## **COMMONWEALTH OF PENNSYLVANIA**



OFFICE OF CONSUMER ADVOCATE 555 Walnut Street, 5th Floor, Forum Place Harrisburg, Pennsylvania 17101-1923 (717) 783-5048 800-684-6560 August 27, 2020



FAX (717) 783-7152 consumer@paoca.org

Via Electronic Mail Only Thomas T. Niesen, Esquire Thomas, Niesen & Thomas, LLC 212 Locust Street Suite 302 Harrisburg, PA 17101

> Re: Pennsylvania Public Utility Commission v. Reynolds Disposal Company Docket No. R-2020-3019612

Dear Mr. Niesen:

Enclosed you will find two copies of Interrogatories of the Office of Consumer Advocate, Set III, in the above referenced proceeding.

In accordance with the Commission's Rules of Practice and Procedure, we request that the Company provide verified answers to these inquiries within fifteen (15) days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed. We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Very truly yours,

<u>/s/ Christine Maloni Hoover</u> Christine Maloni Hoover Senior Assistant Consumer Advocate PA Attorney I.D. #50026 E-Mail: <u>CHoover@paoca.org</u>

Enclosures:

\*294893

cc: PUC Secretary Rosemary Chiavetta (Letter and Certificate of Service only) Certificate of Service

## CERTIFICATE OF SERVICE

Re:	Pennsylvania Public Utility Commission	:	
	V.	:	Docket No. R-2020-3019612
	Reynolds Disposal Company	:	

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Interrogatories to Reynolds Disposal Company, Set III, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 27<sup>th</sup> day of August 2020.

## SERVICE BY E-MAIL ONLY

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