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|   | COMMONWEALTH OF PENNSYLVANIAPENNSYLVANIA PUBLIC UTILITY COMMISSIONP.O. BOX 3265, HARRISBURG, PA 17105-3265 | **IN REPLY PLEASE REFER TO OUR FILE** |

October 13, 2020

In Re: **A-2019-3015173**

Via electronic service only due to Emergency Order at M-2020-3019262

(SEE ATTACHED LIST)

**Application of Aqua Pennsylvania Wastewater Inc**

for Approval of its Acquisition of the Wastewater System Assets of the Delaware County Regional Water Quality Control Authority

**Videoconference/Telephonic Evidentiary Hearing Notice**

 This is to inform you that the Videoconference/Telephonic Evidentiary Hearings on the above-captioned case will be held as follows:

Type: **Videoconference/Telephonic Call-In Evidentiary Hearings**

Dates: **Monday, November 9, 2020 @ 10:00 AM**

 **Tuesday, November 10, 2020 @ 9:00 AM**

Presiding: **Administrative Law Judge Angela Jones**

The Hearings will be conducted using the Zoom videoconferencing platform and over the telephone for listening attendees.

**Only parties on the attached Active Service List will be permitted to offer testimony and exhibits and cross-examine witnesses.**

 **Attention Active Parties: *You may lose your case if you do not take part in this hearing and present facts on the issues raised.***

**You will not be called by the Presiding Officer. You must use one of the following procedures to logon to or call into the evidentiary hearings:**

**Zoom Attendees**

Click on the Zoom websites below for the specified date and time of the hearing and enter the requested information.

**Time: Monday, November 9, 2020 10:00 AM**

Join Zoom Meeting:

[https://us02web.zoom.us/j/83217678783?pwd=d0F6L2tKUHNQUDB6ZFQzYXU3WTRPdz09](https://gcc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus02web.zoom.us%2Fj%2F83217678783%3Fpwd%3Dd0F6L2tKUHNQUDB6ZFQzYXU3WTRPdz09&data=04%7C01%7Csusmurray%40pa.gov%7Cdf6b569163074c81b50308d86f760121%7C418e284101284dd59b6c47fc5a9a1bde%7C0%7C0%7C637381899914352065%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C2000&sdata=pkmVKujrvi3PueQprQjdKmLa4Ppk1dUqd0FW5QMnuqc%3D&reserved=0)

Meeting ID: 832 1767 8783

Passcode: 025604

**Time: Tuesday, November 10, 2020 9:00 AM**

Join Zoom Meeting:

[https://us02web.zoom.us/j/87136903694?pwd=UVJDZ3R3TDFBd1Q3VG85S0tRU1lXdz09](https://gcc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus02web.zoom.us%2Fj%2F87136903694%3Fpwd%3DUVJDZ3R3TDFBd1Q3VG85S0tRU1lXdz09&data=04%7C01%7Csusmurray%40pa.gov%7Cdf6b569163074c81b50308d86f760121%7C418e284101284dd59b6c47fc5a9a1bde%7C0%7C0%7C637381899914352065%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C2000&sdata=krk7vjm4bzeK1htZwxPKZbKeSoJPbkj%2Fq9zM5zl3zyo%3D&reserved=0)

Meeting ID: 871 3690 3694

Passcode: 993122

**Telephone Attendees**

On the date and time of the hearing, you must dial the appropriate number below and enter the associated Meeting ID and Passcode, when prompted.

**Time: Monday, November 9, 2020 10:00 AM**

Phone Number: 1.301.715.8592

Meeting ID: 832 1767 8783

Passcode: 025604

**Time: Tuesday, November 10, 2020 9:00 AM**

Phone Number: 1.312.626.6799
Meeting ID: 871 3690 3694

Passcode: 993122

 If you have any hearing exhibits to which you will refer during the hearing, one (1) copy must be emailed to Pamela McNeal, Legal Assistant at pmcneal@pa.gov and one (1) copy each must be sent to every other party.  All copies **must be received** at least five (5) business days **before** the hearing.

 If you require an interpreter to participate in the hearings, we will make every reasonable effort to have an interpreter present. Please email the Legal Assistant, Pamela McNeal at pmcneal@pa.gov at least three (3) business days prior to your hearing to submit your request.

AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

**A-2019-3015173 - APPLICATION OF AQUA PA PURSUANT TO SECTIONS 1102 AND 1329 OF THE PA CODE FOR THE ACQUISITION BY AQUA OF THE WASTEWATER SYSTEM ASSETS OF DELAWARE COUNTY REGIONAL WATER QUALITY CONTROL AUTHORITY**

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