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FEB 17 2010

Pennsylvania Public Utility Commission  
Bureau of Transportation & Safety  
PO Box 3265  
Harrisburg, PA 17105-3265  
(717) 787-3834

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**Application for Motor Common Carrier of Property**

Please complete all parts of the following application. Incomplete applications will be returned. All questions may be directed to the Bureau of Transportation & Safety at (717) 787-3834.

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BUREAU OF  
TRANSPORTATION & SAFETY  
2010 FEB 22 AM 8:18

1. **Legal Name of Applicant** (Individual, Partnership or Corporation)

Brian S. Wilson

2. **Trade Name** (Attach a copy of fictitious name registration if applicable)

Wilson Construction

3. **Physical Address** (do not use PO Box)

6539 Derby Hill Road  
Street Address

Addison NY 14801  
City, State and Zip Code

607 359-2266  
Telephone Number

Steuben  
County

4. **Mailing Address** (if different from Physical Address)

PO Box 115  
Street Address

Addison NY 14801  
City, State and Zip Code

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5. **Attorney** (if applicable)

\_\_\_\_\_  
Attorney's Name & Telephone Number for this Filing

\_\_\_\_\_  
Attorney's Address

6. Does applicant currently hold PA PUC authority? Yes  **No**  (circle one)

If yes, enter current docket number **A-00** \_\_\_\_\_

7. What type of commodity do you intend to transport? gravel

8. **Form of Organization** (Check one that applies to this application)

**Individual**

**Partnership**

Attach a copy of a Partnership Agreement and list the names and addresses of ALL partners.

**Corporation**

Attach a copy of the Certificate of Incorporation, Certificate of Authority, or the foreign corporation registration. Include a list of all corporate officers/titles and distribution of shares.

**LLC or LLP**

Attach a copy of the Certificate of Incorporation, Certificate of Authority, or foreign corporation registration. Include a list of all members (even if there is only one member) and title of each member.

9. **Attachment Checklist**

**For Corporations:**

Copy of Certificate of Incorporation, Certificate of Authority, or the foreign corporation registration.

List of all corporate officers/titles, names of shareholders and distribution of shares.

**For LLPs and LLCs Only:**

Copy of Certificate of Incorporation, Certificate of Authority, or foreign corporation registration.

List of all members (even if there is only one member) and title of each member.

**For Partnerships Only:**

Copy of Partnership Agreement.

List the names and addresses of ALL partners.

**For ALL Applicants:**

- Fictitious Trade Name Registration (if applicable).
- Copy of Current Safety Rating (if available).
- Proof of Insurance (See item 5 on instruction sheet).
- Certified check, money order or attorney's check.

10. **Certification**

Applicant certifies that it is not now engaged in any intrastate transportation of property for compensation between points in Pennsylvania and will not engage in said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.

Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Property; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the Certificate.

**You must sign the following Verification of Application.**

**Verification of Application**

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners (if a partnership) or by the President or Secretary (if a corporation).

I/we hereby state that the statements made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 Relating to Unsworn Falsification to Authorities.

Brian S Wilson  
(Print Name)

*Brian Wilson*  
(Signature)

1-27-10  
(Date)

Order: 1

wilson, brian

Order Details

How To Read

ChoicePoint Inc.

DRIVER RECORD INFORMATION obtained by ChoicePoint Inc. on customer's behalf from the motor vehicle records of the state/province of New York. Identification of driver is based on information submitted.

Name/Address WILSON, BRIAN, S PO BOX 115 ADDISON NY 14801 COUNTY: STEU Quoteback WILSONB [QB\_3J5S3YQUYMK\_1\_1\_M]

Driver License Number 339941289 Rpt Date 02/13/2010 System Use 0000000000000000 Account Number 330181CLJ

Social Security Number DMV Account Number 0000

DOB 05/18/1976 Sex M Hgt 6-4 Wt 180 Eyes BLU Hair Requested as/Also Known As

DRIVER LICENSE INFORMATION

Class Issued Expire Status Restrictions A-COMM, TRU, CAB, PASS 05/18/2010 VALID

MISCELLANEOUS AND STATE SPECIFIC INFORMATION

ORDERED AS: 339941289 MOTORIST ID#: W094501977205351676 A-COMM, TRU, CAB, PASS ENDORSEMENTS: TANK CDL A EFFECTIVE: 05/03/2002 ENDORSEMENTS: TANK CLASS CHANGE: 02/23/1995 NEW: \*D\* OLD: PERMIT CLASS CHANGE: 03/27/1996 NEW: CDL \*B\* OLD: \*D\* CLASS CHANGE: 05/03/2002 NEW: CDL \*A\* OLD: CDL \*A\*

DRIVING RECORD

Vio/Sus Conv/Rein Description Vio/Conv Pts Type Date Date Code CPS/SVC: 08110 MVR RECORD CLEAR

MVR RECORD CLEAR

-- End of Consolidated Report --

Back to Order/Result List

# The Manley Agency

PO Drawer 5 3832 State Route 417

Jasper, New York 14855-0205

(607) 792-3800

*terry@themanleyagency.com*

January 28, 2010

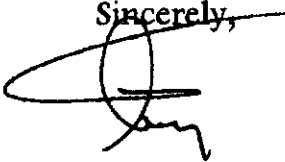
Pennsylvania Public Utility Commission  
Bureau of Transportation & Safety  
PO Box 3265  
Harrisburg PA 17105-3265

Reference: Wilson Construction  
Brian S. Wilson D/B/A  
6539 Derby Hill Road / PO Box 115  
Addison NY 14801

Please find the attached declarations pages showing Bodily Injury & Property Damage coverage of \$1 Million Dollars...

I have also included the renewal policy not knowing how long it would take to process this paperwork. Please call if you have any questions.

Sincerely,



Terry L. Lewis  
Agent / Broker