**BEFORE THE**

**PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application of Aqua Pennsylvania :

Wastewater, Inc. Pursuant to Sections :

1102, 1329 and 507 of the Public Utility :

Code for Approval of its Acquisition of : A-2019-3015173

the Wastewater System Assets of the :

Delaware County Regional Water :

Quality Control Authority :

**INTERIM ORDER SETTING DEADLINE FOR SUPPLEMENTAL TESTIMONY**

Abbreviated History

This matter concerns the Application of Aqua Pennsylvania Wastewater, Inc. (Aqua or Company) filed on March 3, 2020, pursuant to Sections 1102, 1329 and 507 of the Public Utility Code (Code), 66 Pa. C.S. §§ 1102, 1329 and 507. In its Application, Aqua requested the issuance of an Order and Certificates of Public Convenience for the: (1) approval of the acquisition by Aqua of the wastewater system assets of the Delaware County Regional Water Quality Control Authority (DELCORA) situated within all or part of 49 municipalities within portions of Chester and Delaware Counties, Pennsylvania; (2) approval of the right of Aqua to begin to offer, render, furnish and supply wastewater service to the public in portions of Delaware County and Chester County, Pennsylvania; and (3) assignments of 163 municipal contracts, between Aqua and DELCORA, pursuant to Section 507 of the Code, approval of the Asset Purchase Agreement (APA), and approval of the terms of a Memorandum of Understanding (MOU) it has entered with DELCORA. In its Application, Aqua also requested, pursuant to Section 1329(c)(2), the approval of the Pennsylvania Public Utility Commission (Commission) of a ratemaking rate base value of the assets to be acquired by Aqua in the amount of $276,500,000. 66 Pa. C.S. § 1329(c)(2).

By Hearing Notice dated September 20, 2022, a Further Telephonic Prehearing Conference on Remand was scheduled for October 12, 2022.

A Further Telephonic Prehearing Conference on Remand was held on October 12, 2022. Counsel for Aqua, DELCORA, I&E, the OCA, the OSBA, Delaware County, and Energy Transfer Marketing and Terminals (f/k/a Sunoco Partners Marketing and Terminals) participated.

This Interim Order memorializes the discussion about the submission of supplemental testimony pursuant to the public input hearings held on November 17, 2022.

**ORDER**

THEREFORE,

IT IS ORDERED:

1. That Non-Company supplemental testimony addressing the November 17, 2022, public input hearings shall be submitted by Friday, December 2, 2022.
2. That any Company response to supplemental testimony addressing the November 17, 2022, public input hearings shall be submitted by Friday, December 16, 2022.

Date: November 29, 2022 /s/

F. Joseph Brady

Administrative Law Judge

**A-2019-3015173 - APPLICATION OF AQUA PENNSYLVANIA WASTEWATER INC PURSUANT TO SECTIONS 507,1102 AND 1329 OF THE PUBLIC UTILITY CODE   
FOR APPROVAL OF ITS ACQUISITION OF THE WASTEWATER SYSTEM ASSETS   
OF THE DELAWARE COUNTY REGIONAL WATER QUALITY CONTROL AUTHORITY**

*Revised: September 12, 2022*

ALEXANDER R. STAHL ESQUIRE

AQUA PENNSYLVANIA, INC

762 W LANCASTER AVE

BRYN MAWR PA 19010

**610.645.1130**[astahl@aquaamerica.com](mailto:astahl@aquaamerica.com)

Accepts eService

JOHN F. POVILAITIS ESQUIRE

ALAN M. SELTZER ESQUIRE

BUCHANAN INGERSOLL & ROONEY

409 NORTH SECOND STREET

SUITE 500

HARRISBURG PA 17101-1357

717.237.4825  
[john.povilaitis@bipc.com](mailto:john.povilaitis@bipc.com)

[alan.seltzer@bipc.com](mailto:alan.seltzer@bipc.com)

Accepts eService

*(Counsel for Aqua Pennsylvania Wastewater, Inc.)*

STEVEN C. GRAY ESQUIRE  
OFFICE OF SMALL BUSINESS ADVOCATE

FORUM PLACE

555 WALNUT STREET 1ST FLOOR

HARRISBURG PA 17101

**717.783.2525**  
[sgray@pa.gov](mailto:sgray@pa.gov)

CHRISTINE M. HOOVER ESQUIRE  
ERIN L. GANNON ESQUIRE  
HARRISON W. BREITMAN ESQUIRE

ANDREW J ZERBY  
OFFICE OF CONSUMER ADVOCATE

5TH FLOOR FORUM PLACE

555 WALNUT STREET

HARRISBURG PA 17101

**717.783.548**[choover@paoca.org](mailto:choover@paoca.org)  
[egannon@paoca.org](mailto:egannon@paoca.org)

[azerby@paoca.org](mailto:azerby@paoca.org)

[hbreitman@paoca.org](mailto:hbreitman@paoca.org)  
Accepts eService

GINA MILLER ESQUIRE  
ERIKA MCLAIN ESQUIRE

PA PUBLIC UTILITY COMMISSION  
BUREAU OF INVESTIGATION & ENFORCEMENT  
400 NORTH STREET

HARRISBURG PA 17120

**717.783.8754**[ginmiller@pa.gov](mailto:ginmiller@pa.gov)

[ermclain@pa.gov](mailto:ermclain@pa.gov)

Accepts eService

ADEOLU A. BAKARE ESQUIRE  
KENNETH R. STARK ESQUIRE  
ROBERT F. YOUNG ESQUIRE

MCNEES, WALLACE & NURICK, LLC

100 PINE STREET

PO BOX 1166

HARRISBURG PA 17108-1166

**717.237.5290**[abakare@mwn.com](mailto:abakare@mwn.com)

[kstark@mcneeslaw.com](mailto:kstark@mcneeslaw.com)

[ryoung@mcneeslaw.com](mailto:ryoung@mcneeslaw.com)  
Accepts eService  
*(Counsel for Delaware County)*

KENNETH KYNETT ESQUIRE  
CHARLES G. MILLER ESQUIRE

PETRIKIN, WELLMAN, DAMICO   
BROWN & PETROSA

WILLIAM PENN BUILDING

109 CHESLEY DRIVE

MEDIA PA 19063

**610.892.1876**[kdk@petrikin.com](mailto:kdk@petrikin.com)  
[cgm@petrikin.com](mailto:cgm@petrikin.com)

Accepts eService  
*(Counsel for Edgemont Township, Delaware County)*

SAMANTHA L. NEWELL ESQUIRE

PATRICK F. SEYMOUR ESQUIRE

MICHAEL P. CLARKE ESQUIRE

RUDOLPH CLARKE, LLC

SEVEN NESHAMINY INTERPLEX

SUITE 200

TREVOSE PA 19053

215-633-1890

[snewell@rudolphclarke.com](mailto:snewell@rudolphclarke.com)

[pseymour@rudolphclarke.com](mailto:pseymour@rudolphclarke.com)

[mclarke@rudolphclarke.com](mailto:mclarke@rudolphclarke.com)

*(Counsel for Delaware County Regional Water Quality Control Authority*

JOSEPH L VULLO ESQUIRE

BURKE, VULLO, REILLY & ROBERTS

1460 WYOMING AVENUE

FORTY FORT PA 18704

**(570) 288-6441**

[jlvullo@bvrrlaw.com](mailto:jlvullo@bvrrlaw.com)

*(Counsel for Southwest Delaware County Municipal Authority)*

CYNTHIA PANTAGES  
C&L RENTAL PROPERTIES, LLC

30 S LAKE DRIVE

P O BOX 516

LAKE HARMONY PA 18624

**570.956.0756**  
[cyndipantages@gmail.com](mailto:CYNDIPANTAGES@GMAIL.COM)

ROSS SCHMUCKI  
218 RUTGERS AVE  
SWARTHMORE PA 19081  
**610.420.3430**[rschmucki@gmail.com](mailto:rschmucki@gmail.com)

EDWARD CLARK JR

TREASURE LAKE PROPERTY   
OWNERS ASSOCIATION

13 TREASURE LAKE

DUBOIS PA 15801

**814.371.0711**[gm@treasurelake.us](mailto:gm@treasurelake.us)

THOMAS J. SNISCAK ESQUIRE

KEVIN J. MCKEON ESQUIRE

WHITNEY E. SNYDER ESQUIRE

MELISSA CHAPASKA ESQUIRE  
PHILLIP D DEMANCHICK ESQUIRE

Hawke McKeon & Sniscak LLP

100 North Tenth Street

Harrisburg, PA 17101

**717.236.1300**

[tjsmoscal@hmslegal.com](mailto:tjsmoscal@hmslegal.com)

[kjmckeon@hmslegal.com](mailto:kjmckeon@hmslegal.com)

[wesnyder@hmslegal.com](mailto:wesnyder@hmslegal.com)  
machapaska@hmslegal.com  
[pddemanchick@hmslegal.com](mailto:pddemanchick@hmslegal.com)

Accepts eService

*(Counsel for Sunoco Partners Marketing & Terminals, L.P./Energy Transfer)*

JUSTIN G. WEBER ESQUIRE

TROUTMAN, PEPPER, HAMILTON & SAUNDERS, LLP

100 MARKET STREET

SUITE 200

PO BOX 1181

HARRISBURG PA 17108

**717.255.1170**

[justin.weber@troutman.com](mailto:justin.weber@troutman.com)  
Accepts eService  
*(Counsel for Kimberly-Clark Corp. &  
Kimberly-Clark Pennsylvania, LLC)*

JASON T. KETELSEN ESQUIRE

TROUTMAN, PEPPER, HAMILTON & SAUNDER, LLP

3000 TWO LOGAN SQUARE

18TH & ARCH STREET

PHILADELPHIA PA 19103

**215. 981.4791**[jason.ketelsen@troutman](mailto:jason.ketelsen@troutman).com

Accepts eService  
*(Counsel for Kimberly-Clark Corp. &  
Kimberly-Clark Pennsylvania, LLC)*

MARC MACHLIN ESQUIRE

TROUTMAN, PEPPER, HAMILTON & SAUNDER, LLP

2000 K STREET

SUITE 600

WASHINGTON DC 20006

**202.220.1465**[marc.machlin@troutman.com](mailto:marc.machlin@troutman.com)  
*(Counsel for Kimberly-Clark Corp. &  
Kimberly-Clark Pennsylvania, LLC)*

ROBERT W. SCOTT ESQUIRE

ROBERT W. SCOTT, P.C.

205 NORTH MONROE STREET

PO BOX 468

MEDIA PA 19063

**610.891.0108**[rscott@robertwscottpc.com](mailto:rscott@robertwscottpc.com)

*(Counsel for the Borough of Ambler)*

PATRIRICIA KOZEL

15 HAZZARD RUN ROAD

LAKE HARMONY PA 18624

**213.632.0332**

[pattyk6@icloud.com](mailto:pattyk6@icloud.com)

LAWERENCE AND SUSAN POTTS

11 CHESTUNT STREET

P.O. BOX 522

LAKE HARMONY PA 18624

**215.300.0257**

[susie01213@aol.com](mailto:susie01213@aol.com)

PETER AND KIM GINOPLUS

PO BOX 197

LAKE HARMONY PA 18624

**570.772.2529**

[pete@kiddertax.com](mailto:pete@kiddertax.com)