## **COMMONWEALTH OF PENNSYLVANIA**



OFFICE OF CONSUMER ADVOCATE 555 Walnut Street, 5th Floor, Forum Place Harrisburg, Pennsylvania 17101-1923 (717) 783-5048 (800) 684-6560

June 27, 2023

Via Electronic Mail Only

Whitney E. Snyder, Esquire Thomas J. Sniscak, Esquire Philip D. Demanchick Jr., Esquire Hawke McKeon & Sniscak LLP 100 North Tenth St. Harrisburg, PA 17101 wesnyder@hmslegal.com tjsniscak@hmslegal.com pddemanchick@hmslegal.com

> Re: Pennsylvania Public Utility Commission v. Columbia Water Company Docket No. R-2023-3040258

Dear Counsel:

Enclosed are the Interrogatories of the Office of Consumer Advocate, Set 6, in this matter. In accordance with the Discovery modifications agreed to during the Prehearing Conference in this proceeding, we request that the Company provide verified answers to these inquiries within ten (10) days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed. We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible. If you have any questions, please call us.

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Whitney E. Snyder, Esquire Thomas J. Sniscak, Esquire Philip D. Demanchick Jr., Esquire June 27, 2023 Page 2

By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Sincerely,

Barrett C. Sheridan

Barrett C. Sheridan Assistant Consumer Advocate PA Attorney I.D. # 61138 BSheridan@paoca.org

Enclosures:

cc: PUC Secretary Rosemary Chiavetta, (Letter and Certificate of Service Only) Certificate of Service

\*348233

## CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission	:	
	:	
<b>v</b> .	:	Docket No. R-2023-3040258
	:	
Columbia Water Company	:	

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Interrogatories to Columbia Water Company, Set 6 upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below. This document was filed electronically on the Commission's electronic filing system.

Dated this 27<sup>th</sup> day of June, 2023.

## SERVICE BY E-MAIL ONLY

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Dated: June 27, 2023

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