|  |  |  |
| --- | --- | --- |
|  | COMMONWEALTH OF PENNSYLVANIA  PENNSYLVANIA PUBLIC UTILITY COMMISSION  P.O. BOX 3265, HARRISBURG, PA 17105-3265 | **IN REPLY PLEASE REFER TO OUR FILE** |

September 8, 2020

In Re: **A-2019-3015173**

Via electronic service only due to Emergency Order at M-2020-3019262

(SEE ATTACHED LIST)

**Application of Aqua Pennsylvania Wastewater Inc**

for Approval of its Acquisition of the Wastewater System Assets of the Delaware County Regional Water Quality Control Authority

**Videoconference/Telephonic Public Input Hearings Notice**

This is to inform you that a hearing by videoconference/telephone on the above-captioned case will be held as follows:

Type: **Videoconference/Telephonic Public Input Hearings**

Date: **Wednesday, September 16, 2020**

Times: **1:00 p.m. AND 6:00 p.m.**

Presiding: **Administrative Law Judge Angela Jones**

The Public Input Hearings will be conducted using the Zoom video conferencing platform. If you wish to testify during the public input hearings, you must register by contacting the Office of Consumer Advocate (OCA) toll free at 1-800-684-6560 by **Tuesday, September 15, 2020 at 1:00 pm.**  You will be asked to provide your name, telephone number, and the topic of your testimony. Beginning at 1:00 p.m. and then 6:00 p.m. on Wednesday, September 16, 2020, individuals will testify in the order they signed up. **You may only testify one time.**

If you do not wish to testify, but want to listen to the public input hearings, contact **OCA** toll-free at **1-800-684-6560** by the deadline and register to obtain the call-in information.

**Any persons that have not contacted the Office of Consumer Advocate by Tuesday, September 15, 2020 at 1:00 pm, may not be able to participate in the telephonic public input hearing.** If you have any questions, please do not hesitate to call the OCA.

If you have any hearing exhibits to which you will refer during the hearing, one (1) copy must be emailed to Pamela McNeal, Legal Assistant at [pmcneal@pa.gov](mailto:pmcneal@pa.gov) and one (1) copy each must be sent to every other party. All exhibits for the hearing must be pre-marked and emailed to the presiding officer and all parties on the service list no later than noon September 15, 2020.

If you require an interpreter to participate in the hearings, we will make every reasonable effort to have an interpreter present. Please email the Legal Assistant, Pamela McNeal at [pmcneal@pa.gov](mailto:pmcneal@pa.gov) at least three (3) business days prior to your hearing to submit your request.

AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

Cc:

Gladys M. Brown Dutrieuille, Chairman  
David W. Sweet, Vice Chairman

John F. Coleman, Jr., Commissioner

Ralph Yanora, Commissioner

June Perry

Carrie Sheriff

Thomas Beene

Paul Diskin

Nils Hagen Frederiksen

Denise McCracken

Lori Shumberger  
Cyndi Page  
Seth Mendelsohn

Charles Rainey

Renardo Hicks

Thomas Charles

ALJ Jones  
Pamela McNeal  
Shirley Spunaugle

Melissa Reside  
 Susan Murray

Deana Schleig  
Bobbi Jo Williams

**A-2019-3015173 - APPLICATION OF AQUA PA PURSUANT TO SECTIONS 1102 AND 1329 OF THE PA CODE FOR THE ACQUISITION BY AQUA OF THE WASTEWATER SYSTEM ASSETS OF DELAWARE COUNTY REGIONAL WATER QUALITY CONTROL AUTHORITY**

ALEXANDER R STAHL ESQUIREAQUA PENNSYLVANIA INC762 W LANCASTER AVEBRYN MAWR PA 19010**610.645.1130**  
Accepts eService  
*Representing Aqua Pa Wastewater*  
  
THOMAS NIESEN ESQUIRETHOMAS NIESEN & THOMAS LLC212 LOCUST STREET STE 302HARRISBURG PA 17101**717.255.7600**  
Accepts eService  
*Representing Aqua Pa Wastewater*JOHN F POVILAITIS ESQUIRE  
\*ALAN M SELTZER ESQUIRE BUCHANAN INGERSOLL & ROONEY409 NORTH SECOND STREET SUITE 500HARRISBURG PA 17101-1357**717.237.4825**Accepts eService  
\*Via e-mail only due to Emergency Order at M-2020-3019262  
[alan.seltzer@bipc.com](mailto:alan.seltzer@bipc.com)  
*Representing Aqua Pa Wastewater*\*STEVEN C GRAY ESQUIRE  
OFFICE OF SMALL BUSINESS ADVOCATEFORUM PLACE555 WALNUT STREET 1ST FLOORHARRISBURG PA 17101**717.783.2525**\*Via e-mail only due to Emergency Order at M-2020-3019262[sgray@pa.gov](mailto:sgray@pa.gov)  
*Representing OSBA*CHRISTINE M HOOVER ESQUIRE  
ERIN L GANNON ESQUIRE  
SANTO G SPATARO ESQIURE  
HARRISON W BREITMAN ESQUIRE  
OFFICE OF CONSUMER ADVOCATE5TH FLOOR FORUM PLACE555 WALNUT STREETHARRISBURG PA 17101**717.783.5048**Accepts eService  
*Representing OCA*GINA MILLER ESQUIRE  
ERIKA MCLAIN ESQUIRE PA PUC BIE  
400 NORTH STREETHARRISBURG PA 17120**717.783.8754**Accepts eService  
Representing PUC BIEADEOLU A BAKARE ESQUIRE  
KENNETH R STARK ESQUIRE  
ROBERT F YOUNG ESQUIRE MCNEES WALLACE & NURICK LLC100 PINE STREETPO BOX 1166HARRISBURG PA 17108-1166**717.237.5290**  
Accepts eService  
*Representing Delaware County*

\*KENNETH KYNETT ESQUIRE  
CHARLES G MILLER ESQUIRE PETRIKIN WELLMAN DAMICO BROWN & PETROSAWILLIAM PENN BUILDING109 CHESLEY DRIVEMEDIA PA 19063**610.892.1876  
610.892.1863**Accepts eService  
\*Via e-mail only due to Emergency Order at M-2020-3019262  
[kdk@petrikin.com](mailto:kdk@petrikin.com)  
*Representing Edgmont Township, Delaware County, Pennsylvania*

THOMAS J SNISCAK ESQUIRE  
KEVIN J MCKEON ESQUIRE  
WHITNEY E SNYDER ESQUIRE  
MELISSA CHAPASKA ESQUIRE HAWKE MCKEON AND SNISCAK LLP100 N TENTH STREETHARRISBURG PA 17101**717.236.1300**Accepts eService  
*Representing Sunoco Partners*  
THOMAS WYATT ESQUIRE  
MATTHEW OLESH ESQUIRE  
OBERMAYER REBMANN MAXWELL & HIPPEL LLPCENTER SQUARE WEST1500 MARKET STREET SUITE 3400PHILADELPHIA PA 19102**215.665.3200  
215.665.3043**Accepts eService  
*Representing**Delaware County Regional Water Quality Control Authority*MICHELLE M SKJOLDAL ESQUIRE \*JUSTIN WEBER ESQUIRETROUTMAN PEPPER HAMILTON SANDERS LLP100 MARKET STREET SUITE 200PO BOX 1181HARRISBURG PA 17108**717.255.1169  
717.255.1170**Accepts eService  
\*Via e-mail only due to Emergency Order at M-2020-3019262  
[justin.weber@troutman.com](mailto:justin.weber@troutman.com)  
*Representing Kimberly-Clark Corp*JASON T KETELSEN ESQUIRETROUTMAN PEPPER HAMILTON SANDERS LLP3000 TWO LOGAN SQUAREEIGHTEENTH AND ARCH STREETSPHILADELPHIA PA 19103**215.981.4791**  
Accepts eService  
*Representing Kimberly-Clark Corp*

\*MARC MACHLIN ESQUIRETROUTMAN PEPPER HAMILTON SANDERS LLP2000 K STREET SUITE 600WASHINGTON DC 20006**202.220.1465**\*Via e-mail only due to Emergency Order at M-2020-3019262  
[marc.machlin@troutman.com](mailto:marc.machlin@troutman.com)  
*Representing Kimberly-Clark Corp*

SCOTT J RUBIN ESQUIRE333 OAK LANEBLOOMSBURG PA 17815-2036**570.387.1893**Accepts eService  
*Representing* *Southwest Delaware County Municipal Authority*

\*CYNTHIA PANTAGES

C & L RENTAL PROPERTIES, LLC

30 S LAKE DRIVE

P O BOX 516

LAKE HARMONY PAN18624

**570.956.0756**\*Via e-mail only due to Emergency Order at M-2020-3019262

[cyndipantages@gmail.com](mailto:cyndipantages@gmail.com)  
  
\*ROSS SCHMUCKI  
218 RUTGERS AVE  
SWARTHMORE PA 19081  
**610.420.3430**\*Via e-mail only due to Emergency Order at M-2020-3019262[rschmucki@gmail.com](mailto:rschmucki@gmail.com)\*EDWARD CLARK JR TREASURE LAKE PROPERTY OWNERS ASSOCIATION13 TREASURE LAKEDUBOIS PA 15801**814.371.0711**\*Via e-mail only due to Emergency Order at M-2020-3019262  
[gm@treasurelake.us](mailto:gm@treasurelake.us)