

**VIA** eFiling

May 27, 2020

**Susan Simms Marsh** 

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Rosemary Chiavetta, Secretary Commonwealth of Pennsylvania Pennsylvania Public Utility Commission Commonwealth Keystone Building, 2<sup>nd</sup> Floor 400 North Street Harrisburg, PA 17120

Re: General Base Rate Filing for Water Operations

Docket No. R-2020-3019369

Dear Secretary Chiavetta:

On May 21, 2020, the Pennsylvania Public Utility Commission entered an Order suspending, by operation of law, Supplement No. 19 to Tariff Water—PA P.U.C. No. 5, until January 28, 2021. In response to Ordering Paragraph 3, enclosed is Supplement No. 20 to Tariff Water—PA P.U.C. No. 5 that bears no effective date. This tariff supplement has been posted at the office of Pennsylvania-American Water Company as directed in Ordering Paragraph 3.

A copy of Supplement No. 20 to Tariff Water–PA P.U.C. 5 has been served on the parties listed on the enclosed Certificate of Service.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Susan Summa March Susan Simms Marsh

**Enclosures** 

cc: Certificate of Service w/Enclosure

# PENNSYLVANIA-AMERICAN WATER COMPANY (hereinafter referred to as the "Company") D/B/A Pennsylvania American Water

### RATES, RULES AND REGULATIONS

### **GOVERNING THE DISTRIBUTION AND SALE OF**

#### WATER SERVICE

### IN CERTAIN MUNICIPALITIES AND TERRITORIES LOCATED ADJACENT THERETO IN:

ADAMS, ALLEGHENY, ARMSTRONG, BEAVER, BERKS, BUCKS,
BUTLER, CENTRE, CHESTER, CLARION, CLEARFIELD, CLINTON, COLUMBIA,
CUMBERLAND, DAUPHIN, FAYETTE, INDIANA, JEFFERSON, LACKAWANNA,
LANCASTER, LAWRENCE, LEBANON, LUZERNE, MCKEAN, MONROE, MONTGOMERY,
NORTHAMPTON, NORTHUMBERLAND, PIKE, SCHUYLKILL, SUSQUEHANNA,
UNION, WARREN, WASHINGTON, WAYNE, WYOMING, AND YORK COUNTIES. (C)

Issued: May 27, 2020 Effective:

Issued by:
F. Michael Doran, President
Pennsylvania American Water
852 Wesley Drive
Mechanicsburg, PA 17055

https://www.amwater.com/paaw/

## **NOTICE**

The application of rates proposed in Supplement No. 19 to Tariff Water-Pa. P.U.C. No. 5 filed to become effective June 28, 2020 is hereby suspended until January 28, 2021 at Docket No. R-2020-3019369. Presently effective rates contained in Tariff Water-Pa. P.U.C. No. 5 and supplements thereto, will continue in effect until otherwise amended. Issued in compliance with Title 66 Pa C.S. § 1308.

### BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

PENNSYLVANIA PUBLIC UTILITY :

COMMISSION

v. : DOCKET NO. R-2020-3019369

:

PENNSYLVANIA-AMERICAN WATER

COMPANY

### CERTIFICATE OF SERVICE

I hereby certify and affirm that I have this day served a copy of Supplement No. 20 to Tariff Water–PA P.U.C. No. 5 in the above-referenced proceeding on the following persons, in the manner specified below, in accordance with the requirements of 52 Pa. Code § 1.54:

### **VIA ELECTRONIC MAIL**

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Counsel for Commission on Economic
Opportunity

### **VIA UNITED STATES POSTAL SERVICE**

Senator Judith L. Schwank Senator of Pennsylvania – 11<sup>th</sup> District Senate Box 203011 Room 457 Main Capitol Harrisburg, PA 17120 State Representative Austin Davis House of Representatives 35<sup>th</sup> Legislative District G-07 Irvis Office Building P.O. Box 202035 Harrisburg, PA 17120-2035

The tariff supplement has been electronically filed on the Pennsylvania Public Utility Commission's eFiling system.

Dated: May 27, 2020

Susan Simms Marsh
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Mechanicsburg, PA 17055
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