

COMMONWEALTH OF PENNSYLVANIA

PUBLIC UTILITY COMMISSION

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PA PUC v. PPL Electric Utilities  
Corporation Rate Increase

Docket No.  
R-2010-2161694

Public Input Hearing  
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Pages 23 - 78

Scranton State Office Building  
Room B3  
100 Lackawanna Avenue  
Scranton, Pennsylvania

Monday, June 14, 2010

Met, pursuant to notice, at 2:04 p.m.

BEFORE:

SUSAN D. COLWELL, Administrative Law Judge

APPEARANCES:

DAVID B. MacGREGOR, Esquire  
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PPL Services Corporation  
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(For PPL Electric Utilities Corporation)

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PA PUC  
SECRETARY'S OFFICE

**Commonwealth Reporting Company, Inc.**

700 Lisburn Road  
Camp Hill, Pennsylvania 17011

## APPEARANCES (Continued):

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(For Office of Consumer Advocate)

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316 Yorkshire Drive  
Harrisburg, Pennsylvania 17111-6933  
(For Sustainable Energy Fund)

|    | <u>WITNESS INDEX</u>   |               |              |                 |                |
|----|------------------------|---------------|--------------|-----------------|----------------|
|    | <u>WITNESSES:</u>      | <u>DIRECT</u> | <u>CROSS</u> | <u>REDIRECT</u> | <u>RECROSS</u> |
| 1  |                        |               |              |                 |                |
| 2  |                        |               |              |                 |                |
| 3  | Marjanie Price Hellman | 42            | --           | --              | --             |
| 4  | By Mr. Mickens         | --            | 48           | --              | --             |
| 5  |                        |               |              |                 |                |
| 6  | John Hafferty          | 52            | --           | --              | --             |
| 7  |                        |               |              |                 |                |
| 8  | Rosemary Gallagher     | 56            | --           | --              | --             |
| 9  |                        |               |              |                 |                |
| 10 | David Kveragas         | 60            | --           | --              | --             |
| 11 | By Mr. Mickens         | --            | 69           | --              | --             |
| 12 |                        |               |              |                 |                |
| 13 | Robert C. Neveroski    | 70            | --           | --              | --             |
| 14 | By Ms. Tunilo          | --            | 74           | --              | --             |
| 15 |                        |               |              |                 |                |
| 16 | Marie Schumacher       | 75            | --           | --              | --             |
| 17 |                        |               |              |                 |                |
| 18 |                        |               |              |                 |                |
| 19 |                        |               |              |                 |                |
| 20 |                        |               |              |                 |                |
| 21 |                        |               |              |                 |                |
| 22 |                        |               |              |                 |                |
| 23 |                        |               |              |                 |                |
| 24 |                        |               |              |                 |                |
| 25 |                        |               |              |                 |                |

EXHIBIT INDEX

| <u>NUMBER</u> | <u>FOR IDENTIFICATION</u>           | <u>IN EVIDENCE</u> |
|---------------|-------------------------------------|--------------------|
| 1             | Neveroski 1 (Letter - Mr. Neveroski | 74/75              |
| 2             | President, Hill                     | 74/75              |
| 3             | NeighborHood Association,           |                    |
| 4             | Inc. to PUC, dated May 18, 2010)    |                    |

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