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Garrett P. Lent

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March 9, 2020

VIA E-MAIL & REGULAR MAIL

Scott B. Granger, Esquire Bureau of Investigation & Enforcement Commonwealth Keystone Building 400 North Street, 2nd Floor West PO Box 3265 Harrisburg, PA 17105-3265

Re: PA Public Utility Commission v. UGI Utilities, Inc. - Gas Division Docket No. R-2019-3015162

Dear Counsel:

Enclosed are the responses of UGI Utilities, Inc. – Gas Division to the following Data Requests of the Bureau of Investigation & Enforcement:

I&E-RE:	11-14, 16, 18-22, 25, 27-29, 32, 36-38, 42, 43, 47, 50-57, 60-63, 65 (Non-Confidential)
I&E-RE:	15, 30, 33, 39, 40, 44-46, 48, 59 (CONFIDENTIAL)
I&E-RE:	31, 64 (HIGHLY CONFIDENTIAL)

Any **CONFIDENTIAL** or **HIGHLY CONFIDENTIAL** responses or attachments will only be provided to parties subject to the terms of a Stipulated Protective Agreement or a Protective Order entered in this proceeding.

Copies will be provided as indicated on the Certificate of Service.

ALLENTOWN HARRISBURG LANCASTER PHILADELPHIA PITTSBURGH PRINCETON WASHINGTON, D.C. A PENNSYLVANIA PROFESSIONAL CORPORATION

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Scott B. Granger, Esquire March 9, 2020 Page 2

Sincerely, Garrett P. Lent

GPL/jl Enclosures

cc: Rosemary Chiavetta, Secretary (*Letter & Certificate of Service Only*) Certificate of Service

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CERTIFICATE OF SERVICE

(Docket No. R-2019-3015162)

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA E-MAIL & FIRST CLASS MAIL

Scott B. Granger, Esquire Bureau of Investigation & Enforcement Commonwealth Keystone Building 400 North Street, 2nd Floor West PO Box 3265 Harrisburg, PA 17105-3265

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Darryl Lawrence, Esquire Phillip D. Demanchick, Esquire Barrett C. Sheridan, Esquire Office of Consumer Advocate 555 Walnut Street Forum Place, 5th Floor Harrisburg, PA 17101-1923

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VIA FIRST CLASS MAIL

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Date: March 9, 2020

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