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July 18, 2023

**By Electronic Filing**

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2<sup>nd</sup> Floor (filing room)  
Harrisburg, PA 17120

Re: Columbia Water Company 2023 General Base Rate Increase Filing; Docket  
No. R-2023-3040258; **PROOF OF PUBLICATION OF NOTICE OF PUBLIC  
INPUT HEARING**

Dear Secretary Chiavetta:

Enclosed for filing on behalf of Columbia Water Company are two Proofs of Publication of the Notice of Public Input Hearings. Copies have been served in accordance with the attached Certificate of Service.

If you have any questions regarding this filing, please contact me.

Very truly yours,

*/s/ Whitney E. Snyder*

Whitney E. Snyder  
Thomas J. Sniscak  
Phillip D. Demanchick Jr.

*Counsel for Columbia Water Company*

WES/das

Enclosure

cc: Administrative Law Judge Mary D. Long (via electronic mail – [malong@pa.gov](mailto:malong@pa.gov))  
Administrative Law Judge Charece Z. Collins via electronic mail – [charcollin@pa.gov](mailto:charcollin@pa.gov))  
Per Certificate of Service

**Pennsylvania Public Utility Commission  
v. Columbia Water Company  
Base Rate 1308(d)**

**Telephonic Public Input Hearing Notice**

This is to inform you that telephonic Public Input Hearings on the above-captioned case will be held as follows:

**Type:** Telephonic Public Input Hearing(s)

**Date/Times:** Wednesday, July 12, 2023 @ 1:30 P.M. & 6:30 P.M.

**Presiding:** Administrative Law Judge Mary D. Long Administrative Law Judge Charece Z. Collins

**To participate in the hearing:**

- You must dial the toll-free number listed below
- You must enter a PIN number when instructed to do so, also listed below
- You must speak your name when prompted
- The telephone system will connect you to the hearing

Toll-free Conference Number: 866.566.0649

Passcode: 83345259

**If you wish to testify at one of the telephonic public input hearings, please pre-register by 3:00 p.m. on Tuesday, July 11, 2023. If you do not pre-register and provide the information listed below, you may not be able to testify.** Individuals will testify in the order in which they pre-register. You may pre-register by email or by phone.

**To pre-register by email,** please email Judge Long's legal assistant, Nick Miskanic at [nmiskanic@pa.gov](mailto:nmiskanic@pa.gov), and provide: (1) your first and last name, (2) the date and time of the hearing at which you wish to testify, (3) the phone number you will be using to call into the public input hearing, and (4) if you require an interpreter to participate in the hearing, the language of the interpreter.

**To pre-register by phone,** please call Judge Long's office at 412-565-3550 and leave a message providing: (1) your first and last name, (2) the date and time of the hearing at which you wish to testify, (3) the phone number you will be using to call into the public input hearing, (4) a phone number where you can be reached prior to the hearing if we need to contact you, (5) your email address, if you have one, and (6) if you require an interpreter to participate in the hearing, the language of the interpreter.

**Requests for Interpreters:** If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an interpreter, we will make every reasonable effort to have one present.

If you need assistance pre-registering to testify, you may have someone register for you, but they will need to provide us all the information listed above. Additionally, if more than one person in your household would like to testify, one person may pre-register for other individuals in the same household, but we will need the information for each individual.

If you do not wish to testify but want to listen to the public input hearing(s), please contact Judge Long's office by email at [nmiskanic@pa.gov](mailto:nmiskanic@pa.gov) or phone at 412-565-3550 and provide your name and the hearing(s) you want to listen to so we can ensure we have adequate caller capacity on the conference bridge to accommodate all callers.

**The deadline for signing up for the public input hearings is Tuesday, July 11, 2023, at 3:00 p.m.**

If you intend to offer any exhibits at the public input hearing, you must email your proposed exhibit(s) to Judge Long at [malong@pa.gov](mailto:malong@pa.gov) by Tuesday, July 11, 2023. In your email to Judge Long you must copy all individuals listed in the "full-service list" in the attached parties' list. Failure to comply with these instructions may result in you not being allowed to present your proposed exhibit(s). Proposed video evidence must be submitted in an mp4 format and cannot exceed 2MB. Proposed video evidence that does not meet these criteria will not be permitted.

AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

**PROOF OF PUBLICATION NOTICE IN**

Ad ID: 4577048

State of Pennsylvania}  
} ss:  
County of Lancaster}

An Affiant of the County and State aforesaid, being duly sworn, deposes and says that the LNP, a newspaper of general circulation published at Lancaster, County and State aforesaid, was established since which date said newspaper has been regularly issued in said county, and that a true and correct copy of the printed notice or publication is attached hereto as was printed and published in the regular editions and issues of said newspaper on the following dates:

5<sup>TH</sup> DAY OF JULY 2023

Affiant further deposes that he/she is the Clerk duly authorized by the LNP Media Group, Inc., a corporation, publisher of said LNP, a newspaper of general circulation, to verify the foregoing statement under oath, and also declares that affiant is not interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as to time, place and character of publication are true.

  
\_\_\_\_\_  
Affiant's Signature

**COPY OF NOTICE OF PUBLICATION**

  
\_\_\_\_\_  
Notary Public

Commonwealth of Pennsylvania - Notary Seal  
Jeffrey J. Hollinger, Notary Public  
Lancaster County  
My commission expires June 10, 2025  
Commission number 1073492  
Member, Pennsylvania Association of Notaries

**Pennsylvania Public Utility Commission  
v. Columbia Water Company  
Base Rate 1308(d)**

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10<sup>TH</sup> DAY OF JULY 2023

Affiant further deposes that he/she is the Clerk duly authorized by the LNP Media Group, Inc., a corporation, publisher of said LNP, a newspaper of general circulation, to verify the foregoing statement under oath, and also declares that affiant is not interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as to time, place and character of publication are true.



Affiant's Signature

**COPY OF NOTICE OF PUBLICATION**



Notary Public

Commonwealth of Pennsylvania - Notary Seal  
Jeffrey J. Hollinger, Notary Public  
Lancaster County  
My commission expires June 10, 2025  
Commission number 1073492  
Member, Pennsylvania Association of Notaries

## CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

### BY ELECTRONIC MAIL ONLY:

Barrett C. Sheridan, Esquire  
Erin L. Gannon, Esquire  
Office of Consumer Advocate  
555 Walnut Street  
5th Floor Forum Place  
Harrisburg, PA 17101  
[OCAColumbiaWater2023@paoca.org](mailto:OCAColumbiaWater2023@paoca.org)

Carrie B. Wright, Esquire  
Pennsylvania Public Utility  
Commission  
Bureau of Investigation and Enforcement  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120  
[carwright@pa.gov](mailto:carwright@pa.gov)

Steven C. Gray, Esquire  
Small Business Advocate  
Pennsylvania Office of Small Business Advocate  
555 Walnut Street, 1<sup>st</sup> Floor  
Forum Place  
Harrisburg, PA 17101  
[sgray@pa.gov](mailto:sgray@pa.gov)

/s/ Whitney E. Snyder

Whitney E. Snyder  
Thomas J. Sniscak  
Phillip D. Demanchick Jr.

Dated this 18<sup>th</sup> day of July, 2023