

COMMONWEALTH OF PENNSYLVANIA



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August 1, 2023

**Via Electronic Mail and FedEx**

The Honorable Mary D. Long  
Office of Administrative Law Judge  
Pennsylvania Public Utility Commission  
Piatt Place  
301 5<sup>th</sup> Avenue, Suite 220  
Pittsburgh, PA 15222

The Honorable Charece Z. Collins  
Office of Administrative Law Judge  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2<sup>nd</sup> Floor  
Harrisburg, PA 17120

Re: Pennsylvania Public Utility Commission  
v.  
Columbia Water Company  
Docket No. R-2023-3040258

Dear Judge Long and Judge Collins:

Enclosed please find a copy of the Direct Testimony being submitted on behalf of the Office of Consumer Advocate in the above-referenced proceeding, as follows:

- OCA Statement 1: Direct Testimony of Jennifer L. Rogers
- OCA Statement 2: Direct Testimony of David J. Garrett
- OCA Statement 3: Direct Testimony of Jerome D. Mierzwa
- OCA Statement 4: Direct Testimony of Terry L. Fought

Copies have been emailed to the parties listed on the enclosed Certificate of Service.

The Honorable Mary D. Long  
The Honorable Charece Z. Collins  
August 1, 2023  
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A hard copy of all testimony will be sent by FedEx to the Presiding Officers, per the Prehearing Order dated June 26, 2023.

Respectfully submitted,

/s/ Barrett C. Sheridan  
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PUC Secretary Rosemary Chiavetta, (Letter and Certificate of Service Only)  
Certificate of Service

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CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission :  
v. : Docket No. R-2023-3040258  
Columbia Water Company :

I hereby certify that I have this day served a true copy of the following documents, the Office of Consumer Advocate's Direct Testimony as follows:

OCA Statement 1: Direct Testimony of Jennifer L. Rogers  
OCA Statement 2: Direct Testimony of David J. Garrett  
OCA Statement 3: Direct Testimony of Jerome D. Mierzwa  
OCA Statement 4: Direct Testimony of Terry L. Fought

upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below. This document was filed electronically on the Commission's electronic filing system.

Dated this 1<sup>st</sup> day of August 2023.

**SERVICE BY E-MAIL ONLY**

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Dated: August 1, 2023  
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