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June 22, 2023

## **By Electronic Mail**

Administrative Law Judge Mary D. Long Pennsylvania Public Utility Commission Pittsburgh District Office Piatt Place, 301 5th Avenue, Suite 220 Pittsburgh, PA 15222 malong@pa.gov Administrative Law Judge Charece Collins Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street, 2<sup>nd</sup> Floor West Harrisburg, PA 17120 charcollin@pa.gov

Re: Columbia Water Company; 2023 General Base Rate Increase Filing; Docket No. R-2023-3040258; EXHIBIT DF-10 TO DIRECT TESTIMONY OF DAVID M. FOX

## Your Honors:

Enclosed please find Columbia Water Company's Exhibit DF-10 to accompany the Direct Testimony of David Fox, CWC Statement No. 3, filed on June 21, 2023, in the above-captioned proceeding.

Should you have any questions regarding this filing, please contact me.

Very truly yours,

/s/ Whitney E. Snyder

Thomas J. Sniscak Whitney E. Snyder Phillip D. Demanchick

Counsel for Columbia Water Company

WES/das Enclosure

cc: Per Certificate of Service

## **CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

## BY ELECTRONIC MAIL ONLY:

Barrett C. Sheridan, Esquire Erin L. Gannon, Esquire Office of Consumer Advocate 555 Walnut Street 5th Floor Forum Place Harrisburg, PA 17101 OCAColumbiaWater2023@paoca.org

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/s/ Whitney E. Snyder

Whitney E. Snyder Thomas J. Sniscak Phillip D. Demanchick

Dated this 22<sup>nd</sup> day of June, 2023