## **COMMONWEALTH OF PENNSYLVANIA**



### OFFICE OF CONSUMER ADVOCATE

555 Walnut Street, 5th Floor, Forum Place Harrisburg, Pennsylvania 17101-1923 (717) 783-5048 800-684-6560

November 5, 2020



Rosemary Chiavetta, Secretary Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street Harrisburg, PA 17120

Re: Pennsylvania Public Utility Commission

V.

Pittsburgh Water and Sewer Authority Docket Nos. R-2020-3017951 (Water)

C-2020-3019348

R-2020-3017970 (Wastewater)

C-2020-3019349

Petition of Pittsburgh Water and Sewer Authority For Waiver of Provisions of Act 11 to Increase the DSIC CAP, to Permit Levelization of DSIC Charges, and to Authorize the Pay-As-You-Go Method of

Financing

Docket No. P-2020-3019019

## Dear Secretary Chiavetta:

Please be advised that the Office of Consumer Advocate will not be filing Exceptions to the Recommended Decision issued on October 29, 2020, in the above-referenced proceedings.

Copies have been served per the attached Certificate of Service.

Respectfully submitted,

/s/ Santo G. Spataro
Santo G. Spataro
Assistant Consumer Advocate
PA Attorney I.D. # 327494
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#### Enclosures:

cc:

The Honorable Mary D. Long (email only)

The Honorable Emily I. DeVoe (email only)

Office of Special Assistants (email only: ra-OSA@pa.gov)

Certificate of Service

\*298937

#### CERTIFICATE OF SERVICE

Re: Pennsylvania Public Utility Commission : Docket Nos. R-2020-3017951 (Water)

v. : C-2020-3019348

R-2020-3017970 (WW)

Pittsburgh Water and Sewer Authority : C-2020-3019349

:

Petition of Pittsburgh Water and Sewer

Authority for Waiver of Provisions of Act 11 :

to Increase the DSIC CAP, to Permit :
Levelization of DSIC Charges, and to :

Authorize the Pay-As-You-Go Method of

Financing

Docket No. P-2020-3019019

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Letter Re: Not Filing Exceptions, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 5<sup>th</sup> day of November 2020.

# **SERVICE BY E-MAIL ONLY**

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Pax: (/1/) /83-/152 Dated: November 5, 2020

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