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July 5, 2023

By Electronic Filing

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor (filing room)
Harrisburg, PA 17120

Re: Columbia Water Company; 2023 General Base Rate Increase Filing; Docket
No. R-2023-3040258; **COLUMBIA WATER COMPANY'S VERIFICATION
OF NOTICE AND PUBLICATION**

Dear Secretary Chiavetta:

Enclosed please find Columbia Water Company's Verification of Notice and Publication of the Telephonic Public Input Hearing Notice scheduling this matter for Public Input Hearings on Wednesday, July 12, 2023 at 1:30 PM and 6:30 PM. Copies have been served in accordance with the attached Certificate of Service.

Should you have any questions regarding this filing, please contact me.

Very truly yours,

/s/ Whitney E. Snyder

Whitney E. Snyder
Thomas J. Sniscak
Phillip D. Demanchick Jr.

Counsel for Columbia Water Company

WES/das

Enclosure

cc: Administrative Law Judge Mary D. Long (via electronic mail – malong@pa.gov)
Administrative Law Judge Charece Z. Collins via electronic mail – charcollin@pa.gov)
Per Certificate of Service

VERIFICATION OF NOTICE AND PUBLICATION

I, David Lewis, President, Columbia Water Company, hereby verify that:

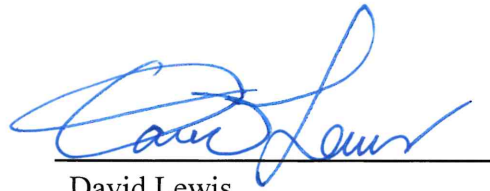
- The attached Telephonic Public Input Hearing Notice was published on the website of Columbia Water Company as of June 27, 2023 and will not be removed prior to July 12, 2023.
- Columbia Water Company does not have social media or a customer email system.
- The attached Telephonic Public Input Hearing Notice was delivered to Lancaster Newspaper on June 28, 2023 for publication. Columbia Water will file proofs of publication reflecting dates of publication when available.

I swear the statements above are true and correct to the best of my knowledge and belief.

I understand these statements are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date:

7/5/23



David Lewis
President
Columbia Water Company

**Pennsylvania Public Utility Commission v. Columbia Water Company
Base Rate 1308(d)**

Telephonic Public Input Hearing Notice

This is to inform you that telephonic Public Input Hearings on the above- captioned case will be held as follows:

Type: Telephonic Public Input Hearing(s)

Date/Times: Wednesday, July 12, 2023 @ 1:30 P.M. & 6:30 P.M.

Presiding: Administrative Law Judge Mary D. Long Administrative Law Judge Charce Z. Collins

To participate in the hearing:

- You must dial the toll-free number listed below
- You must enter a PIN number when instructed to do so, also listed below
- You must speak your name when prompted
- The telephone system will connect you to the hearing

Toll-free Conference Number: 866.566.0649

Passcode: 83345259

If you wish to testify at one of the telephonic public input hearings, please pre-register by 3:00 p.m. on Tuesday, July 11, 2023. If you do not pre-register and provide the information listed below, you may not be able to testify. Individuals will testify in the order in which they pre-register. You may pre-register by email or by phone.

To pre-register by email, please email Judge Long's legal assistant, Nick Miskanic at nmiskanic@pa.gov, and provide: (1) your first and last name, (2) the date and time of the hearing at which you wish to testify, (3) the phone number you will be using to call into the public input hearing, and (4) if you require an interpreter to participate in the hearing, the language of the interpreter.

To pre-register by phone, please call Judge Long’s office at 412-565-3550 and leave a message providing: (1) your first and last name, (2) the date and time of the hearing at which you wish to testify, (3) the phone number you will be using to call into the public input hearing, (4) a phone number where you can be reached prior to the hearing if we need to contact you, (5) your email address, if you have one, and (6) if you require an interpreter to participate in the hearing, the language of the interpreter.

Requests for Interpreters: If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an interpreter, we will make every reasonable effort to have one present.

If you need assistance pre-registering to testify, you may have someone register for you, but they will need to provide us all the information listed above. Additionally, if more than one person in your household would like to testify, one person may pre-register for other individuals in the same household, but we will need the information for each individual.

If you do not wish to testify but want to listen to the public input hearing(s), please contact Judge Long’s office by email at nmiskanic@pa.gov or phone at 412-565-3550 and provide your name and the hearing(s) you want to listen to so we can ensure we have adequate caller capacity on the conference bridge to accommodate all callers.

The deadline for signing up for the public input hearings is Tuesday, July 11, 2023, at 3:00 p.m.

If you intend to offer any exhibits at the public input hearing, you must email your proposed exhibit(s) to Judge Long at malong@pa.gov by Tuesday, July 11, 2023. In your email to Judge Long you must copy all individuals listed in the “full-service list” in the attached parties’ list. Failure to comply with these instructions may result in you not being allowed to present your proposed exhibit(s). Proposed video evidence must be submitted in an mp4 format and cannot exceed 2MB. Proposed video evidence that does not meet these criteria will not be permitted.

AT&T Relay Service number for persons who are deaf or hearing-impaired:
1.800.654.5988

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

BY ELECTRONIC MAIL ONLY:

Barrett C. Sheridan, Esquire
Erin L. Gannon, Esquire
Office of Consumer Advocate
555 Walnut Street
5th Floor Forum Place
Harrisburg, PA 17101
OCAColumbiaWater2023@paoca.org

Carrie B. Wright, Esquire
Pennsylvania Public Utility
Commission
Bureau of Investigation and Enforcement
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120
carwright@pa.gov

Steven C. Gray, Esquire
Small Business Advocate
Pennsylvania Office of Small Business Advocate
555 Walnut Street, 1st Floor
Forum Place
Harrisburg, PA 17101
sgray@pa.gov

/s/ Whitney E. Snyder

Whitney E. Snyder
Thomas J. Sniscak
Phillip D. Demanchick Jr.

Dated this 5th day of July, 2023