



Before the
Pennsylvania Public Utility Commission

**Exhibits to the Application
for
Eminent Domain Across Property
of**

Larue High

Application Docket No. _____

Submitted by: PPL Electric Utilities Corp.

**APPLICATION FOR EMINENT DOMAIN ACROSS PROPERTY OF
LARUE HIGH**

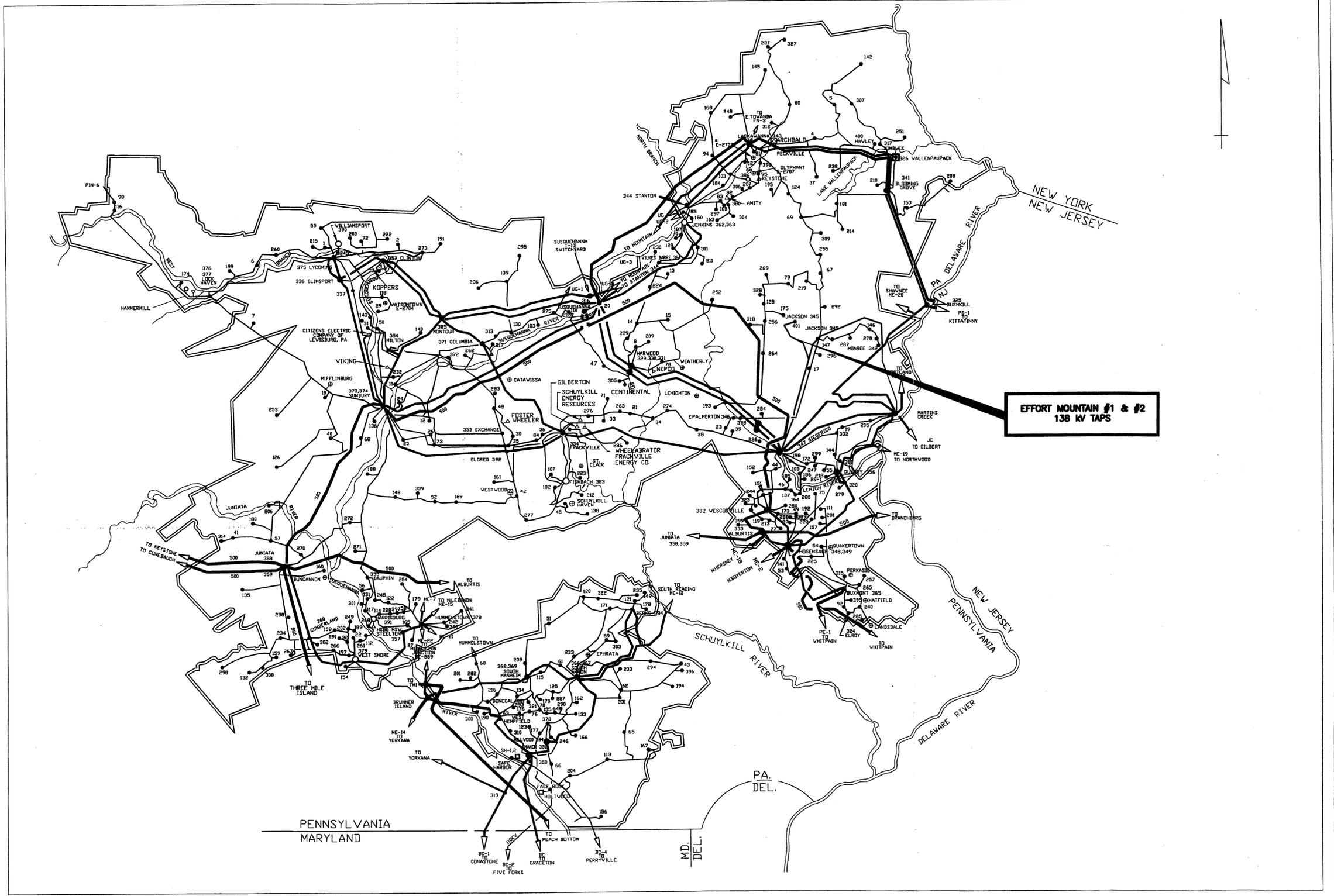
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TAB A

SUBSTATION LISTING

1	WEST WILLIAMSPORT	151	CRACKERSPORT	301	CENTER CITY
2	FAIRFIELD	152	SCHNECKSVILLE	302	NEW KINGSTOWN
3	MONTGOMERY	153	HEMLICK	303	REAMSTOWN
4	WARDEN	154	MC ALLEN	304	DUPONT
5	HONESDALE	155	FRINCE	305	HUMBOLDT
6	JERSEY SHORE	156	VAKEFIELD	306	CEDAR AVE
7	LOGANTON	157	COOPERSBURG	307	INDIAN ORCHARD
8	VALMONT	158	VERTZVILLE	308	NOTTINGHAM
9	LIVER	159	WEST CARLISLE	309	NORTH COOLBAUGH
10	LIMESTONE	160	BENVENUE	310	LETOR
11	NDRTHUMBERLAND	161	HEGINS	311	EAST MOUNTAIN
12	REED	162	LEOLA	312	JERMYN
13	WRIGHT	163	YATESVILLE	313	BLOOMSBURG
14	ST-JOHNS	164	CENTRAL ALLENTOWN	314	MIFLINTOWN
15	REELAND	165	BRERLIN	315	RIDGE ROAD
16	GILBERT	166	STRASBURG	316	SUSQUEHANNA
17	CHERRY HILL	167	ATGLEN	317	-10 ST. YD.
18	SUSQUEHANNA 230KV	168	BROOKSIDE	318	KIMBLEY
19	TAMANEND	169	WILLIAMSTOWN	319	CHRISTMANS
20	WHITE HILL	170	NEWFOUNDLAND	320	OTTER CREEK
21	PALMERTON	171	MARLIN	321	STEELE CITY
22	HAMILTON	172	WEST BERWICK	322	MC GOVERNVILLE
23	HUNTER	173	GREENWOOD	323	ROBESONIA
24	FAIRVIEW	174	MOYR	324	FLAMINGTON
25	MONTOUR PUMP	175	ALAMOUNT	325	MEIGSVILLE
26	MT. CARMEL	176	HAMLIN	326	ELROY
27	SPORTING HILL	177	WALKER	327	BUSHKILL
28	MAHANDY CITY	178	FRAYLEY	328	VALLENPAUPACK
29	GREENWOOD	179	MORGANTOWN	329	ELK MOUNTAIN
30	MOYR	180	EGYPT	330	JACK FROST
31	ALAMOUNT	181	GRESSIONA	331	HARWOOD 230/69KV
32	HAMLIN	182	SOUTH WHITEHALL	332	HARWOOD CTG
33	WALKER	183	EAST TOMCHICKEN	333	HARWOOD 69/12KV
34	SOUTH SLATINGTON	184	KENAR GAP	334	NAZARETH
35	SOUTH MIDDLEBURG	185	SALISBURY	335	ALBURTIS
36	WALKER	186	SOUTH MILTON	336	FRACKVILLE
37	FRAYLEY	187	HEIDELBERG	337	ELMWOOD
38	MORGANTOWN	188	UPPER HANDOVER	338	GRATZ
39	EGYPT	189	RICHLAND	339	HOCKERSVILLE
40	GRESSIONA	190	WAGNER	340	STANTON
41	SOUTH WHITEHALL	191	WAGNER	341	LACKAWANNA #
42	EAST TOMCHICKEN	192	WAGNER	342	STANTON
43	KENAR GAP	193	WAGNER	343	JACKSON
44	SALISBURY	194	WAGNER	344	EAST PALMERTON
45	SOUTH MILTON	195	WAGNER	345	SIEGFRIED
46	HEIDELBERG	196	WAGNER	346	HOESACK 230/69KV
47	UPPER HANDOVER	197	WAGNER	347	HOESACK 500KV
48	RICHLAND	198	WAGNER	348	CONESTOGA
49	WAGNER	199	WAGNER	349	MANDR
50	SOUTH MILTON	200	WAGNER	350	CLINTON
51	HEIDELBERG	201	WAGNER	351	EXCHANGE
52	UPPER HANDOVER	202	WAGNER	352	MILTON
53	RICHLAND	203	WAGNER	353	DAUPHIN
54	WAGNER	204	WAGNER	354	QUARRY SUB.
55	SOUTH MILTON	205	WAGNER	355	STEELTON
56	HEIDELBERG	206	WAGNER	356	JUNIATA 500/230KV
57	UPPER HANDOVER	207	WAGNER	357	JUNIATA 230/69KV
58	RICHLAND	208	WAGNER	358	CUMBERLAND
59	WAGNER	209	WAGNER	359	DONEGAN
60	SOUTH MILTON	210	WAGNER	360	JENKINS 230/69KV
61	HEIDELBERG	211	WAGNER	361	JENKINS CTG
62	UPPER HANDOVER	212	WAGNER	362	WILKES-BARRE
63	RICHLAND	213	WAGNER	363	BUXMONT
64	WAGNER	214	WAGNER	364	SOUTH AKRON 230/138/69KV
65	SOUTH MILTON	215	WAGNER	365	SOUTH AKRON 69/12KV
66	HEIDELBERG	216	WAGNER	366	SOUTH MANHEIM 69/12KV
67	UPPER HANDOVER	217	WAGNER	367	SOUTH MANHEIM 230/69KV
68	RICHLAND	218	WAGNER	368	ENGLESDALE
69	WAGNER	219	WAGNER	369	COLUMBIA
70	SOUTH MILTON	220	WAGNER	370	DANVILLE
71	HEIDELBERG	221	WAGNER	371	SUNBURY
72	UPPER HANDOVER	222	WAGNER	372	HUNMELSTOWN
73	RICHLAND	223	WAGNER	373	LYCOMING
74	WAGNER	224	WAGNER	374	LOCK HAVEN CTG
75	SOUTH MILTON	225	WAGNER	375	MILLVILLE
76	HEIDELBERG	226	WAGNER	376	TINKER
77	UPPER HANDOVER	227	WAGNER	377	LAKEVILLE
78	RICHLAND	228	WAGNER	378	NORTH MANHEIM
79	WAGNER	229	WAGNER	379	HATFIELD
80	SOUTH MILTON	230	WAGNER	380	HERSHEY
81	HEIDELBERG	231	WAGNER	381	S. WILLOW
82	UPPER HANDOVER	232	WAGNER	382	WINDSOR
83	RICHLAND	233	WAGNER	383	V. WILLOW
84	WAGNER	234	WAGNER	384	EDBATA
85	SOUTH MILTON	235	WAGNER	385	SUMMERDALE
86	HEIDELBERG	236	WAGNER	386	JERNEYVILLE
87	UPPER HANDOVER	237	WAGNER	387	BOHEMIA
88	RICHLAND	238	WAGNER	388	WHITE HAVEN
89	WAGNER	239	WAGNER	389	LAURELTON
90	SOUTH MILTON	240	WAGNER	390	LINCOLN
91	HEIDELBERG	241	WAGNER	391	STATE HILL
92	UPPER HANDOVER	242	WAGNER	392	MILLVILLE
93	RICHLAND	243	WAGNER	393	LAKEVILLE
94	WAGNER	244	WAGNER	394	NORTH MANHEIM
95	SOUTH MILTON	245	WAGNER	395	HATFIELD
96	HEIDELBERG	246	WAGNER	396	HERSHEY
97	UPPER HANDOVER	247	WAGNER	397	S. WILLOW
98	RICHLAND	248	WAGNER	398	WINDSOR
99	WAGNER	249	WAGNER	399	V. WILLOW
100	SOUTH MILTON	250	WAGNER	400	EDBATA
101	HEIDELBERG	251	WAGNER	401	SUMMERDALE
102	UPPER HANDOVER	252	WAGNER		
103	RICHLAND	253	WAGNER		
104	WAGNER	254	WAGNER		
105	SOUTH MILTON	255	WAGNER		
106	HEIDELBERG	256	WAGNER		
107	UPPER HANDOVER	257	WAGNER		
108	RICHLAND	258	WAGNER		
109	WAGNER	259	WAGNER		
110	SOUTH MILTON	260	WAGNER		
111	HEIDELBERG	261	WAGNER		
112	UPPER HANDOVER	262	WAGNER		
113	RICHLAND	263	WAGNER		
114	WAGNER	264	WAGNER		
115	SOUTH MILTON	265	WAGNER		
116	HEIDELBERG	266	WAGNER		
117	UPPER HANDOVER	267	WAGNER		
118	RICHLAND	268	WAGNER		
119	WAGNER	269	WAGNER		
120	SOUTH MILTON	270	WAGNER		
121	HEIDELBERG	271	WAGNER		
122	UPPER HANDOVER	272	WAGNER		
123	RICHLAND	273	WAGNER		
124	WAGNER	274	WAGNER		
125	SOUTH MILTON	275	WAGNER		
126	HEIDELBERG	276	WAGNER		
127	UPPER HANDOVER	277	WAGNER		
128	RICHLAND	278	WAGNER		
129	WAGNER	279	WAGNER		
130	SOUTH MILTON	280	WAGNER		
131	HEIDELBERG	281	WAGNER		
132	UPPER HANDOVER	282	WAGNER		
133	RICHLAND	283	WAGNER		
134	WAGNER	284	WAGNER		
135	SOUTH MILTON	285	WAGNER		
136	HEIDELBERG	286	WAGNER		
137	UPPER HANDOVER	287	WAGNER		
138	RICHLAND	288	WAGNER		
139	WAGNER	289	WAGNER		
140	SOUTH MILTON	290	WAGNER		
141	HEIDELBERG	291	WAGNER		
142	UPPER HANDOVER	292	WAGNER		
143	RICHLAND	293	WAGNER		
144	WAGNER	294	WAGNER		
145	SOUTH MILTON	295	WAGNER		
146	HEIDELBERG	296	WAGNER		
147	UPPER HANDOVER	297	WAGNER		
148	RICHLAND	298	WAGNER		
149	WAGNER	299	WAGNER		
150	SOUTH MILTON	300	WAGNER		

* - SUBSTATIONS THAT HAVE BEEN RETIRED.
 ## - SITE OF THE EXISTING 230KV SUBSTATION AND PROPOSED 500KV SUBSTATION



INTERCONNECTIONS

- PS PUBLIC SERVICE ELECTRIC AND GAS CO. OF N.J.
- ME METROPOLITAN EDISON CO. (FIRST ENERGY)
- PE PHILADELPHIA ELECTRIC CO. (PECO ENERGY)
- BC BALTIMORE GAS AND ELECTRIC CO.
- SH SAFE HARBOR WATER POWER CORPORATION
- UP THE UNITED GAS IMPROVEMENT CO. - LUZERNE ELECTRIC DIVISION
- PN PENNSYLVANIA ELECTRIC CO. (FIRST ENERGY)
- JC JERSEY CENTRAL POWER AND LIGHT CO. (FIRST ENERGY)

- COMBUSTION TURBINE
- HYDRO ELECTRIC
- COMBINATION
- FIRM SALES
- SUBSTATION /SWITCHING STATION
- STEAM ELECTRIC
- NON-UTILITY GENERATION
- INDEPENDENT POWER PRODUCERS

- 500KV OPERATION
- 230KV OPERATION
- 138KV OPERATION
- 69KV OPERATION

ACCT- 805201	ELECTRICAL SYSTEM MAP	
SCALE- NONE	EFFORT MOUNTAIN #1 & #2 138 kV TAPS	
BY- CDW	APPROVED	DATE
	G. HAKUN III	7/17/85
	PPL DRAWING NO.	SHEET NO.
	D191830	1
	REV.	62

NO.	DATE	ACCT.	DESCRIPTION	BY	REVIEWED	APPROVED
60	8/24/09	161694	ADDED MONROE-JACKSON #2 138KV TRANS. LINE & STROUDSBURG #1 & #2 138KV TAPS.	JW		
59	7/28/09	161667	ADDED ROSEVILLE 138/69KV TAP & NEFFSVILLE #1 & #2 138/69KV TAPS.	JW		
62	10/26/09	169021	ADDED EFFORT MOUNTAIN #1 & #2 138 kV TAPS.	DH		
61	10/12/09	161640	JACKSON SUBSTATION 138 kV CONNECTING LINES	JW		

TAB B

DESCRIPTION OF THE PROPERTY FOR LARUE HIGH

Being a portion of Deed Book Vol 322 Page 134

Parcels to be traversed by the Proposed Effort Mountain #1 & #2
138 kV Transmission Line for which PPL Electric wishes to
exercise its power of Eminent Domain;

- Tract 3. ALL THAT CERTAIN tract of land situate in Polk Township, Monroe County, Pa., containing 88 acres, 92 perches, more or less, consisting of farm land and woodland with no improvements thereon.
BEING the same premises which Aaron Loux, et ux. by deed dated 1/31/1919 and recorded in the Office aforesaid in Deed Book Vol. 81, Page 47, granted and conveyed unto William R. High.
As Shown on Sheet 2 of 3 in Exhibit D of this Application.
- Tract 6. ALL THOSE FOUR CERTAIN tracts of land, known as the homestead property, situate in Polk Township, Monroe County, Pa., consisting of the following:
(a) 40 Acres, 2 Perches, strict measure;
(b) 1 Acre, 47 Perches, more or less;
(c) 12-1/2 Acres, more or less;
(d) 52 Acres, 104 Perches, more or less; being mostly farmland but including a woodland tract; improved by the following: a 2-story frame house containing 14 rooms and 2 baths with a slate roof, electric light and pipeless heat; an old barn with a roof composed partly of slate, tin and shingles; a 2-story frame shed with a slate roof and electric light; a one-story cement block shed with slate roof; a one-story cement block garage for two trailers with an aluminum roof; frame chicken coop with a tin roof; a one-car frame garage with slate roof; a two-story pig stable with slate roof; and a small frame wood shed.
BEING the same premises which Lucinda High, et al., by deed dated 8/22/1905 and recorded in the Office aforesaid in Deed Book Vol. 61, Page 86, granted and conveyed unto William R. High.
As Shown on Sheet 3 of 3 in Exhibit D of this Application
- Tract 8. ALL THAT CERTAIN tract of land situate in Polk Township, Monroe County, Pa. containing 29 acres, 35 perches, consisting equally of farm land and woodland with no improvements thereon.
BEING the same premises which Jacob Yerger, et ux by deed dated 2/10/1908 and recorded in Deed Book Vol. 64, page 406, granted and conveyed unto William Heigh.
Inventoried at
As Shown on Sheet 1 of 3 in Exhibit D of this Application.

TAB C

**RIGHT-OF-WAY TO BE CONDEMNED OVER
PROPERTY OF
LARUE HIGH**

DESCRIPTION 1

Beginning at a point, said point being located at the intersection of the proposed centerline of electric line in the Northerly division line of lands of Larue High (DB 322 Pg. 134 Tract 8) and lands now or formerly of Lehigh Council Boy Scouts of America, Inc. (DB 121 Pg. 346).

Thence along said division line North sixty-five degrees seven minutes fifty-one seconds East (N 65°07'51" E) fifty-three and eighty-three one hundredths feet (53.83') more or less, to a point.

Thence through lands of Larue High, running parallel to and at a distance of fifty feet (50') perpendicular from the centerline of proposed electric line the following three (3) courses and distances **1.** South three degrees six minutes fifty-two seconds East (S 03°06'52" E) three hundred sixty-seven and fifty-two one hundredths feet (367.52') more or less to a point; **2.** South twenty-one degrees fifty-four minutes one second West (S 21°54'01" W) nine hundred three and forty-eight one hundredths feet (903.48') more or less to a point; **3.** South four degrees twenty-three minutes thirty seconds East (S 04°23'30" E) twelve and eighty-six one hundredths feet (12.86') more or less to a point in the Southerly division line of lands of Larue High and lands now or formerly of Lehigh Council Boy Scouts of America, Inc. (DB 315 Pg. 1107).

Thence along said division line crossing the proposed centerline of electric line at a distance of fifty and six one-hundredths feet (50.06') more or less South eighty-two degrees fifty-one minutes seventeen seconds West (S 82°51'17" W) one hundred and twelve one-hundredths feet (100.12') more or less to a point.

Thence through lands of Larue High running parallel to and at a distance of fifty feet (50') perpendicular from the centerline of proposed electric line the following three (3) courses and distances **1.** North four degrees twenty-three minutes thirty seconds West (N 04°23'30" W) forty-one and three one hundredths feet (41.03') more or less to a point; **2.** North twenty-one degrees fifty-four minutes one second East (N 21°54'01" E) nine hundred four and sixty-five one hundredths feet

(904.65') more or less to a point; 3. North three degrees six minutes fifty-two seconds West (N 03°06'52" W) three hundred five and forty-three one hundredths feet (305.43') more or less to a point in the Northerly division line of lands of Larue High and lands now or formerly of Lehigh Council Boy Scouts of America, Inc. (DB 121 Pg. 346).

Thence along said dividing line North sixty-five degrees seven minutes fifty-one seconds East (N 65°07'51" E) fifty-three and eighty-three one hundredths feet (53.83') more or less to a point, **The Point of Beginning**.

Said Easement containing two and ninety-one one-hundredths Acres (2.91+/- Acs.) more or less as shown on PPL drawing No. B375506 sheet 1 of 3 prepared by PPL Electric Utilities entitled "PLAN SHOWING ELECTRIC LINE RIGHT-OF-WAY TO BE CONDEMNED OVER PROPERTY OF LARUE HIGH".

Bearings and distances described are based upon the centerline of the proposed electric line as surveyed by PPL Electric Utilities.

DESCRIPTION 2

Beginning at a point, said point being located at the intersection of the proposed centerline of electric line in the Northerly division line of lands of Larue High (DB 322 Pg. 134 Tract 3) and lands now or formerly of Lehigh Council Boy Scouts of America, Inc. (DB 315 Pg. 1107).

Thence along said division line North eighty-five degrees forty-five minutes eight seconds East (N 85°45'08" E) fifty and zero one hundredths feet (50.00') more or less, to a point.

Thence through lands of Larue High, running parallel to and at a distance of fifty feet (50') perpendicular from the centerline of proposed electric line the following three (3) courses and distances 1. South four degrees twenty-three minutes thirty seconds East (S 04°23'30" E) two hundred sixty-eight and ten one hundredths feet (268.10') more or less to a point; 2. South fifty-seven degrees fifty-two minutes forty-four second East (S 57°52'44" E) nine hundred twenty-eight and six one hundredths feet (928.06') more or less to a point; 3. North eighty-nine degrees fifty-five minutes forty-three seconds East (N 89°55'43" E) six hundred eighty-two and seventeen one hundredths feet (682.17') more or less to a point in the Easterly division line of lands of Larue High and lands now or formerly of Steven and Annette Murphy. (DB 1366 Pg. 318).

Thence along said division line crossing the proposed centerline of electric line at a distance of fifty-eight and forty-eight one-hundredths feet (58.48') more or less South thirty-one degrees eighteen minutes fifteen seconds East (S 31°18'15" E) one hundred sixteen and ninety-five one-hundredths feet (116.95') more or less to a point.

Thence through lands of Larue High running parallel to and at a distance of fifty feet (50') perpendicular from the centerline of proposed electric line the following three (3) courses and distances **1.** South eighty-nine degrees fifty-five minutes forty-three seconds West (S 89°55'43" W) seven hundred seventy-one and sixty-seven one hundredths feet (771.67') more or less to a point; **2.** North fifty-seven degrees fifty-two minutes forty-four second West (N 57°52'44" W) one thousand seven and thirty-one one hundredths feet (1007.31') more or less to a point; **3.** North four degrees twenty-three minutes thirty seconds West (N 04°23'30" W) three hundred eighteen and seventy-four one hundredths feet (318.74') more or less to a point in the Northerly division line of lands of Larue High and lands now or formerly of Lehigh Council Boy Scouts of America, Inc. (DB 315 Pg. 1107).

Thence along said dividing line North eighty-five degrees forty-five minutes eight seconds East (N 85°45'08" E) fifty and zero one hundredths feet (50.00') more or less to a point, **The Point of Beginning.**

Said Easement containing four and fifty-six one- hundredths Acres (4.56+/- Acs.) more or less as shown on PPL drawing No. B375506 sheet 2 of 3 prepared by PPL Electric Utilities entitled "PLAN SHOWING ELECTRIC LINE RIGHT-OF-WAY TO BE CONDEMNED OVER PROPERTY OF LARUE HIGH".

Bearings and distances described are based upon the centerline of the proposed electric line as surveyed by PPL Electric Utilities.

DESCRIPTION 3

Beginning at a point, said point being located at the intersection of the proposed centerline of electric line in the Westerly division line of lands of Larue High (DB 322 Pg. 134 Tract 6 No. 1) and lands now or formerly of Steven and Annette Murphy. (DB 1366 Pg. 318).

Thence along said division line North three degrees twenty-nine minutes one second West (N 03°29'01" W) fifty and nine one hundredths feet (50.09') more or less, to a point.

Thence through lands of Larue High, running parallel to and at a distance of fifty feet (50') perpendicular from the centerline of proposed electric line crossing Burger Hollow Road and through other lands of Larue High (DB 322 Pg. 134 Tract 6 No. 4) North eighty-nine degrees fifty-five minutes forty-three seconds East (N 89°55'43" E) two thousand four hundred twenty-seven and ninety-eight one hundredths feet (2427.98') more or less to a point in the Easterly division line of lands of Larue High and lands now or formerly of Josephine Gould. (DB 320 Pg. 492).

Thence along said division line crossing the proposed centerline of electric line at a distance of fifty and sixty-four one-hundredths feet (50.64') more or less South nine degrees eleven minutes seventeen seconds East (S 09°11'17" E) one hundred one and twenty-eight one-hundredths feet (101.28') more or less to a point.

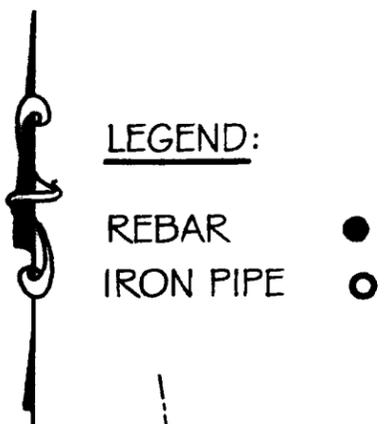
Thence through lands of Larue High, running parallel to and at a distance of fifty feet (50') perpendicular from the centerline of proposed electric line crossing Burger Hollow Road and through other lands of Larue High (DB 322 Pg. 134 Tract 6 No. 1) South eighty-nine degrees fifty-five minutes forty-three seconds West (S 89°55'43" W) two thousand four hundred thirty-eight and seven one hundredths feet (2438.07') more or less to a point in the Westerly division line of lands of Larue High and lands now or formerly of Steven and Annette Murphy. (DB 1366 Pg. 318).

Thence along said dividing line North three degrees twenty-nine minutes one second West (N 03°29'01" W) fifty and nine one hundredths feet (50.09') more or less to a point, **The Point of Beginning**.

Said Easement containing five and fifty-nine one-hundredths Acres (5.59+/- Acs.) more or less as shown on PPL drawing No. B375506 sheet 3 of 3 prepared by PPL Electric Utilities entitled "PLAN SHOWING ELECTRIC LINE RIGHT-OF-WAY TO BE CONDEMNED OVER PROPERTY OF LARUE HIGH".

Bearings and distances described are based upon the centerline of the proposed electric line as surveyed by PPL Electric Utilities.

TAB D



LEGEND:

REBAR ●
 IRON PIPE ○

**DESCRIPTION 1
 METES AND BOUNDS:**

- 1 N 65°07'51" E 53.83'±
 - 2 S 03°06'52" E 367.52'±
 - 3 S 21°54'01" W 903.48'±
 - 4 S 04°23'30" E 12.86'±
 - 5 S 82°51'17" W 100.12'±
 - 6 N 04°23'30" W 41.03'±
 - 7 N 21°54'01" E 904.65'±
 - 8 N 03°06'52" W 305.43'±
 - 9 N 65°07'51" E 53.83'±
- TOTAL ROW AREA = 2.91 ACS.±

FOR LOCATION SEE
 CONDEMNATION EXHIBIT D-
 AERIAL EXHIBIT

NOTE:
 BEARINGS AND DISTANCES ARE BASED
 UPON CENTERLINE OF ELECTRIC LINE
 SURVEY BY PPL ELECTRIC UTILITIES.

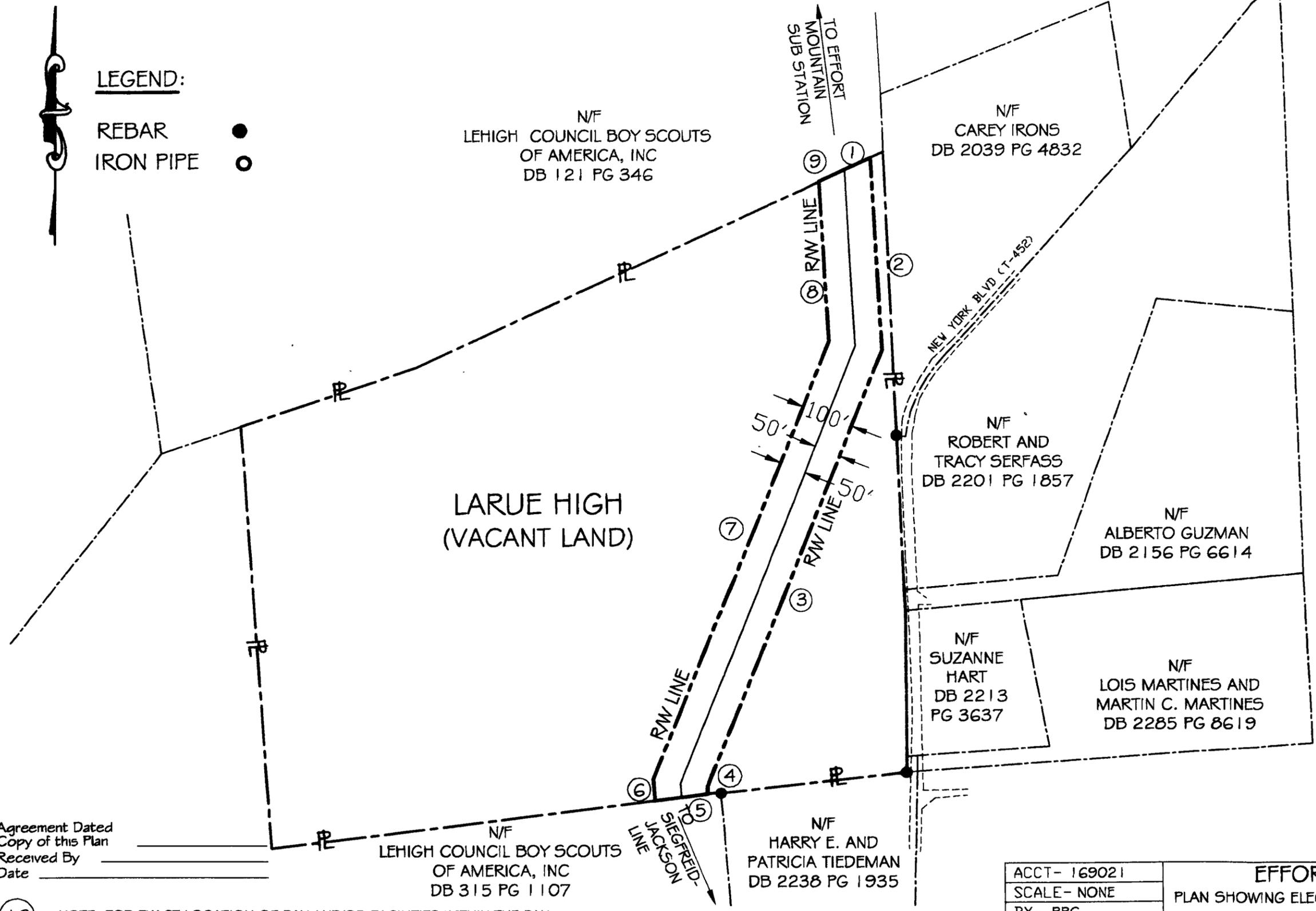


Agreement Dated _____
 Copy of this Plan
 Received By _____
 Date _____

(16) NOTE: FOR EXACT LOCATION OF RW AND/OR FACILITIES WITHIN THE RW
 CONTACT THE LOCAL PPL ELECTRIC UTILITIES CORPORATION OFFICE.

NO.	DATE	ACCT.	REVISION	BY	REVIEWED	APPROVED

ACCT- 169021	EFFORT MOUNTAIN 1 & 2 TAP	
SCALE- NONE	PLAN SHOWING ELECTRIC LINE RIGHT OF WAY TO BE CONDEMNED	
BY- RRC	OVER PROPERTY OF LARUE HIGH	
REVIEWED <i>MJS 01/18/2010</i>	DEED BOOK-322, PAGE-134 -TRACT 8	
	POLK TWP.	MONROE CO., PA.
	APPROVED <i>Bruce Patton</i>	DATE <i>1/18/2010</i>
	PPL ELECTRIC UTILITIES	
PPL DRAWING NO.	SHEET NO.	REV.
B375506	1 OF 3	0



N/F
LEHIGH COUNCIL BOY SCOUTS OF AMERICA, INC
DB 315 PG 1107

N/F
STEVEN S. AND ANNETTE L. MURPHY
DB 1366 PG 318

N/F
STEVEN S. AND ANNETTE L. MURPHY
DB 1366 PG 318

DESCRIPTION 2
METES AND BOUNDS:

- 1 N 85°45'08" E 50.0'±
- 2 S 04°23'30" E 268.10'±
- 3 S 57°52'44" E 928.06'±
- 4 N 89°55'43" E 682.17'±
- 5 S 31°18'15" E 116.95'±
- 6 S 89°55'43" W 771.67'±
- 7 N 57°52'44" W 1007.31'±
- 8 N 04°23'30" W 318.74'±
- 9 N 85°45'08" E 50.0'±

TOTAL ROW AREA = 4.56 ACS.±

FOR LOCATION SEE
CONDEMNATION EXHIBIT D-
AERIAL EXHIBIT

LEGEND

- REBAR ●
- IRON PIPE ○



LARUE HIGH
(VACANT LAND)

LARUE HIGH
(VACANT LAND)

Agreement Dated _____
Copy of this Plan _____
Received By _____
Date _____

13 NOTE: FOR EXACT LOCATION OF RW AND/OR FACILITIES WITHIN THE RW
CONTACT THE LOCAL PPL ELECTRIC UTILITIES CORPORATION OFFICE.

NOTE:
BEARINGS AND DISTANCES ARE BASED
UPON CENTERLINE OF ELECTRIC LINE
SURVEY BY PPL ELECTRIC UTILITIES.



ACCT- 169021
SCALE- NONE
BY- RRC
REVIEWED <i>MJS 01/18/2010</i>
APPROVED <i>Brianke</i> DATE <i>1/18/2010</i>
PPL DRAWING NO. B375506

EFFORT MOUNTAIN 1 & 2 TAP	
PLAN SHOWING ELECTRIC LINE RIGHT OF WAY TO BE CONDEMNED OVER PROPERTY OF LARUE HIGH DEED BOOK-322, PAGE-134 -TRACT 3	
POLK TWP.	MONROE CO., PA.
PPL ELECTRIC UTILITIES	
SHEET NO. 2 OF 3	REV. 0

NO.	DATE	ACCT.	REVISION	BY	REVIEWED	APPROVED

09780

E344311

635-293-N1

C

B375506 5002.DWG

LEGEND

REBAR ●

**DESCRIPTION 3
METES AND BOUNDS:**

- 1 N 03°29'01" W 50.09'±
- 2 N 89°55'43" E 2427.98'±
- 3 S 09°11'17" E 101.28'±
- 4 S 89°55'43" W 2438.07'±
- 5 N 03°29'01" W 50.09'±

TOTAL ROW AREA = 5.59 ACS.±

N/F JOSEPHINE GOULD DB 320 PG 492 FOR LOCATION SEE CONDEMNATION EXHIBIT D-AERIAL EXHIBIT

N/F STEVEN S. AND ANNETTE L. MURPHY DB 1366 PG 318

TO EFFORT MOUNTAIN SUB STATION

TO SIEGFREID-JACKSON LINE

N/F JOSEPHINE GOULD DB 320 PG 492

LARUE HIGH TRACT 6-1 (RESIDENCE PARCEL)

LARUE HIGH TRACT 6-4 (VACANT LAND)

LARUE HIGH TRACT 6-4 (VACANT LAND)

NOTE:
BEARINGS AND DISTANCES ARE BASED UPON CENTERLINE OF ELECTRIC LINE SURVEY BY PPL ELECTRIC UTILITIES.



Agreement Dated _____
Copy of this Plan Received By _____
Date _____

(16) NOTE: FOR EXACT LOCATION OF RAW AND/OR FACILITIES WITHIN THE RAW CONTACT THE LOCAL PPL ELECTRIC UTILITIES CORPORATION OFFICE.

ACCT- 169021	EFFORT MOUNTAIN 1 & 2 TAP	
SCALE- NONE	PLAN SHOWING ELECTRIC LINE RIGHT OF WAY TO BE CONDEMNED OVER PROPERTY OF LARUE HIGH	
BY- RRC	DEED BOOK 322 PAGE 134 TRACT 6 NO. 1 & TRACT 6 NO. 4	
REVIEWED <i>MJS 01/18/2010</i>	POLK TWP.	MONROE CO., PA.
APPROVED <i>Bruce Patton 1/18/2010</i>	PPL ELECTRIC UTILITIES	
PPL DRAWING NO. B375506	SHEET NO. 3 OF 3	REV. 0

NO.	DATE	ACCT.	REVISION	BY	REVIEWED	APPROVED
		09780		E344311		
				635-293-N1		



TAB E

PPL ELECTRIC UTILITIES CORPORATION
UNANIMOUS WRITTEN CONSENT OF DIRECTORS
IN LIEU OF MEETING

FEBRUARY 25, 2010

The undersigned, being all of the duly elected members of the Board of Directors of PPL Electric Utilities Corporation, a Pennsylvania corporation (the "Company"), pursuant to § 1727(b) of the Pennsylvania Business Corporation Law of 1988, do hereby waive any required notice and consent in writing to the adoption of the following resolutions as though adopted at a duly called and noticed meeting of the Board:

WHEREAS, Larue High is the owner of certain property in Chestnuthill and Polk Townships, Monroe County, as more particularly described in Exhibit A; and

WHEREAS, the construction by the Company of the Effort Mountain #1 & #2 138kV Taps on, over, across or under the lands described in Exhibit A (the "Lands"), is necessary for the supply of light, heat and power to the public; and

WHEREAS, the Company has endeavored to agree but has not reached agreement with the landowner or her representatives upon the proper compensation, terms and conditions for the damage which will be done or is likely to be done to or sustained by her; and

WHEREAS, the Company is authorized by law to condemn and appropriate the properties necessary for such purposes; and

WHEREAS, Board of Directors approval is a necessary legal condition for the Company to appropriate the required rights-of-way for the Lands.

NOW THEREFORE, BE IT RESOLVED, That it is necessary to condemn and appropriate rights-of-way and

easements on, over, across or under the Lands to the extent required for rights-of-way to be presently used for the overhead or underground construction, operation and maintenance of the Effort Mountain #1 & #2 138kV Taps, for the transmission and/or distribution of electric light, heat and power, or any of them, including such poles, wires, conduits, cables, manholes, and all other facilities, fixtures and apparatus as may be necessary for the proper and efficient construction, operation and maintenance of such line; and further

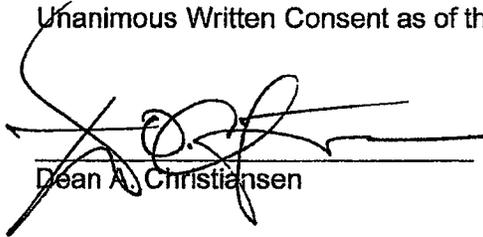
RESOLVED, That the Company shall and hereby does condemn and appropriate rights-of-way and easements to the extent necessary for the rights-of-way described above on, over, across or under the Lands owned or reputed to be owned by the above-named property owner, such rights-of-way being more fully described in Exhibit A, and being necessary for the Company's corporate uses for the construction, operation, renewal, replacement, relocation, addition to, and maintenance of the facilities constituting the overhead or underground transmission line, including poles, wires, conduits, cables, manholes and all other necessary appurtenances for the transmission or distribution of electricity, on, over, across or under the rights-of-way described in Exhibit A, together with: (1) the right, as often as necessary, to cut down or remove any trees or brush, including the root systems of such trees or brush, and to remove any buildings or other things from the rights-of-way; (2) the right to cut down or trim any trees within 25 feet on either or both sides of the edge of the rights-of-way which may endanger the safety of, interfere with the use of, or be a menace to any facilities or structures which may now or in the future be maintained upon the rights-of-way; and (3) the right of ingress and egress to, from, upon and over the rights-of-way for the construction, operation and maintenance of such line; and further

RESOLVED, That the proper officers of the Company are hereby authorized and directed to execute such bonds and/or other paper, to take such action and to bring such proceedings on behalf of the Company as may be necessary or advisable in the exercise of the power of eminent domain to condemn and appropriate such rights-of-way and easements and to enter upon, use and occupy any of

the Lands for the purposes described in the above resolutions.

This Unanimous Written Consent may be executed in two or more counterparts, all of which taken together shall be deemed one and the same instrument.

IN WITNESS WHEREOF, the undersigned have executed this Unanimous Written Consent as of the date set forth above.



Dean A. Christiansen

Robert J. Grey

David G. DeCampli

James H. Miller

Paul A. Farr

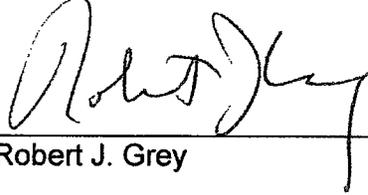
William H. Spence

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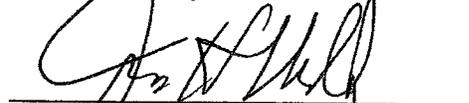


David G. DeCamp



Paul A. Farr

Robert J. Grey



James H. Miller



William H. Spence