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August 28, 2023

### Via Electronic Filing

Rosemary Chiavetta, Secretary Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street – Second Floor North Harrisburg, PA 17120

### Re: Columbia Water Company; 2023 General Base Rate Increase Filing; Docket No. R-2023-3040258; COLUMBIA WATER COMPANY'S PRE-SERVED TESTIMONY AND EXHIBITS

Dear Secretary Chiavetta:

The following pre-served testimony and exhibits on behalf of Columbia Water Company ("CWC"), were admitted into the record during the evidentiary hearing held on August 28, 2023, and were provided to the court reporter today August 28, 2023 via email.

#### CWC Statement No. 1, Direct Testimony of David T. Lewis (Public Version)

This statement consists of:

- 22 pages of written testimony
- Appendix A

#### CWC Statement No. 1, Direct Testimony of David T. Lewis (Confidential Version)

This statement consists of:

- 22 pages of written testimony
- Appendix A

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# CWC Statement No. 1-R, Rebuttal Testimony of David T. Lewis

This statement consists of:

- 11 pages of written testimony
- CWC Exhibit Nos. DTL-1R, DTL-2R, DTL-3R, and DTL-4R

### CWC Statement No. 1-RJ, Rejoinder Testimony of David T. Lewis

This statement consists of:

- 7 pages of written testimony
- CWC Exhibit Nos. DTL-1RJ, DTL-2RJ, DTL-3RJ, and DTL-4RJ

### CWC Statement No. 2, Direct Testimony of Gary D. Shambaugh

This statement consists of:

- 17 pages of written testimony
- Appendix A
- CWC Exhibits Nos. GDS 1 (Public Version) and GDS 2
- CWC Exhibit No. GDS 1 (Confidential)

## CWC Statement No. 2-R, Rebuttal Testimony of Gary D. Shambaugh

This statement consists of:

- 24 pages of written testimony
- CWC Exhibit Nos. GDS 1-R, GDS 2-R, GDS 4-R and GDS 5-R
- CWC Exhibit No. GDS 3-R (Confidential)

## CWC Statement No. 2-RJ, Rejoinder Testimony of Gary D. Shambaugh

This statement consists of:

- 14 pages of written testimony
- CWC Exhibit No. GDS 1-RJ (Confidential)

### <u>CWC Statement No. 3, Direct Testimony of David M. Fox including July 25, 2023</u> <u>Errata to Testimony and Exhibits</u>

This statement consists of:

- 14 pages of written testimony
- Appendix A
- CWC Exhibit Nos. DF-1, DF-2, DF-3, DF-4, DF-5, DF-6, DF-7, DF-8, DF-9, (all July 25, 2023 errata) DF-10 and DF-11 (July 25, 2023 errata)

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# CWC Statement No. 3-R, Rebuttal Testimony of David M. Fox

This statement consists of:

- 11 pages of written testimony
- CWC Exhibit Nos. DF-1R, DF-2R, DF-3R, DF-4R, DF-5R, DF-6R, DF-7R, DF-8R, DF-9R, and DF-11R

## CWC Statement No. 3-RJ, Rejoinder Testimony of David M. Fox

This statement consists of:

- 2 pages of written testimony
- CWC Exhibit Nos. DF-1RJ, DF-2RJ, DF-3RJ, DF-4RJ, DF-5RJ, DF-6RJ, DF-7RJ, DF-8RJ, DF-9RJ, and DF-11RJ

## CWC Statement No. 4, Direct Testimony of Dylan W. D'Ascendis

This statement consists of:

- 55 pages of written testimony
- Appendix A
- CWC Exhibit Nos. DWD-1, DWD-2, DWD-3, DWD-4, DWD-5, DWD-6, DWD-7, DWD-8 and DWD-9

## CWC Statement No. 4-R, Rebuttal Testimony of Dylan W. D'Ascendis

This statement consists of:

- 63 pages of written testimony
- CWC Exhibit Nos. DWD-1R, DWD-2R, DWD-3R, DWD-4R, DWD-5R, DWD-6R, DWD-7R and DWD-8R

## CWC Statement No. 4-RJ, Rejoinder Testimony of Dylan W. D'Ascendis

This statement consists of:

- 14 pages of written testimony
- CWC Exhibit Nos. DWD-1RJ, DWD-2RJ, DWD-3RJ, DWD-4RJ, and DWD-5RJ

**<u>CWC Hearing Exhibit 1 (CORRECTEDV.2)</u>** - List of Evidence Offered by Columbia Water Company

Rosemary Chiavetta, Secretary Pennsylvania Public Utility Commission August 28, 2023 Page 4

Copies of this filing are being provided via e-mail as indicated on the attached Certificate of Service.

Very truly yours,

/s/ Whitney E. Snyder

Thomas J. Sniscak Whitney E. Snyder Phillip D. Demanchick Jr.

Counsel for Columbia Water Company

WES/das

 cc: Administrative Law Judge Mary D. Long (<u>malong@pa.gov</u>) Administrative Law Judge Charece Collins (<u>charcollin@pa.gov</u>) Paul Zander, BTUS (<u>pzander@pa.gov</u>) James Kennedy, BTUS (<u>jameskenne@pa.gov</u>) Matt Lapes, BTUS (<u>mlapes@pa.gov</u>) Marc Hoffer, BTUS (<u>mhoffer@pa.gov</u>) Per certificate of service

#### **CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the foregoing document upon

the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to

service by a party).

#### **BY ELECTRONIC MAIL ONLY:**

Barrett C. Sheridan, Esquire Erin L. Gannon, Esquire Office of Consumer Advocate 555 Walnut Street 5th Floor Forum Place Harrisburg, PA 17101 OCAColumbiaWater2023@paoca.org Carrie B. Wright, Esquire Pennsylvania Public Utility Commission Bureau of Investigation and Enforcement Commonwealth Keystone Building 400 North Street Harrisburg, PA 17120 carwright@pa.gov

Steven C. Gray, Esquire Small Business Advocate Pennsylvania Office of Small Business Advocate 555 Walnut Street 1<sup>st</sup> Floor Forum Place Harrisburg, PA 17101 sgray@pa.gov

/s/ Whitney E. Snyder

Whitney E. Snyder Thomas J. Sniscak Phillip D. Demanchick Jr.

Dated this 28<sup>th</sup> day of August, 2023