OFFICE OF CHIEF COUNSEL Rachel Carson State Office Building P. O. Box 8464 Harrisburg, PA 17105-8464 November 12, 2009

Bureau of Regulatory Counsel

Telephone 717-787-7060 Telecopier 717-783-7911

Honorable James McNulty Secretary, Public Utility Commission P.O. Box 3265 Harrisburg, PA 17105-3265

RE: Petition of Duquesne Light Company for Approval of its Smart Meter Procurement and Installation Program PUC Docket No. M-2009-2123948 <u>Notice of Withdrawal of Counsel</u>

Dear Secretary McNulty:

Please find attached for electronic filing a Notice of Withdrawal of Counsel, George Jugovic, Jr., in the above referenced matter. Copies have been served on all parties listed on the enclosed Certificate of Service.

Sincerely,

/s/ Scott Perry

Scott Perry Assistant Counsel

cc: Service List

BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

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Petition of Duquesne Light Company for Approval of its Smart Meter

Procurement and Installation Program

Docket No. M-2009-2123948

NOTICE OF WITHDRAWAL OF COUNSEL

In accordance with the requirements of 52 Pa. Code § 1.24(3), please withdraw my

appearance as counsel in the above matter on behalf of the Commonwealth of Pennsylvania,

Department of Environmental Protection.

Respectfully submitted,

/s/ George Jugovic, Jr.

George Jugovic (Pa. No. 39586) Assistant Counsel gjugovic@state.pa.us Commonwealth of Pennsylvania Department of Environmental Protection 400 Waterfront Drive Pittsburgh, PA 1522-4745 412-442-4262 412-442-4274 (Fax)

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Commonwealth of Pennsylvania Department of Environmental Protection RCSOB, 9th Floor 400 Market Street Harrisburg, PA 17101-2301 717-787-7060 717-783-7911 (Fax)

Dated: November 12, 2009

BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

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Petition of Duquesne Light Company for Approval of its Smart Meter Procurement and Installation Program

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CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document, Notice

of Withdrawal of Counsel, upon parties of record in this proceeding in accordance with the

requirements of 52 Pa. Code Section 1.54 (relating to service by a participant), in the manner

upon the persons listed below:

SERVICE BY FIRST CLASS MAIL

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Respectfully submitted,

/s/ Scott Perry

Scott Perry (Pa. No. 86327) Assistant Counsel <u>scperry@state.pa.us</u>

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Dated: November 12, 2009