



COMMUNITY  
LEGAL SERVICES, INC.

1424 Chestnut Street, Philadelphia, PA 19102-2505  
Phone: 215.981.3700  
Web Address: www.clsphila.org

March 2, 2010

RECEIVED

MAR - 2 2010

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**By overnight mail**

James J. McNulty, Secretary  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

Re: Trisha Sealy v. PGW, C-2009-2130561  
Application for three (3) subpoena, pursuant to 52 Pa. Code § 5.421

Dear Secretary McNulty:

On behalf of Trisha Sealy, Community Legal Services, Inc applies for issuance of the three (3) proposed subpoenas, pursuant to 52 Pa. Code § 5.421, for the appearance and testimony of the named individuals at the Initial Hearing in this matter scheduled on March 12, 2010.

The parties and Mr. Marshall Griffin, a non-party, have been served by hand-delivery with copies of the respective proposed subpoena and have been provided notice that a response or objection to the application shall be filed with the Commission and presiding officer within 10 days of service.

Sincerely,

/s/ Thu b. Tran

Thu B. Tran  
Staff Attorney  
Energy Unit

Enclosure

cc:

Administrative Law Judge Charles E. Rainey, Jr.  
Laureto Farinas, PGW  
Certificate of Service

PA P.U.C.  
LAW BUREAU

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BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

MAR -2 2010

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

TRISHA SEALY

Petitioner

vs.

PHILADELPHIA GAS WORKS

Respondent

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Docket No. C-2009-2130561

CERTIFICATE OF SERVICE

I hereby certify that I have this day, served a copy of Trisha Sealy's Application for Subpoenas upon the participants and persons, listed below, in accordance with the requirements of 52 Pa.Code §5.421(c) (relating to service of application for a subpoena).

By e-mail and overnight mail:

Administrative Law Judge Charles E. Rainey, Jr.  
Pennsylvania Public Utility Commission  
Suite 4063  
801 Market Street  
Philadelphia, PA 19107

By hand-delivery, e-mail and first-class mail:

Laureto A. Farinas, Esquire  
Philadelphia Gas Works  
Legal Department  
800 West Montgomery Avenue  
Philadelphia, PA 19122  
[Laureto.Farninas@pgworks.com](mailto:Laureto.Farninas@pgworks.com)

By hand-delivery and first-class mail:

Marshall Griffin  
100 W. Washington Lane.  
Philadelphia, PA 19144

Dated this 2<sup>nd</sup> day of March, 2010.

  
\_\_\_\_\_  
/s/Thu B. Tran

Thu B. Tran, Esquire  
Community Legal Services, Inc.  
1424 Chestnut Street  
Philadelphia, PA 19102



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

In the Matter of:  
TRISHA SEALY

Docket No. C-2009-2130561

v.

PHILADELPHIA GAS WORKS

SUBPOENA

To:

Mr. David Cyle  
c/o Laureto Farinas, Esq.  
PGW Legal Department  
800 West Montgomery Avenue  
Philadelphia, PA 19122-0050

Pursuant to the authority of this Commission under §§309, 331(d)(2) and 333(j) of the Public Utility Code:

1. YOU ARE ORDERED by the Commission to come to 801 Market Street, in an available 4<sup>th</sup> Floor Hearing Room, at Philadelphia

Pennsylvania, on March 12, 2010, at 10:00 a.m. o'clock, in the above case, to testify  
(date)  
on behalf of the Complainant Trisha Sealy and to remain until excused;

2. And bring with you and produce the following: Any and all documents relating to events on March 2, 2007, when you went to 3001 West Oxford Street in Philadelphia for a gas leak check, discovered a meter bypass, removed meter No. 1513712, shut off the gas service with several locking devices, and/or noted appliances were 175,000 BTU house heater, 34,000 BTU water heater and 65,000 BTU range.

This subpoena is issued subject to the provisions of 52 Pa. Code §5.421 (with regard to issuance, notice, service and witness fees).

BY THE COMMISSION

Date \_\_\_\_\_

\_\_\_\_\_  
Administrative Law Judge

Commonwealth of Pennsylvania

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) SS:

Count of

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**AFFIDAVIT OF SERVICE**

Before me, the undersigned authority, personally appeared \_\_\_\_\_  
who, being duly sworn according to law, deposes and says that he/she served a true and correct  
copy of the within SUBPOENA upon \_\_\_\_\_  
by handing the same to him/her at \_\_\_\_\_ on the  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ a.m./p.m.

\_\_\_\_\_  
(Signature)

Sworn to and subscribed before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
*Notary Public*