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VIA e-Filing

April 29, 2020

Rosemary Chiavetta, Secretary Commonwealth of Pennsylvania Pennsylvania Public Utility Commission Commonwealth Keystone Building, 2<sup>nd</sup> Floor 400 North Street Harrisburg, PA 17120

Re: General Base Rate Filing for Water Operations Docket No. R-2020-3019369

General Base Rate Filing for Wastewater Operations Docket No. R-2020-3019371

Dear Secretary Chiavetta:

Pursuant to Sections 1308, 1311(c) and 1330 of the Public Utility Code, 66 Pa.C.S. §§ 1308, 1311(c) and 1330, Pennsylvania-American Water Company ("PAWC" or the "Company") is herewith filing Supplement No. 19 to Tariff Water-PA P.U.C. No. 5 and Supplement No. 19 to Tariff Wastewater PA P.U.C. No. 16, each bearing a proposed effective date of June 28, 2020, along with testimony, supporting exhibits and standard data responses required to be submitted in conjunction with a tariff change seeking a general rate increase.

The Company is filing for an increase in water and wastewater rates based on a multi-year rate plan ending December 31, 2022. The request includes revenue increases totalling \$138.6 million over two years: \$92.4 million in 2021, and \$46.2 million in 2022.

The filing, submitted in compliance with the Pennsylvania Public Utility Commission's ("Commission") regulations set forth in 52 Pa. Code §§ 53.52 and 53.53, the Commission's Emergency Order at Docket No. M-2020-3019262 and recent directives related to e-Filing with the Secretary's Bureau consists of 21 volumes, and is organized as follows:

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Rosemary Chiavetta, Secretary Re: General Base Rate Filing for Water and Wastewater Operations April 29, 2020 Page 2

Book	Description
Volume 1 of 21	Filing Letter, Statement of Reasons, Customer Notice, Press Release, Tariff
Volume 2 of 21	Scope of Operations
Volume 3 of 21	Exhibit No. 3-A
Volume 4 of 21	Exhibit No. 3-B
Volume 5 of 21	Exhibit No. 3-C
Volume 6 of 21	Filing Requirements I-V
Volume 7 of 21	Filing Requirements VI-XI
Volume 8 of 21	Direct Testimony Statement Nos. 1-10
Volume 9 of 21	Statement No. 11, Exhibit No. 11-A
Volume 10 of 21	Exhibit No. 11-B
Volume 11 of 21	Exhibit Nos. 11-C, 11-D
Volume 12 of 21	Exhibit Nos. 11-E through 11-H
Volume 13 of 21	Exhibit Nos. 11-I, 11-J, 11-K, 11-L
Volume 14 of 21	Exhibit Nos. 11-M through 11-T
Volume 15 of 21	Exhibit Nos. 11-U through 11-X
Volume 16 of 21	Exhibit Nos. 11-Y through 11-AE
Volume 17 of 21	Statement No. 12, Exhibit Nos. 12-A, 12-B
Volume 18 of 21	Exhibit Nos. 12-C, 12-D, 12-E
Volume 19 of 21	Exhibit Nos. 12-F, 12-G, 12-H
Volume 20 of 21	Exhibits Nos. 12-I through 12-P
Volume 21 of 21	Statement No. 13, Exhibit No. 13-A

Notice of the aforementioned tariff filing was direct mailed to all customers on April 27, 2020. Copies of all such notices are attached hereto.

PAWC has made this filing available to the Office of Consumer Advocate, the Office of Small Business Advocate, the Commission's Bureau of Technical Utilities Services, the Commission's Bureau of Investigation & Enforcement as well as counsel for AK Steel and the Pennsylvania-American Water Large Users Group.

If you have any questions, please do not hesitate to contact me.

Sincerely, Susan Simma March

Susan Simms Marsh

Attachments

cc: Certificate of Service

### BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

Pennsylvania Public Utility Commission	:
V.	: Docket Nos. R-2020-3019369 (Water) R-2020-3019371 (Wastewater)
Pennsylvania American Water Company	:

#### CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true and correct copy of the foregoing documents upon the following persons, in the manner indicated below:

#### **VIA E-MAIL**

Erin K. Fure, Asst. Small Business Advocate	Paul Diskin, Director
Daniel Asmus, Asst. Small Business Advocate	Bureau of Technical Utility Services
Office of Small Business Advocate	Pennsylvania Public Utility Commission
555 Walnut Street	Commonwealth Keystone Building
1 <sup>st</sup> Floor, Forum Place	400 North Street, 3 <sup>rd</sup> Floor West
Harrisburg, PA 17101	Harrisburg, PA 17120

Richard Kanaskie Director and Chief Prosecutor Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street, 2<sup>nd</sup> Floor West Harrisburg, PA 17120

on

Christine M. Hoover, Sr. Asst. Consumer Advocate Office of Consumer Advocate 555 Walnut Street 5<sup>th</sup> Floor, Forum Place Harrisburg, PA 17101-1923

## VIA UPS OVERNIGHT DELIVERY

Adeolu A. Bakare, Esq. McNees, Wallace & Nurick 100 Pine Street Harrisburg, PA 17101 Counsel for Pennsylvania-American Large User Group

David F. Boehm, Esquire Boehm, Kurtz & Lowry 36 East Seventh Street, Suite 1510 Cincinnati, OH 45202 Counsel for AK Steel

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Susan Simms Marsh Deputy General Counsel Pennsylvania-American Water Company 852 Wesley Drive Mechanicsburg, PA 17055 (717) 550-1570

Dated: April 29, 2020