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Garrett P. Lent

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March 11, 2020

### VIA E-MAIL & REGULAR MAIL

Darryl Lawrence, Esquire Phillip D. Demanchick, Esquire Barrett C. Sheridan, Esquire Office of Consumer Advocate 555 Walnut Street Forum Place, 5th Floor Harrisburg, PA 17101-1923

Re: PA Public Utility Commission v. UGI Utilities, Inc. - Gas Division Docket No. R-2019-3015162

### Dear Counsel:

Enclosed are the responses of UGI Utilities, Inc. – Gas Division to the following Interrogatories of the Office of Consumer Advocate:

OCA Set II Nos. 14, 16, 40, 45, 49, 50 (Non-Confidential);

OCA Set II No. 38 (CONFIDENTIAL); and

OCA Set II Nos. 24 and 25 (HIGHLY CONFIDENTIAL)

Any **CONFIDENTIAL** or **HIGHLY CONFIDENTIAL** responses or attachments will only be provided to parties subject to the terms of a Stipulated Protective Agreement or a Protective Order entered in this proceeding.

Copies will be provided as indicated on the Certificate of Service.

Darryl Lawrence, Esquire March 11, 2020 Page 2

Sincerely,

Garrett P. Lent

GPL/jl Enclosures

cc: Rosemary Chiavetta, Secretary (Letter & Certificate of Service Only)
Certificate of Service

## CERTIFICATE OF SERVICE

# (Docket No. R-2019-3015162)

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

## VIA E-MAIL & FIRST CLASS MAIL

Scott B. Granger, Esquire Bureau of Investigation & Enforcement Commonwealth Keystone Building 400 North Street, 2<sup>nd</sup> Floor West PO Box 3265 Harrisburg, PA 17105-3265

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Date: March 11, 2020

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Garrett P. Lent