATION

I, Robert K. Fullagar, President of Twin Lakes Utilities, Inc., hereby state that the facts set forth in the foregoing Rebuttal Testimony and Exhibits are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter.

I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

A handwritten signature in cursive script, reading "Robert K. Fullagar", is written over a horizontal line.

Robert K. Fullagar

Date: November 20, 2019

## CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the participants, listed below, in the manner indicated below, and in accordance with the requirements of § 1.54 (relating to service by a party).

### **VIA HAND DELIVERY & EMAIL**

Mr. Harrison W. Breitman  
Ms. Christine Hoover  
Office of Consumer Advocate  
555 Walnut Street  
5<sup>th</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923

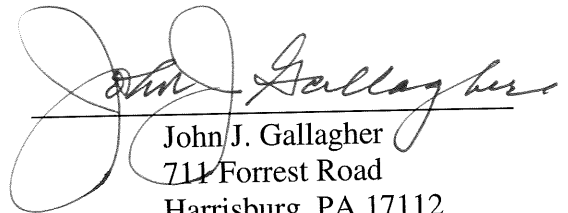
Ms. Sharon Webb  
Office of Small Business Advocate  
Commerce Building, Suite 202  
300 North Second Street  
Harrisburg, PA 17102

Ms. Erika L. McClain  
Prosecutor  
Bureau of Investigation & Enforcement  
PA Public Utility Commission  
400 North Street  
P.O. Box 3265  
Harrisburg, PA 17101

### **VIA FIRST CLASS MAIL & EMAIL**

Honorable Marta Guhl  
Suite 4063  
801 Market Street  
Philadelphia, PA 19107

Dated: November 20, 2019

  
John J. Gallagher  
711 Forrest Road  
Harrisburg, PA 17112  
[jgallagher@jglawpa.com](mailto:jgallagher@jglawpa.com)

Counsel for Twin Lakes Water  
Utilities, Inc.

**NO SCANNED IMAGES ARE  
AVAILABLE**

**COMPLETE TESTIMONY  
AND/OR EXHIBIT(S)  
MAY BE VIEWED IN THE  
COMMISSION'S  
FILE ROOM**