



Whitney E. Snyder  
(717) 236-1300 x260  
[wesnyder@hmslegal.com](mailto:wesnyder@hmslegal.com)

Thomas J. Sniscak  
(717) 236-1300 x224  
[tjsniscak@hmslegal.com](mailto:tjsniscak@hmslegal.com)

Phillip D. Demanchick Jr.  
(717) 236-1300 x225  
[pddemanchick@hmslegal.com](mailto:pddemanchick@hmslegal.com)

100 North Tenth Street, Harrisburg, PA 17101 Phone: 717.236.1300 Fax: 717.236.4841 [www.hmslegal.com](http://www.hmslegal.com)

January 30, 2024

**Via Electronic Filing**

Rosemary Chiavetta, Secretary  
Secretary's Bureau  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, Second Floor  
Harrisburg, PA 17120

RE: **Columbia Water Company; Supplement No. 125 to Tariff Water – PA. P.U.C. No. 7; Compliance Tariff Issued January 25, 2024 – to Become Effective on January 27, 2024; Docket No. R-2023-3040258; Corrections to Pages 4, 6, 6B, 6C and 6D.**

Dear Secretary Chiavetta,

Enclosed you will find pages 4, 6, 6B, 6C and 6D to Supplement No. 125 to Tariff Water – Pa. P.U.C. No. 7 making minor language and formatting corrections at the request of Commission staff.

Page 6 also contains additional corrections to fire protection rates by providing the quarterly charge instead of the annual charge.

Thank you for your attention to this matter. If you have questions regarding this filing, please contact me at (717) 236-1300.

Respectfully submitted,

*/s/ Whitney E. Snyder*

Whitney E. Snyder  
Thomas J. Sniscak  
Phillip D. Demanchick Jr.

*Counsel for Columbia Water Company*

WES/das  
Enclosure  
cc: Per Certificate of Service

<b>Schedule of Rates – General Meter Rates</b> <b>Applicable to former Columbia and Marietta Rate Districts</b>	(C)
--	-----

Customer Charge

<u>Size of Meter</u>	<u>Per Customer Unit Per Month</u>	
5/8"	\$12.39	(I)
3/4"	\$17.72	I
1"	\$28.38	I
1-1/2"	\$55.03	I
2"	\$87.02	I
3"	\$172.31	I
4"	\$268.26	I
6"	\$534.80	I
8"	\$854.65	I
10"	\$1,227.79	I
12"	\$2,293.93	(I)

<u>Output Charges</u> (Billed to the nearest 100 gallons)	<u>Price per 1,000 Gallons</u>	
For the First 10,000 gallons per month	\$7.77	(I)
For the Next 240,000 gallons per month	\$3.54	(I)
For all Over 250,000 gallons per month	\$3.06	(I)

Special Provisions

When service is furnished through a single meter to a building containing eight or more apartment dwelling units or condominium dwelling units, or to a complex of buildings served at single-point meter service prescribed in Rule 19A, the first block rate shall be applied to usage equal to the number of apartment dwelling units or condominium dwelling units times 1,000 gallons per month and the balance of the use shall be billed at the applicable block rates in the regular manner.

For service to federal, state or local governments or to any governmental department, institution or authority, the due date is not less than 30 days from the date the bill is mailed.

Late Charges

A late charge of one and one-quarter percent (1-1/4%) simple interest per month will be applied to the unpaid balance after the due date. The due date is not less than 20 days from the date the bill is mailed.

In addition, all rates for water service are subject to the State Tax Adjustment Surcharge (see page 7).

(I) Indicates Increase (D) Indicates Decrease (C) Indicates Change

COLUMBIA WATER COMPANY Canceling Thirteenth and Twelfth Revised Page No. 6  
Applicable to former Columbia and Marietta Rate Districts (C)

**Schedule of Rates – Fire Protection**  
**Applicable to former Columbia and Marietta Rate Districts** (C)

<u>Public:</u>	<u>Quarterly</u>	
For 104 fire hydrants in Columbia Borough connecting to the piping system and existing as of June 20, 1948	\$5,200.00	
For each additional fire hydrant installed	\$96.50	(I)
<u>Private:</u>		
Each fire hydrant directed connected to main on public highway	\$96.50	(I)
Each 2-inch connection with the main	\$115.81	(I)
Each 3-inch connection with the main	\$144.76	(I)
Each 4-inch connection with the main	\$173.72	(I)
Each 6-inch connection with the main	\$347.41	(I)
Each 8-inch connection with the main	\$618.52	(I)

Use of Public Fire Hydrants  
For Other than Fire Protection

	<u>Per Hour</u>
For the first hour or fraction thereof	\$19.50
For each additional hour or fraction thereof	\$11.75

For service to federal, state or local governments; or to any government department, institution, or authority; the due date is not less than 30 days from the date the bill is mailed.

In addition, all rates for water service are subject to the State Tax Adjustment Surcharge. (see page 7).

I) Indicates Increase

THIS PAGE LEFT INTENTIONALLY BLANK (C)

(I) Indicates Increase (D) Indicates Decrease (C) Indicates Change

---

Issued: January 25, 2024

Effective: January 27, 2024

THIS PAGE LEFT INTENTIONALLY BLANK (C)

(I) Indicates Increase (D) Indicates Decrease (C) Indicates Change

---

Issued: January 25, 2024

Effective: January 27, 2024

---

THIS PAGE LEFT INTENTIONALLY BLANK (C)

(I) Indicates Increase (D) Indicates Decrease (C) Indicates Change

## CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

### BY ELECTRONIC MAIL ONLY:

Barrett C. Sheridan, Esquire  
Erin L. Gannon, Esquire  
Office of Consumer Advocate  
555 Walnut Street  
5th Floor Forum Place Harrisburg, PA 17101  
[BSheridan@paoca.org](mailto:BSheridan@paoca.org)  
[EGannon@paoca.org](mailto:EGannon@paoca.org)

Carrie B. Wright, Esquire  
Pennsylvania Public Utility Commission  
Bureau of Investigation and Enforcement  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120  
[carwright@pa.gov](mailto:carwright@pa.gov)

Steven C. Gray, Esquire  
Small Business Advocate  
Pennsylvania Office of Small Business  
Advocate 555 Walnut Street, 1<sup>st</sup> Floor  
Forum Place Harrisburg, PA 17101  
[sgray@pa.gov](mailto:sgray@pa.gov)

Sandra E. Shaub  
3282 Horizon Drive  
Lancaster, PA 17601  
[sandishaub@comcast.net](mailto:sandishaub@comcast.net)

Vincent E. Collier III  
3287 Horizon Drive  
Lancaster, PA 17601  
[vecollierIII@gmail.com](mailto:vecollierIII@gmail.com)

/s/ Whitney E. Snyder

Whitney E. Snyder  
Thomas J. Sniscak  
Phillip D. Demanchick Jr.

Dated this 30<sup>th</sup> day of January, 2024