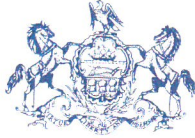


COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

555 Walnut Street, 5th Floor, Forum Place
Harrisburg, Pennsylvania 17101-1923
(717) 783-5048
800-684-6560

 @pa_oca
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FAX (717) 783-7152
consumer@paoca.org

December 17, 2019

Thomas T. Niesen, Esquire
Thomas Niesen & Thomas, LLC
212 Locust Street
Suite 302
Harrisburg, PA 17101

Re: Application of Aqua Pennsylvania
Wastewater, Inc. Pursuant to Sections
1102, 1329 and 507 of the Public Utility
Code for Approval of its Acquisition of
Wastewater System Assets of East Norriton
Township
Docket No. A-2019-3009052

Dear Mr. Niesen:

Enclosed you will find two copies of the Interrogatories of the Office of Consumer Advocate, Set VII, in the above-referenced proceeding.

In accordance with the Commission's Rules of Practice and Procedure, as modified by the Prehearing Conference Order issued on December 4, 2019, we request that the Respondent provide verified answers to these inquiries within five (5) calendar days of service. Please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed. We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our consultant, as listed below:

David Garrett, President
Resolve Utility Consulting, PLLC
101 Park Avenue
Suite 1125
Oklahoma City, OK 73120
E-Mail: dgarrett@resolveuc.com

Thomas T. Niesen, Esquire
December 17, 2019
Page 2

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Respectfully submitted,

/s/ Harrison W. Breitman
Harrison W. Breitman
Assistant Consumer Advocate
PA Attorney I.D. # 320580
E-Mail: HBreitman@paoca.org

Enclosures:

cc: PUC Secretary Chiavetta (Letter and Certificate of Service only)
Certificate of Service

*281959

CERTIFICATE OF SERVICE

Re: Application of Aqua Pennsylvania :
Wastewater, Inc. Pursuant to Sections 1102, :
1329 and 507 of the Public Utility Code for : Docket No. A-2019-3009052
Approval of its Acquisition of Wastewater :
System Assets of East Norriton Township :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Interrogatories to Gannett Fleming Valuation and Rate Consultants, LLC, Set VII, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 17th day of December 2019.

SERVICE BY E-MAIL & INTER-OFFICE MAIL

Gina L. Miller, Esquire
Erika L. McLain, Esquire
Bureau of Investigation & Enforcement
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor
Harrisburg, PA 17120

Erin K. Fure, Esquire
Office of Small Business Advocate
555 Walnut Street
1st Floor, Forum Place
Harrisburg, PA 17101-1923

SERVICE BY E-MAIL & FIRST CLASS MAIL, POSTAGE PREPAID

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Bryn Mawr, PA 19010

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1500 Market Street
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Michael and Christine Maddalo
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/s/ Harrison W. Breitman
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Dated: December 17, 2019
*281967