

**Kim G. Flowers**  
Agency Coordinator

**PPL Electric Utilities Corporation**  
Two North Ninth Street  
Allentown, PA 18101-1179  
Tel. 610.774.6287 Fax 610.774.6875  
kgflowers@pplweb.com



June 21, 2010

Mr. James J. McNulty, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105

Dear Secretary McNulty:

Enclosed herewith for filing under Section 507 of the Public Utility Code, Title 66, are one (1) original and three (3) copies of Right of Way Agreement, adopted June 15, 2010, by Township of Woodward and accepted June 18, 2010, by PPL Electric Utilities Corporation (PPL), wherein the Township of Woodward grants to PPL the right to construct, operate and maintain its electric line facilities in the Township of Woodward, County of Clinton.

Should you have any questions please call me.

Sincerely,

A handwritten signature in black ink that reads 'Kim'.

Kim G. Flowers  
Agency Coordinator

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2010 JUN 24 AM 9:52  
PA.P.U.C.  
SECRETARY'S BUREAU

Enclosure

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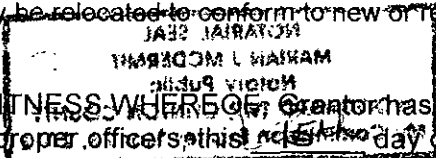
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PA.P.U.C.  
SECRETARY'S BUREAU

**RIGHT-OF-WAY AGREEMENT**  
Corporations

KNOW ALL MEN BY THESE PRESENTS, That **TOWNSHIP OF WOODWARD** a corporation of **PENNSYLVANIA** hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto **PPL ELECTRIC UTILITIES CORPORATION**, hereinafter referred to as "PPL", its successors, assigns, and lessees, the right, privilege and authority to construct, reconstruct, operate and maintain its electric and communication lines consisting of **TWO (2) POLES, ONE (1) STRUT GUY AND OVERHEAD** wires, cables, fixtures and apparatus upon, across, over, under and along the property which said Grantor owns or in which it has any interest located **ALONG COUDERSPORT PIKE**, situate in the **TOWNSHIP** of **WOODWARD**, County of **CLINTON**, Commonwealth of Pennsylvania; and along the public highways adjoining the said property, including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down any and all trees within **FIFTEEN (15) feet** each side of centerline of the electric/communication line and the right to trim any and all trees within **FIFTEEN (15) feet** each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. The said PPL, its successors, assigns and lessees shall not be limited in its or their enjoyment of the rights hereby granted as may be first constructed, but shall have at all times in the future the right to construct, operate and maintain and from time to time to reconstruct additional electric/communication wires, cables, fixtures and apparatus upon, across, over, under and along subject property. Any poles or facilities erected hereunder along a highway, whether within or outside the highway limits, may be relocated to conform to new or relocated highway limits.



IN WITNESS WHEREOF, Grantor has caused this agreement to be executed in its corporate name by its proper officers, this 24th day of June 2010.

101 Riverside Drive, Lock Haven, PA 17745

P.O. Address

ATTEST:

TOWNSHIP OF WOODWARD  
*Charles R. ...*  
 By: \_\_\_\_\_

*Marian J. McReynolds*  
 \_\_\_\_\_  
 Secretary  
 (SEAL)

*James J. Bresc...* (SEAL)  
 \_\_\_\_\_

*Chloe J. ...* (SEAL)  
 \_\_\_\_\_

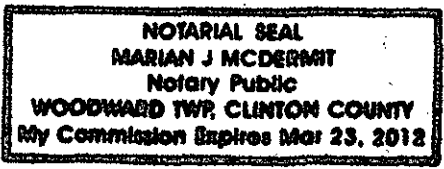
\_\_\_\_\_ (SEAL)

COMMONWEALTH OF PENNSYLVANIA )  
 : SS  
COUNTY OF CLINTON )

On this 15<sup>th</sup> day of June, 2010 before me, the undersigned officer, personally appeared Charles C. Rine, Jr.; James J. Bressi, and Clyde P. Blossner who acknowledged himself /themselves to be the Supervisors, of Township of Woodward, a corporation and that he /themselves as such Supervisors being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/themselves as \_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

Marian J. McDermit  
Notary Public



ACCEPTED AND CONDITIONS AGREED TO:

WITNESS: PPL ELECTRIC UTILITIES CORPORATION  
BY:

Alicia Schleder 6/18/2010 Kim S. Howers 6/18/10

RECORDED in the office for Recording of Deeds in and for \_\_\_\_\_ County in \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_, etc

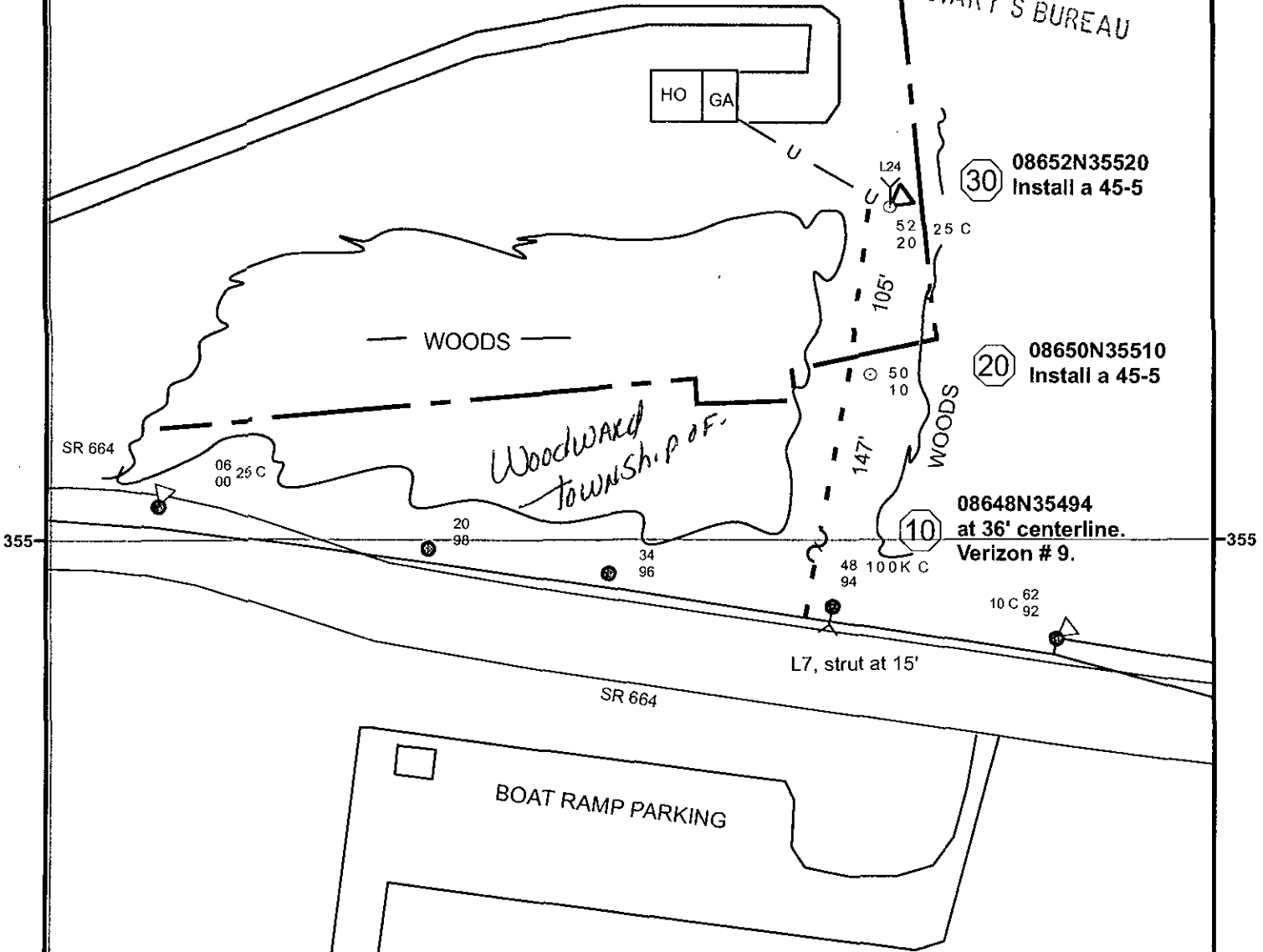
WITNESS MY HAND AND SEAL of office the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_



NOTE:  
\* TT & TC: 15' CENTERLINE, TREE CUTTING BY CUSTOMER  
ON HIS PROPERTY, EXCEPT WITH IN 100' OF EXISTING  
POWER LINE

\* INSTALL 1/0 ACSR PHASE & NEUTRAL, SAG PER 6-03-43A

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**Legend**

- Anchor Guy-Single, Install
- Load-Break Fuse, Install
- Wood Pole, Install
- Wood Pole, Existing
- OH Transformer, Existing
- OH Transformer, Install
- Primary OH, 1, Install
- Primary OH, 3, Existing
- Secondary OH, Existing

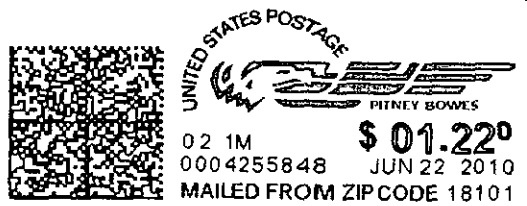
ENVIRONMENTAL CHECKLIST HAS BEEN REVIEWED:

- ENGINEERING
- CONSTRUCTION

All excavation must be done in accordance with PA ACT 287 as amended by Act 191.  
Call 1-800-242-1776 prior to digging.

|        |              |   |
|--------|--------------|---|
| W.O.:  | 238460       | <b>Construction Details For:</b>                        |
| W.R.:  | 582888       |   |
| S.R.:  | 580567       |   |
| SCALE: | NONE         | WOODWARD TWP CLINTON COUNTY                             |
| DATE:  | 6/9/2010     | PPL Electric Utilities Corporation<br>ALLENTOWN, PENNA. |
| ENGR.: | SAM DERSTINE | APPROVAL: _____ DATE: _____<br>SIGNATURE: _____         |
|        |              | DWG. NO.: 582888-00                                     |

KIM FLOWERS  
PPL UTILITIES - GENN3  
2 NORTH 9<sup>TH</sup> ST  
ALLENTOWN PA 18101



**FIRST CLASS MAIL**

MR JAMES J MCNULTY  
PA PUBLIC UTILITY COMMISSION  
PO BOX 3265  
HARRISBURG PA 17105-3265

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