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June 13, 2023

**By Electronic Mail**

Administrative Law Judge Mary D. Long  
Pennsylvania Public Utility Commission  
Pittsburgh District Office  
Piatt Place, 301 5th Avenue, Suite 220  
Pittsburgh, PA 15222  
[malong@pa.gov](mailto:malong@pa.gov)

Administrative Law Judge Charece Collins  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2<sup>nd</sup> Floor West  
Harrisburg, PA 17120  
[charcollin@pa.gov](mailto:charcollin@pa.gov)

Re: Columbia Water Company; 2023 General Base Rate Increase Filing; Docket No. R-2023-3040258; **DIRECT TESTIMONY (PUBLIC AND CONFIDENTIAL VERSIONS)**

Your Honors:

Enclosed please find Columbia Water Company's Direct Testimony in the above-captioned proceeding. Confidential versions are being provided to the Office of Consumer Advocate, the Office of Small Business Advocate and the Bureau of Investigation and Enforcement with the understanding that they will treat these materials as confidential subject to a forthcoming protective order.

The Direct Testimony of David Fox, CWC Statement No. 3, which will be discussing the Company's Cost-of-Service Study ("COSS"), rate allocation, and rate design, will be provided at the Company's earliest possible convenience.

Should you have any questions regarding this filing, please contact me.

Very truly yours,

*/s/ Whitney E. Snyder*

Thomas J. Sniscak  
Whitney E. Snyder  
Phillip D. Demanchick

*Counsel for Columbia Water Company*

WES/das  
Enclosure  
cc: Per Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

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/s/ Whitney E. Snyder

Whitney E. Snyder  
Thomas J. Sniscak  
Phillip D. Demanchick

Dated this 13<sup>th</sup> day of June, 2023