



1119 South Cameron Street
Harrisburg, PA 17104-2532
(717) 236-5947

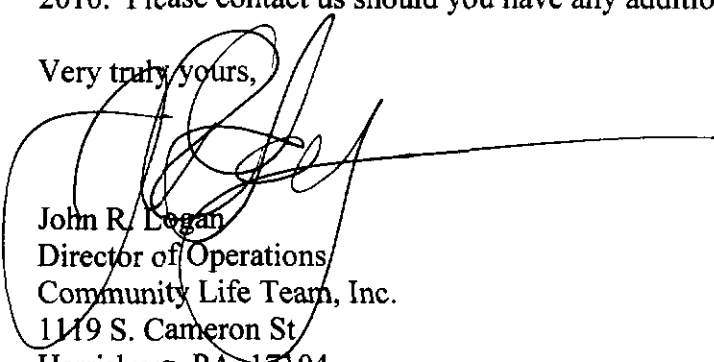
Friday, August 20, 2010

Joshua S. Kwiatkowski
Compliance Specialist II
Commonwealth of Pennsylvania
Public Utility Commission
Bureau of Transportation and Safety
Keystone Building
400 North Street
3rd Floor, East Wing
Harrisburg, PA 17106-3265

Dear Mr Kwiatkowski,

Enclosed, you will find the revisions to page 5 of our application, clarifying the terminology regarding the "character of authority being sought", as noted in your letter, dated August 18, 2010. Please contact us should you have any additional questions.

Very truly yours,



John R. Logan
Director of Operations
Community Life Team, Inc.
1119 S. Cameron St
Harrisburg, PA 17104
717.236.5947 Office
717.238.4238 Office Fax
jrlogan@pinnaclehealth.org

RECEIVED

AUG 23 2010

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

2010 AUG 23 AM 11:59
RECEIVED
BUREAU OF
TRANSPORTATION & SAFETY



1119 South Cameron Street
Harrisburg, PA 17104-2532
(717) 236-5947

RECEIVED
BUREAU OF SAFETY
OPERATIONS & SAFETY
2010 AUG 10 AM 9:10

Monday, August 02, 2010

Joshua S. Kwiatkowski
Compliance Specialist II
Commonwealth of Pennsylvania
Public Utility Commission
Bureau of Transportation and Safety
Keystone Building
400 North Street
3rd Floor, East Wing
Harrisburg, PA 17106-3265

Dear Mr Kwiatkowski,

We have completed the corrections to pages 5 and 6 of our application as noted in your letter, and we are resubmitting our application for your consideration. Should you have any additional questions or corrections please don't hesitate to contact me at 717.236.5947. Thank you for your time and attention in this matter.

Very truly yours,

John R. Logan
Director of Operations
Community Life Team, Inc.
1119 S. Cameron St
Harrisburg, PA 17104
717.236.5947 Office
717.238.4238 Office Fax
jrlogan@pinnaclehealth.org

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COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY
PLEASE REFER
TO OUR FILE
A-2010- 2191027

July 30, 2010

AUG 2 - 2010

**COMMUNITY LIFE TEAM INC
1119 S CAMERON ST
HARRISBURG PA 17104**

To Whom It May Concern:

Your application for Motor Common or Contract Carrier of Persons (Form PUC 178), is being rejected for the following reason(s):

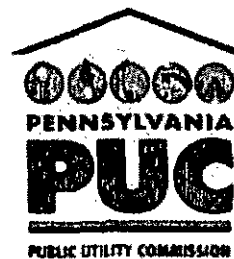
- ✓ The application is being rejected due to the vagueness of the requested territory. Please ensure that the area you wish to operate is fully bound. This may be achieved by the use of municipal boundaries, or other discernable means such as streets or waterways. What is important is that the area be identifiable and easily discernable. In your application you stated the area to be served would be the "South-Central Pennsylvania, predominantly in Harrisburg and surrounding area."

Paratransit service allows you to pickup customers within your bound territory and transport them to other points in Pennsylvania; and return. As your request is written, it is unclear from what points your trips will be originating in. Please clarify the area from which you are requesting to pick up passengers and resubmit your application.

An example would be to transport, as a common carrier, persons, by motor vehicle, in paratransit service, from points in Dauphin and Cumberland counties, to points in Pennsylvania, and return.

- ✓ The application must be signed by the company president or secretary.

Please resubmit your application after correcting the deficiencies noted above. If you have any questions, please contact the Pennsylvania Public Utility Commission's Compliance Office at (717) 787-1227.



Joshua S. Kwiatkowski
Compliance Specialist II

Commonwealth of Pennsylvania
Public Utility Commission
Bureau of Transportation and Safety

Keystone Building
400 North Street
3rd Floor, East Wing
Harrisburg, PA 17105-3265
Phone (717) 348-4666
Fax (717) 787-3114
Email jkwiat@psc.state.pa.us

34

(common or contract)

7. Applicant does not hold interstate operating authority at
(does or does not)
Docket Number N/A.

8. Check **one** that applies to this application:

[n/a] **Individual**

[n/a] **Partnership**

Attach a copy of a Partnership Agreement and list the names and addresses of **ALL** partners.

[X] **Corporation**

Attach a copy of the Certificate of Incorporation, Certificate of Authority, or the Foreign Corporation Registration. Include a list of corporate officers with titles, names of shareholders and number of shares held.

[n/a] **LLC OR LLP**

Attach a copy of the Certificate of Incorporation, Certificate of Authority, or the Foreign Corporation Registration. Include a list of all members (even if there is only one member) and title of each member.

9. Attachment Checklist:

For Corporations Only:

[x] Date-stamped copy of application for Certificate of Incorporation or Certificate of Authority.

[x] List of corporate officers/titles and distribution of shares.

[x] Statement of corporate charter purpose.

For LLPs and LLCs Only:

[n/a] Copy of Certificate of Incorporation, Certificate of Authority, or Foreign Corporation Registration.

[n/a] List of all members (even if there is only one member) and title of each member.

For Partnerships Only:

[n/a] Copy of Partnership Agreement.

[n/a] List the names and address of **ALL** partners.

FOR ALL APPLICANTS:

- [n/a] Fictitious Trade Name Registration (if applicable).
- [n/a] Map for scheduled route Service (if applicable).
- [x] Proof of Insurance (See Item 6 on instruction sheet).
- [x] Certified check, money order or attorney's check.

10. Describe the service proposed by this application. Common or contract? In what area of Pennsylvania will this proposed service be provided?

(Use the space below or attach additional sheet if space provided is not sufficient).

Community Life Team, Inc. proposes to operate a paratransit service, which is complimentary to the Emergent and Non-emergent Ambulance transportation services we now provide under the supervision of the Pennsylvania Department of Health. We intend to transport, as a common carrier, persons, by motor vehicle, in paratransit service, from points in Dauphin and Cumberland counties, to points in Pennsylvania and return.

11. Certification:

Applicant certifies that it is not now engaged in unauthorized intrastate transportation for compensation between points in Pennsylvania and will not engage in said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.

Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Passengers; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the certificate.

Verification of Application

I/We hereby state that the statements made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Phillip W. Guarneschelli, President & CEO (Acting)
(Print Name)

Phillip W. Guarneschelli
(Signature)

August 2, 2010
(Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners if a partnership or by the President of Secretary (if a corporation).

Revised 4/09



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY
PLEASE REFER
TO OUR FILE
A-2010- 2191027

August 18, 2010

AUG 19 2010

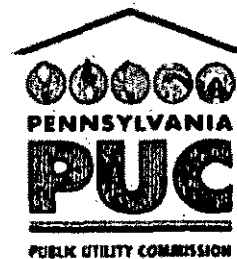
**COMMUNITY LIFE TEAM INC
1119 S CAMERON ST
HARRISBURG PA 17104**

To Whom It May Concern:

Your application for Motor Common or Contract Carrier of Persons (Form PUC 178), is being rejected for the following reason(s):

- ✓ The application is being rejected due to the conflicting statements of the character of the authority being sought. Both contract and common carrier are indicated in response to question No. 10 and the application may be used for only one type or the other. If it is your intent to provide contract service you **MUST** provide a signed letter of intent or a copy of the completed signed contract.

Please resubmit your application after correcting the deficiencies noted above. If you have any questions, please contact the Pennsylvania Public Utility Commission's Compliance Office at (717) 787-1227.



Joshua S. Kwiatkowski
Compliance Specialist II

Commonwealth of Pennsylvania
Public Utility Commission
Bureau of Transportation and Safety

Keystone Building
400 North Street
3rd Floor, East Wing
Harrisburg, PA 17105-3265
Phone (717) 348-4666
Fax (717) 787-3114
Email jkwiatkows@state.pa.us



1119 South Cameron Street
Harrisburg, PA 17104-2532
(717) 236-5947

Phillip W. Guarneschelli, President & CEO (Acting)
Senior Vice President and Chief Operating Officer
Pinnacle Health System, Inc.
717.782.5181

Board of Directors:

Christopher P. Markley, Esquire - Secretary
Senior Vice President for Community and Governmental Relations
Pinnacle Health System, Inc.
717.231.8210

William H. Pugh - Treasurer
Corporate Finance and CFO
Pinnacle Health System, Inc.
717.231.8245

Clarke Woods B.S., R.R.T., Director
Cardiopulmonary and Transportation Services
Harrisburg Hospital
717.782.3613

Lewis Shaw, M.D. Emergency Medicine
Pinnacle Health Emergency Dept
111 S Front Street, PO Box 8700, Harrisburg, PA 17105-8700
717.782.3380 717.782.5716

Donald Kunkle, Executive Director
Pennsylvania Fire & Emergency Services Institute
223 State Street
Harrisburg, PA 17101
717.236.5995

Robert Talboni, Chief
Harrisburg Fire Bureau
123 Walnut Street, Suite 220
Harrisburg, PA 17101
717.255.6464

Community Life Team, Inc. is a non-stock Pennsylvania Nonprofit Corporation

ARTICLE I

Name and Operation

Section 1.01. Name. The name of the Corporation shall be Community LifeTeam, Inc. (the "Corporation").

Section 1.02. Purposes. The Corporation is incorporated for the purposes of conducting exclusively charitable, scientific and educational activities within the meaning of Section 501(c)(3) of the United States Internal Revenue Code of 1986, as amended (or any successor law) (hereafter referred to as the "Code"), including, directly or indirectly, supporting, operating for the benefit of, assisting in the performance of the functions of, or furthering the purposes of the Corporation and any other organization affiliated with the Corporation which qualifies as an exempt organization under Sections 501(c)(3), 509(a)(1) or 509(a)(2) of the Code. The Corporation shall engage in all activities properly related to the foregoing.

Section 1.03. Method of Operation. The Corporation shall operate on a non-stock basis and no Member, Director or officer of the Corporation shall derive any pecuniary gain or profit, incidental or otherwise, from its operation.

Section 1.04. Limitation of Corporate Activities. The activities of the Corporation shall at all times be so conducted and limited as to enable the Corporation to meet the requirements for:

(a) a corporation exempt from federal income tax under Section 501(c)(3) of the Code;

(b) a corporation, the contributions to which are deductible under Section 170(c)(2) of the Code.

Section 1.05. Registered Office. The registered office of the Corporation in the Commonwealth of Pennsylvania shall be at 409 S. Second Street, Harrisburg, Pennsylvania 17104 until otherwise established by a vote of a majority of the Board of Directors in office, and a statement of such change is filed in the Department of State; or until changed by an appropriate amendment of the Corporation's articles of incorporation.

Section 1.06. Other Offices. The Corporation may also have offices at such other places within or without the United States of America as the Board of Directors may from time to time appoint or the business of the Corporation requires.

Section 1.07. Fiscal Year. The fiscal year of the Corporation shall begin on the 1st day of July in each year.

Section 1.08. Lobbying. No substantial part of the activities of the Corporation shall consist of carrying on propaganda or otherwise attempting to influence legislation.

COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

MAY 12, 2010

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

COMMUNITY LIFETEAM, INC.

I, Pedro A. Cortés, Secretary of the Commonwealth of Pennsylvania

do hereby certify that the foregoing and annexed is a true and correct

copy of

- 1 County Orphan filed on June 9, 1960,**
- 2 County Orphan filed on October 8, 1962,**
- 3 CHANGE OF REGISTERED OFFICE - Domestic filed on October 9, 1962,**
- 4 ARTICLES OF AMENDMENT-NONPROFIT filed on August 26, 1968,**
- 5 ARTICLES OF AMENDMENT-NONPROFIT filed on November 20, 1984,**

(List of documents continued on next page)

(List of documents continued)

- 6 ARTICLES OF AMENDMENT-NONPROFIT filed on June 29, 1999,
- 7 Officer Changes filed on February 15, 2008

which appear of record in this department.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Richard A. Cortis

Secretary of the Commonwealth

RECORDED - INDEXED BY THE
CLERK OF COURTS &
CLERKING IN CHIEF
JANUARY 8, 1960
13:02 P.M.
C. Henderson, Municipal
CLERK OF COURTS
CUMBERLAND COUNTY
PENNSYLVANIA

IN RE: The Incorporation of * In the Court of Common Pleas
*
The River Rescue * of Cumberland County, Penna.
*
* No. 161 Sept. Term, 1960

APPLICATION FOR CHARTER

TO THE HONORABLE, THE JUDGES OF THE SAID COURT:

The Petition of John L. Bruner, Sr., C. W. Gilmartin, Clarence W. Klinger, Donald L. Coble, Fred Bruner, and John B. Halbleib, incorporators of The River Rescue, by their attorneys, Arnold & Slike, respectfully represent:

1. That they are the incorporators under the Articles of Incorporation of The River Rescue, which Articles, together with the Certificate from the Department of State, relating to the registration of the above corporate name, were filed in the Office of the Prothonotary under the above term and number on the 26th day of May 1960.

2. That the said incorporators advertised their intention to make this application for a charter in accordance with the provisions of the Non-Profit Corporation Law of 1933, as amended, and proof of said advertisement is submitted herewith.

3. That the Articles of Incorporation of The River Rescue filed in the Office of the Prothonotary, are submitted herewith.

WHEREFORE, the Petitioners pray your Honorable Court to enter a Decree approving the said Articles of Incorporation and granting a Charter to The River Rescue.

John L. Bruner, Sr. Donald L. Coble
C. W. Gilmartin Clarence W. Klinger
Fred Bruner John B. Halbleib
Arnold & Slike

ARNOLD & SLIKE
ATTORNEYS AT LAW
1400 MARKET STREET
HARTISBURG, PENNSYLVANIA

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF CUMBERLAND 55.

Before me, a Notary Public in and for the County
aforesaid, personally came John L. Bruner, Sr., Fred Bruner, and
John B. Halbleib, three of the above named Incorporators, who,
being duly sworn, depose and say that the facts set forth in
the foregoing Application for Charter, are true and correct.

John L. Bruner, Sr.
Fred A. Bruner
John B. Halbleib

Sworn to and subscribed before me
this 15TH day of May
1960.

James K. Arnold
Notary Public



Commission Expires
NOTARY PUBLIC
My Commission Expires December 12, 1962
Camp Hill, Pa. Cumberland County

ARNDT & BLANK
ATTORNEYS AT LAW
1400 MARKET STREET
PHILADELPHIA, PENNSYLVANIA

IN RE: The Incorporation of * In the Court of Common Pleas
The River Rescue * of Cumberland County, Penna.
* No. Term 1960

DECREE OF INCORPORATION

AND NOW, this 31st day of May, 1960, at 2:50
P o'clock, P m., E.S.T. (~~o'clock, m., E.S.T.~~) an
Application for a Charter and the Articles of Incorporation of
The River Rescue under the Non-Profit Corporation Law, approved
May 5, 1933, as amended, having been presented for approval to
me, a Law Judge of the said County, accompanied by a proof of
publication of the Notice of such application and a Certificate
from the Department of State showing the registration of the
proposed corporate name as required by law, I do hereby certify
that I have pursued and examined the said instruments and that
I find the same to be in proper form and within the provisions
and requirements of the Act of the General Assembly of the
Commonwealth of Pennsylvania, known as the Non-Profit Corpora-
tion Law, approved May 5, 1933, as amended; and that the purpose
of the proposed corporation appears to be lawful and not
injurious to the community. It is therefore ORDERED and DECREED
that the Articles of Incorporation of The River Rescue be and
the same are hereby approved, and that upon the recording of
the said Articles and this Order, the subscribers thereto and
their associates and successors shall be a body politic and
corporate in deed and in law by the name of The River Rescue,
which shall exist perpetually, and shall be invested with, and
have and enjoy all the powers, privileges and franchises inci-
dent to a non-profit corporation and be subject to all the
duties, requirements, and restrictions specified in and enjoined
in and by the Non-Profit Corporation Law, and all other applic-
able laws of this Commonwealth.

ARNDT & BLUM
ATTORNEYS AT LAW
1100 MARKET STREET
PHILADELPHIA, PENNSYLVANIA

WITNESS my hand and seal of the said Court.


BY THE COURT,

John W. Whynant
P.S.

STATE OF PENNSYLVANIA)
COUNTY OF CUMBERLAND)

Before me, the subscriber, a Notary Public in and for said County, personally came George R. Dowdell, who being duly sworn, both depose and say that he is Publisher of the West Shore Times, a newspaper of general circulation published at Lemoyne, Pennsylvania; that the West Shore Times was established on the 11th day of December, 1954, and has been published continuously since that date; that the advertisement, of which a copy is attached hereto, was published in the advertising columns of the West Shore Times in all respects as ordered in the issue of May 26, 1960; affiant further deposes that he is not interested in the subject matter of the aforesaid notice or advertisement, and that the allegations in the foregoing statement as to time, place and character of publication are true.

George R. Dowdell
Signature of Affiant

Sworn and subscribed before me this _____ day of _____, 1960.

Notary Public NOTARY PUBLIC
My Comm. Expires March 28, 1961
Cumberland County

NOTICE
NOTICE is hereby given that an application will be made in the Court of Common Pleas of Cumberland County, Pennsylvania, on May 31, 1960 at 10:00 a.m. EDT (two o'clock a.m. E.S.T.) or as soon thereafter as the matter can be heard, for the purpose of obtaining a Charter of a proposed non-profit corporation to be organized under the Non-Profit Corporation Law of the Commonwealth of Pennsylvania, approved May 5, 1953, as amended. The name of the proposed corporation is THE DIVER RESCUE. The purpose for which it is organized is to render assistance in any call of distress on neighboring waters, to conduct programs on water safety, to promote the marking of channels and safe boating areas on neighboring waters, to render first aid in those in need of it due to accidents on neighboring waters, and to generally promote safety on the waters of Douglas, Ferry, Cumberland and York counties. The Articles of Incorporation have been filed in the office of the Prothonotary of Cumberland County.
ARTHUR A. REPRE, SECRETARY
2403 Market Street
P.O. 1 Camp Hill, Pennsylvania

UNCLASSIFIED

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE

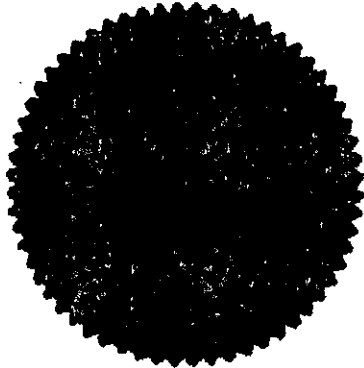
HARRISBURG, April 21, 1960

I DO HEREBY CERTIFY, That the name
THE RIVER RESCUE

being available for use by a proposed nonprofit corporation, was
this day duly registered in this office in accordance with the
provisions of Article 11 of the Nonprofit Corporation Law,
approved the fifth day of May, A. D. 1933, P. L. 289, as amended.

IN TESTIMONY WHEREOF, I have hereunto
set my hand and caused the seal of the De-
partment of State to be affixed, the day and
year above written.

John S. Peia
Secretary of the Commonwealth



RECEIVED
DEPARTMENT OF STATE
HARRISBURG, PENNSYLVANIA

ARTICLES OF INCORPORATION

BE IT KNOWN that the undersigned, at least three (3) of whom are residents of the Commonwealth of Pennsylvania, and citizens of the United States, and all of whom are of full age, having associated themselves together along with others, for the purpose of organizing The River Rescue, and being desirous of becoming incorporated in accordance with the provisions and requirements of the Act of the General Assembly of the Commonwealth of Pennsylvania, known as the "Non-Profit Corporation Law" approved May 5, 1933, as amended, do hereby declare, set forth, and certify, as follows:

1. The name of the corporation is The River Rescue, and that the said name has been registered with the Department of State within six (6) months of the date of the application for this Charter.

2. The location and post office address of its initial registered office in this Commonwealth is 333 South Front Street, Wormleysburg, Cumberland County, Pennsylvania.

3. The purpose of the proposed corporation is to render assistance to any call of distress on neighboring waters, to conduct programs on water safety, to promote the marking of channels and safe boating areas on neighboring waters, to render first aid to those in need of it due to accidents on neighboring waters, and to generally promote safety on the waters of Dauphin, Perry, Cumberland, and York counties.

4. The term of its existence is perpetual.

5. The names and addresses of the incorporators are:

ARTICLES OF INCORPORATION
OFFENSES IN 1933
1933 CHARTER BOOK

Name	Address
John L. Bruner, Sr.	410 N. Front St., Wormleysburg, Pa.
C. W. Gilmartin	4073 Seneca Ave., Camp Hill, Pa.
Clarence W. Klinger	2354 State St., Harrisburg, Pa.
Donald L. Coble	226 E. Main St., Shiremanstown, Pa.
Fred Bruner	R. D. #1, Camp Hill, Pa.
John B. Halbleib	215 E. Main St., Shiremanstown, Pa.

6. The following are the names, addresses and titles of the persons who are to act as Directors until the election of their successors:

Name	Address	Title
John L. Bruner, Sr.	410 N. Front St., Wormleysburg	President
C. W. Gilmartin	4073 Seneca Ave., Camp Hill	Vice-Pres.
Clarence W. Klinger	2354 State St., Harrisburg	Commander
Donald L. Coble	226 E. Main St., Shiremanstown	Vice-Comm.
Fred Bruner	R. D. #1, Camp Hill	Treasurer
John B. Halbleib	215 E. Main St., Shiremanstown	Secretary

7. This corporation is organized on a non-stock basis.

8. This organization has heretofore been an un-incorporated association acting within the framework of its constitution, a copy of which is appended hereto, marked Exhibit "A", and made a part hereof.

John L. Bruner, Sr. (SEAL)
C. W. Gilmartin (SEAL)
Clarence W. Klinger (SEAL)
Donald L. Coble (SEAL)
Fred Bruner (SEAL)
John B. Halbleib (SEAL)

ARTICLE 6
 SECTION 1
 OF THE
 CONSTITUTION
 OF THE
 COMMONWEALTH OF PENNSYLVANIA

COMMONWEALTH OF PENNSYLVANIA ss.
COUNTY OF CUMBERLAND

Before me, a Notary Public, in and fore the County
aforesaid, personally came John L. Bruner, Sr., Fred Bruner
and John B. Halbleib, three of the above named incorporators,
who, in due form of law, acknowledged the foregoing instrument
to be their Act and deed for the purposes therein specified; and
further, that the purpose of the organization set forth in said
instrument is the same as that of the unincorporated association;
and that the incorporators constitute a majority of the members
of the governing body authorized to incorporate such association
by the requisite vote required by the organic law of the
association.

116 John L. Bruner, Sr.
117 Fred C. Bruner
118 John B. Halbleib

Sworn to and subscribed before
me this 25th day of May,
1960.



James K. Arnold
Notary Public

My Commission Expires
NOTARY PUBLIC
My Commission Expires December 31, 1962
Comp. No. 14. Cumberland County

ARNOLD & BLAKE
ATTORNEYS AT LAW
5700 MARKET STREET
HARRISBURG, PENNSYLVANIA

CONSTITUTION AND BY-LAWS

SECTION ONE

- ARTICLE 1. This Organization shall be known as The River Rescue. Headquarters at 333 South Front Street, Wormleysburg, Pennsylvania.
- ARTICLE 2. The purposes of this Organization shall be to render assistance in any way, shape or form to any call of distress or need on neighboring waters.
- ARTICLE 3. The jurisdiction of this Organization shall be from the Rockville Bridge on the North, to the Turpike Bridge on the South.
- ARTICLE 4. The meetings of this Organization shall be held biweekly, starting January 4, 1960, at 7:30 P. M. at the Headquarters.
- ARTICLE 5. Any individual desiring to become a member of this Organization, shall present a filled in application to any member, to be presented at the next meeting. The application at this time shall be turned over to an Examining Board to determine the applicants fitness and eligibility. Same to be reported at the next meeting. All applicants under twenty one (21) years of age, shall have a written release of responsibility from Parents or Guardian. Minimum being sixteen (16) years of age.
- ARTICLE 6. Dues shall be \$1.00 per month, payable in advance.
- ARTICLE 7. The Officers of this Organization shall be as follows - -
1. President
2. Vice-President
3. Commander
4. Vice-Commander
5. Recording and Corresponding Secretary
6. Treasurer
- ARTICLE 8. The election of officers shall be annually. Nominations shall be held the first meeting in November, election at the first meeting in December and installation at the end of the last meeting in December.
- ARTICLE 9. All the nominees for office shall be of that group which have attended at least 75% of the meetings during the previous year. At no time shall a member hold more than one elective office.
- ARTICLE 10. In the event of a vacancy in any elective office, a temporary appointment shall be made by the President to fill the unexpired term.

- 1 -

EXHIBIT A

ARTICLE 11. A vacancy shall exist when any officer shall absent himself for three (3) consecutive meetings without legitimate excuse.

SECTION 2.

ARTICLE 1. It shall be the duties of the President to preside at all meetings and conduct same according to these the Constitution and By-Laws, of this Organization. He shall give the deciding vote on any issue in the event of a tie vote. He shall appoint all committees and shall in all cases co-sign all checks released by the Treasurer.

ARTICLE 2. The Vice-President shall preside in the event of the absence of the President.

ARTICLE 3. The Commander shall in the event of a alert, work party, or gatherings other than that of a businesslike nature, direct entirely in person all of said operations.

ARTICLE 4. The Vice-Commander shall in the event of the absence of the Commander take over the duties of the Commander or assist the Commander in the execution of his duties.

ARTICLE 5. The Secretary shall record all of the events of the current meetings and carry on all correspondence pertaining thereto, also keeping an attendance record.

ARTICLE 6. The Financial Secretary Treasurer shall keep a book recording all dues, collections, donations, etc. and expenditures. He shall also notify, either verbally or by mail, all members three (3) months in arrears and to notify all members four (4) months in arrears to remit same or forfeit membership. All monies shall be paid by check and must bear joint signatures of the Treasurer and President.

SECTION 3.

ARTICLE 1. The Commander, at his discretion, shall deem a man fit or unfit to exercise the duties of a Rescue member.

ARTICLE 2. It shall be understood that the Commander shall be in complete charge of all Organizational equipment and shall provide maintenance with the assistance of other member.

ARTICLE 1. This Organization will not be responsible for any bills contracted for by individual members without written consent of the Commander and Treasurer.

ORDER OF BUSINESS

1. Call to order.
2. Roll call of Officers and Members.
3. Reading of the minutes of the previous meeting.
4. Communications and Bills.
5. Applications for Membership.
6. Report of Committee.
7. Report of Commander.
8. Deferred Business.
9. New Business.
10. Suggestions.
11. Nomination of Officers.
Election of Officers.
12. Report of the Treasurer.
13. Installation of Officers.
14. Adjournment.

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE
CHANCE OF REGISTERED OFFICE
Nonprofit Corporation

TO THE RECORDER OF DEEDS
DAUPHIN COUNTY, PENNSYLVANIA:

In compliance with the provisions of Section 316 of
the Nonprofit Corporation Law, approved May 5, 1933, P.L. 289,
as amended, the following named Pennsylvania nonprofit cor-
poration certifies under its corporate seal.

1st. The name of the corporation is: The River Rescue

2nd. The address of its registered office is: 333
South Front Street, Wormleysburg, in the County of Cumberland,
Commonwealth of Pennsylvania.

3rd. The address to which the registered office is
to be changed is: Municipal Island Box 1188, Harrisburg, in the
County of Dauphin, Commonwealth of Pennsylvania.

4th. Such change was authorized by resolution duly
adopted by at least a majority of the directors of the corporation.

Attest:

THE RIVER RESCUE

Mitchell Howard Fisher
Secretary

John E. Bennett, Jr.
President

SEAL

FILE 20134

IN RE: The Incorporation of *The River Basin* in the Court of Common Pleas
of Carbonate County, Penna.
No. 141 *September Term, 1940*

APPENDIX FOR CERTIFICATE

TO THE HONORABLE THE JUDGE OF THE SAID COURT:

The Petition of John I. Spraker, Sr., C. W. Gilmartin,
Clarence W. Hinger, Donald L. Coble, Fred Bruner, and John B.
Hibbels, incorporators of The River Basin, by their attorneys,
Arnold & Silke, respectfully represent:

1. That they are the incorporators under the Articles
of Incorporation of The River Basin, which Articles, together
with the Certificate filed in the Department of State, relating to
the registration of the above corporate name, were filed in the
Office of the Prothonotary under the above case and number on
the *24th day of May, 1940.*

2. That the said incorporators also filed their
petition to enter their application for a license in accordance
with the provisions of the Statute's Corporation Law of 1921,
as amended, and were duly admitted to qualified membership.

3. That the Articles of Incorporation of The River
Basin filed in the Office of the Prothonotary are correct
and true.

Before me, a Notary Public in and for the County
of [unclear], personally appeared John L. [unclear], Fred [unclear], and
John S. [unclear], three of the above named [unclear], and
being duly sworn, depose and say that the facts set forth in
the foregoing Application for Charter, are true and correct.

W.S. John L. [unclear]
F.S. Fred A. [unclear]
J.S. John S. [unclear]

Sworn to and subscribed before me
this 28th day of May
1960.

James H. [unclear]
Notary Public

My Commission Expires
[unclear]

A. B. S. S. S.
P. S.

Recorded in the Office for the Recording of Deeds for the County
of Cumberland in Charter Book _____ Page _____

Witness my hand and seal of office this _____ day of
1940,

Recorder of Deeds

A TRUE COPY FROM RECORD
in testimony whereof I have set my hand
and the seal of said Court, at Carlisle, Pa.
this _____ day of _____ 1940

Prothonotary

State of Pennsylvania }
Dauphin County } S.S

Recorded in the Office for Recording
of Deeds for the County of Dauphin in Charter
Book _____ Vol. _____ Page 133

Witness my hand and seal of Office
this _____ day of _____ 1940
Maxim L. Robinson
Recorder

3-1-62.29

CHANGE OF REGISTERED OFFICE
Domestic Non-Profit Corporation

TO THE COMMONWEALTH OF PENNSYLVANIA:
DEPARTMENT OF STATE:

In compliance with the provisions of Section 816 of the Nonprofit Corporation Law, approved May 5, 1933, P. L. 289, as amended, the following named Pennsylvania nonprofit corporation certifies under its corporate seal.

1st. The name of the corporation is: The River Rescue

2nd. The address of its registered office is: 333 South Front Street, Wormleysburg,
Pennsylvania

in the county of Cumberland Commonwealth of Pennsylvania.

3rd. The address to which the registered office is to be changed is: Municipal Island Box 1188,
Harrisburg
in the county of Dauphin Commonwealth of Pennsylvania.

4th. Such change was authorized by resolution duly adopted by at least a majority of the directors of the corporation.

Attest: Michael David Fisher
Secretary

THE RIVER RESCUE
By John L. Brunner Sr.
President



Filed in the office of the Secretary of the Commonwealth October 9, 1962

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE

E. James Trunarchi Jr.
Secretary of the Commonwealth

FEE: \$10.00—Certified check.

dar

(Photostat work requires all insertions to be plainly typed or written. Use black ink only.)

IN THE COURT OF COMMON PLEAS OF
DAUPHIN COUNTY, PENNSYLVANIA
a Non-Profit Corporation

IN THE COURT OF COMMON PLEAS OF
DAUPHIN COUNTY, PENNSYLVANIA
NO. 1536 JUNE TERM, 1968

PETITION TO AMEND CHARTER

TO THE HONORABLE, THE JUDGES OF SAID COURT:

The Petition of The River Rescue respectfully represents:

1. That the name of the corporation is The River Rescue and the registered office of the corporation is Municipal Island, Box 1188, Harrisburg, Dauphin County, Pennsylvania.
2. That the corporation was granted a Charter under the name of The River Rescue on May 31, 1966 by the Court of Common Pleas of Cumberland County, said Charter being recorded in the Office of the Recorder of Deeds for Cumberland County, a copy of which is hereto attached, made a part hereof and marked Exhibit "A".
3. That the address of the registered office of the corporation was changed from 333 South Front Street, Wormleysburg, Cumberland County, Pennsylvania, to Municipal Island Box 1188, Harrisburg, Dauphin County, Pennsylvania, the change having been filed in the Office of the Secretary of the Commonwealth on October 9, 1962 and filed in the Office of the Recorder of Deeds of Dauphin County in Chapter Book "C", Volume 2, Page 133.
4. That in compliance with the Non-Profit Corporation Code of 1933, P. L. 289, 15 P. S. Section 2851-702, as amended, ten (10) days written notice was given to all members of the corporation

RECEIVED
7-17
JUL 16 1968

EXHIBIT 2015836

That at a meeting of the corporation to be held on August 5, 1968, proposed amendments to the Charter would be submitted to the meeting of the corporation.

5. That pursuant to said notice, at the meeting of the corporation held August 5, 1968, at Harrisburg, Pennsylvania, a resolution was adopted by the affirmative vote of 13 out of 13 members of the corporation requesting that the amendments set forth in the attached resolution be adopted. A certified copy of the resolution is attached to this Petition, marked Exhibit "B" and made a part hereof.

6. That pursuant to the adoption of the aforesaid resolution, and by authority vested in them by the Directors of the said corporation, its President and Secretary, on behalf of the corporation, now petition the Court to grant a Decree amending the Charter of the aforesaid corporation in the following particulars:

A. That paragraph 3 of the said corporate Charter be amended so that it shall read as follows:

"3. The purpose of the proposed corporation is to render assistance to any fall of distress; to conduct programs on land and water safety, to promote the marking of channels and safe boating areas on neighboring waters, to render first aid to boaters in need thereof due to accidents on land and water, and to generally promote safety on land and waters of Dauphin, Perry, Cumberland and York Counties."

B. That the Charter be amended by adding two new paragraphs to read:

"7.1. The corporation does not contemplate pecuniary gain or profit, incidental or otherwise, to its members and no part of its net earnings shall inure to the benefit of any member, officer or other private person. Except that the corporation shall be authorized and empowered to pay reasonable compensation to its officers and to make payments and distributions to its members of its corporate property."

7. That the said corporation has heretofore advertised its intentions to apply to this Court for the aforesaid amendments of its Charter by advertising the same in the Patriot-Evening News and the Dauphin County Reporter more than three (3) days prior to the time of the presentation of the application to this Court. Copies of said press of publication are attached to this Application and marked Exhibits "C" and "D".

8. That these Articles of Amendment have been filed in the Office of the Prothonotary of Dauphin County at least three (3) days prior to the date of the application for amendment.

WHEREFORE, your petitioner prays your Honorable Court to grant a Decree amending the Charter of the Corporation in the form and manner as hereinbefore set forth.

ATTEST:

[Handwritten Signature]

THE RIVER RESCUE

By *[Handwritten Signature]*
Attorney

00101 201582

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF DAUPHIN) SS:

Personally appeared before me, a Notary Public in and for said Commonwealth and County, GUS SPAGNOLD, who, being duly sworn according to law, doth depose and say that he is President of The River Rescue; that he is authorized to make this affidavit on behalf of the corporation and that the facts set forth in the Petition are true and correct based upon his personal knowledge.

Gus Spagnold
Gus Spagnold

Sworn and subscribed to
before me this 19th day
of August, A. D. 1968.

NOTARY PUBLIC
My Commission Expires October 6, 1969
Harrisburg, Pa. Dauphin County

STATE OF PENNSYLVANIA
DEPARTMENT OF REVENUE
HONGKONG NON-PROFIT CORPORATION

TO THE COMMONWEALTH OF PENNSYLVANIA:
DEPARTMENT OF STATE:

In compliance with the provisions of Section 514 of the Hongkong Corporation Law, approved May 6, 1933, P. L. 289, as amended, the following named Pennsylvania non-profit corporation certifies under its corporate seal:

1st. The name of the corporation is: The RIVER RESCUE

2nd. The address of its registered office is: 333 South Front Street, Harrisburg, Pennsylvania

in the county of Carlisle Commonwealth of Pennsylvania.

3rd. The address to which the registered office is to be changed is: Shoemaker Island Box 1186, Bangor, Pa. in the county of Bangor Commonwealth of Pennsylvania.

4th. Such change was authorized by resolution duly adopted by at least a majority of the directors of the corporation.

Attest: Michael David Baker Secretary John P. Brimmer President
THE RIVER RESCUE

SEAL

Filed in the office of the Secretary of the Commonwealth October 1, 1964

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE

Robert J. ...
Secretary of State

... of the State of Pennsylvania, do hereby declare, set forth, and certify, as follows:

1. The name of the corporation is The River Access, and that the said name has been registered with the Department of State within six (6) months of the date of the application for this Charter.

2. The location and post office address of its initial registered office in this Commonwealth is 333 South Front Street, Harrisburg, Cumberland County, Pennsylvania.

3. The purpose of the proposed corporation is to render assistance to any mill or distillery on neighboring waters, to conduct progress in water works, to provide the marking of channels and water-bearing areas on neighboring waters, to render first aid to those in need of it due to accidents on neighboring waters, and to generally promote safety on the waters of Susquehanna, Perry, Cumberland, and York counties.

4. The term of its existence is perpetual.

5. The names and addresses of the incorporators are:

ARTICLE 2

Name	Address
John L. Bruntz, Sr.	410 N. Front St., Harrisburg, Pa.
C. W. Gilmartin	1075 Ganges Ave., Camp Hill, Pa.
Clarence V. Klingor	224 State St., Harrisburg, Pa.
Donald L. Coble	200 E. Main St., Shiremanstown, Pa.
Fred Bremer	R. D. #1, Camp Hill, Pa.
John E. Michels	215 E. Main St., Shiremanstown, Pa.

6. The following are the names, addresses and titles of the persons who are to act as directors until the election of their successors:

Name	Address	Title
John L. Bruntz, Sr.	410 N. Front St., Harrisburg	President
C. W. Gilmartin	1075 Ganges Ave., Camp Hill	Vice-Pres.
Clarence V. Klingor	224 State St., Harrisburg	Commander
Donald L. Coble	200 E. Main St., Shiremanstown	Vice-Comm.
Fred Bremer	R. D. #1, Camp Hill	Treasurer
John E. Michels	215 E. Main St., Shiremanstown	Secretary

7. This corporation is organized as a non-stock body.

8. This organization has heretofore been an unincorporated association having within its jurisdiction of its membership, a copy of which is appended hereto, marked Exhibit "A", and made a part hereof.

By _____

Notary Public, Cumberland County, in and over the County
of Cumberland, personally saw John L. Cooper, Sr., Fred Bremer
and John B. Mitchell, three of the above named incorporators,
who, in due form of law, acknowledged the foregoing instrument
to be their Act and Deed for the purposes therein specified; and
further, that the purpose of the organization set forth in said
instrument is the same as that of the unincorporated association;
and that the incorporators constitute a majority of the members
of the governing body authorized to incorporate such association
by the requisite vote required by the organic law of the
association.

JLB John L. Cooper, Sr.
FB Fred Bremer
JBB John B. Mitchell

Seen to and subscribed before
on this 24th day of May,
1960.

J. J. [Signature]
Notary Public

My Commission Expires
My Commission expires December 13, 1962
Camp Hill, Pa. Cumberland County

NO. 10-208586
CONSTITUTION AND BY-LAWS
SECTION ONE

- ARTICLE 1. This Organization shall be known as The River Rescue. Headquarters at 333 South Front Street, Wormleysburg, Pennsylvania.
- ARTICLE 2. The purposes of this Organization shall be to render assistance in any way, shape or form to any call of distress or need on neighboring waters.
- ARTICLE 3. The jurisdiction of this Organization shall be from the Rockville Bridge on the North, to the Turnpike Bridge on the South.
- ARTICLE 4. The meetings of this Organization shall be held bi-weekly, starting January 4, 1960, at 7:30 P. M. at the Headquarters.
- ARTICLE 5. Any individual desiring to become a member of this Organization, shall present a filled in application to any member, to be presented at the next meeting. The application at this time shall be turned over to an Examining Board to determine the applicants fitness and eligibility. Same to be reported at the next meeting. All applicants under twenty one (21) years of age, shall have a written release of responsibility from Parents or Guardian. Minimum being sixteen (16) years of age.
- ARTICLE 6. Dues shall be \$1.00 per month, payable in advance.
- ARTICLE 7. The Officers of this Organization shall be as follows:
1. President
2. Vice-President
3. Commodore
4. Vice-Commodore
5. Recording and Corresponding Secretary
6. Treasurer
- ARTICLE 8. The election of officers shall be annual. Elections shall be held the first meeting in November; election at the first meeting in December and installation at the end of the last meeting in December.
- ARTICLE 9. All the nominees for office shall be of that group which have attended at least 75% of the meetings during the previous year. At no time shall a member hold more than one elective office.
- ARTICLE 10. In the event of a vacancy in any elective office, a temporary appointment shall be made by the President to fill the unexpired term.

ARTICLE 12. A vacancy shall exist when an officer shall absent him-
self for three (3) consecutive meetings without justification
excuse.

SECTION 2.

ARTICLE 1. It shall be the duties of the President to preside at
all meetings and conduct same according to those the
Constitution and By-Laws of this Organization. He shall
give the deciding vote on any issue in the event of a tie
vote. He shall appoint all committees and shall in all
cases co-sign all checks released by the Treasurer.

ARTICLE 2. The Vice-President shall preside in the event of the
absence of the President.

ARTICLE 3. The Commander shall in the event of a alert, work party,
or gatherings other than that of a businesslike nature,
direct entirely in person all of said operations.

ARTICLE 4. The Vice-Commander shall in the event of the absence of
the Commander take over the duties of the Commander or
assist the Commander in the execution of his duties.

ARTICLE 5. The Secretary shall record all of the events of the
current meetings and carry on all correspondence
pertaining thereto, also keeping an attendance record.

ARTICLE 6. The Financial Secretary Treasurer shall keep a book
recording all dues, collections, donations, etc. and
expenditures. He shall also notify, either verbally
or by mail, all members three (3) months in advance and
to notify all members four (4) months in advance to resign
same or forfeit membership. All monies shall be paid by
check and must bear joint signatures of the Treasurer and
President.

SECTION 3.

ARTICLE 1. The Commander, at his discretion, shall deem a man fit
or unfit to exercise the duties of a Rescue member.

ARTICLE 2. It shall be understood that the Commander shall be in
complete charge of all Organizational equipment and
shall provide maintenance with the assistance of other
member.

ARTICLE 3

ARTICLE 3.

This Organization will not be responsible for any bills contracted for by individual members without written consent of the Commander and Treasurer.

ORDER OF BUSINESS

1. Call to order.
2. Roll call of Officers and Members.
3. Reading of the minutes of the previous meeting.
4. Communications and Bills.
5. Applications for Membership.
6. Report of Committee.
7. Report of Commander.
8. Deferred Business.
9. New Business.
10. Suggestions.
11. Nomination of Officers.
Election of Officers.
12. Report of the Treasurer.
13. Installation of Officers.
14. Adjournment.

WHEREAS, on May 31, 1960, a Charter was granted by the Court of Common Pleas of Cumberland County to The River Rescue, and

WHEREAS, the registered office of the Corporation was changed from

333 South Front Street
Wormleysburg
Cumberland County, Pennsylvania

to

Municipal Island, Box 1186
Harrisburg
Dauphin County, Pennsylvania

and

WHEREAS, it is desirable to make amendments to the Charter,

THEREFORE, BE IT RESOLVED, that the following amendments be made to the Charter of The River Rescue:

A. That paragraph 3 of the Charter be amended to read:

"3. The purpose of the proposed corporation is to render assistance to any call of distress; to conduct programs on land and water safety; to promote the marking of channels and safe boating areas on neighboring waters; to render first aid to those in need thereof due to accidents on land and water; and to generally promote safety on land and the waters of Dauphin, Perry, Cumberland and York Counties."

B. That the Charter be amended by adding two new paragraphs

to read:

"7.1. The corporation does not contemplate pecuniary gain or profit, incidental or otherwise, to its members and no part of its net earnings shall inure to the benefit of any member, officer

11/10/2012

or other private person, except that the corporation shall be authorized and empowered to pay reasonable expenses for services rendered and to make payments and distributions in furtherance of its corporate purposes.

7.2. Upon the dissolution of the corporation or the winding up of its affairs, the assets of the corporation shall be distributed exclusively to an organization organized and operated for one or more of the exempt purposes described in Section 501(c) (3) and (4) of the Internal Revenue Code of 1954 (or the corresponding provisions of any future United States Internal Revenue Law).

AND BE IT FURTHER RESOLVED, that the Board of Directors and the proper officials thereof be authorized to petition the Court of Common Pleas of Dauphin County, requesting that the Charter be amended as set forth above.

CERTIFICATION

AND NOW, August 6, 1968, I hereby certify that the foregoing is a true and correct copy of the Resolution adopted by a vote of 13 to 0 by the members of the corporation known as The River Rescues at a meeting held in Harrisburg, Pennsylvania, August 5, 1968, pursuant to a call for said meeting issued to all members of the corporation more than ten (10) days prior to the aforesaid time, said meeting being called for the purpose of acting upon the foregoing Resolution, at which meeting 13 members of the corporation were present.


Secretary of the Meeting

SECRETARY OF THE MEETING

HW 1 W 202594

Proof of Publication of Notice in The Patriot and The Evening News and The Sunday Patriot News

Order, Act No. 107, Approved May 12, 1955.

Commonwealth of Pennsylvania,
County of Dauphin

Ernest P. Reed, Jr. being duly sworn according to law, deposes and says:

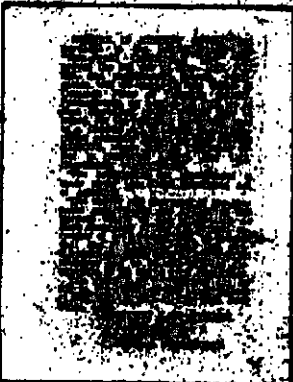
That he is the ADV. MGR. of THE PATRIOT-NEWS CO., a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, with its principal office and place of business at 812 to 814 Market Street, in the City of Harrisburg, County of Dauphin, State of Pennsylvania, owner and publisher of THE PATRIOT and THE EVENING NEWS and the SUNDAY PATRIOT-NEWS newspapers of general circulation, printed and published at 812 to 814 Market Street, in the City of Harrisburg, County of Dauphin, State of Pennsylvania; that THE PATRIOT and THE EVENING NEWS and the SUNDAY PATRIOT-NEWS were established March 4th, 1854, and February 4th, 1917 and September 18th, 1949, respectively, and all have been continuously published ever since.

That the printed notice or publication which is securely attached hereto is exactly as printed and published in their regular editions and issues which appeared on the 22nd day OF August, 1968.

That neither he nor said Company is interested in the subject matter of said printed notice or advertising, and that all of the allegations of this statement as to the time, place and character of publication are true; and

That he has personal knowledge of the facts aforesaid and is duly authorized and empowered to verify this statement on behalf of The Patriot-News Co. aforesaid by virtue and pursuant to a resolution unanimously passed and adopted generally by the stockholders and board of directors of the said Company and subsequently duly recorded in the office for the Recording of Deeds in said County of Dauphin in Miscellaneous Book U, Volume 8, Page 124.

Copy of Notice or Publication



Sworn to and published before me this 22nd day of August, A. D. 1968.

Statement of Advertising Costs

ARTHUR J. Gianforti, 2101
HARRISBURG, Pennsylvania
To THE PATRIOT-NEWS CO., INC.

For publishing the notice or publication attached hereto on the above stated dates	\$ 15.10
Preparing same	.75
Total	\$ 15.85

Publisher's Receipt for Advertising Costs

THE PATRIOT-NEWS CO., publisher of THE PATRIOT and THE EVENING NEWS and the SUNDAY PATRIOT-NEWS, newspapers of general circulation, hereby acknowledges receipt of the aforesaid notice and publication costs and certifies that the same have been duly paid.

THE PATRIOT-NEWS CO.

By _____

Ernest P. Reed, Jr.

County of Dauphin

Norman M. Yoffe, Agent of the Publisher of the Dauphin County Reporter, of the County and State of Pennsylvania, do hereby certify that the Dauphin County Reporter is a legal newspaper published in the County of Dauphin, Pennsylvania, and that on January 1, 1968, and designated the Legal Periodical for Dauphin County, on February 4, 1969, except which date the Dauphin County Reporter has been regularly issued in said County, and that the attached notice of publication attached hereto in respect to the same has been printed and published in the regular editions and issues of the Dauphin County Reporter on the following dates, viz:

August 23, 1968

Affiant further deposes that he is the Agent of the Publisher of the Dauphin County Reporter, a legal Periodical of general circulation, to verify the foregoing statements, make, and that neither the affiant nor the Dauphin County Reporter is interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statements as to time, place and character of publication are true.

Norman M. Yoffe

Sworn to and subscribed before me this 23rd

day of August 1968

Jan Michael [Signature]

My Commission expires August 23, 1968

Statement of Advertising Costs

The River Rascals

To DAUPHIN COUNTY REPORTER, Dr.

For publishing the notice or publication attached hereto on the above stated date \$ 9.25

Printing same \$.75

Total \$ 10.00

Publisher's Receipt for Advertising Costs

The Dauphin County Reporter, a legal periodical, hereby acknowledges receipt of the aforesaid notice and publication costs, and certifies that the same have been duly paid.

DAUPHIN COUNTY REPORTER,

Norman M. Yoffe

Exhibit D

Copy of Notice of Publication

NOTICE IS HEREBY GIVEN that the undersigned, Norman M. Yoffe, Agent of the Publisher of the Dauphin County Reporter, a legal newspaper published in the County of Dauphin, Pennsylvania, and that on January 1, 1968, and designated the Legal Periodical for Dauphin County, on February 4, 1969, except which date the Dauphin County Reporter has been regularly issued in said County, and that the attached notice of publication attached hereto in respect to the same has been printed and published in the regular editions and issues of the Dauphin County Reporter on the following dates, viz: August 23, 1968. The undersigned further deposes that he is the Agent of the Publisher of the Dauphin County Reporter, a legal Periodical of general circulation, to verify the foregoing statements, make, and that neither the affiant nor the Dauphin County Reporter is interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statements as to time, place and character of publication are true.

RECEIVED
OFFICE OF THE CLERK
JUN 13 11 44 AM '66
DAUPHIN COUNTY
PENNSA

State of Pennsylvania
Dauphin County

Recorded in the Office for Recording
of Deeds etc. in and for the County of Dauphin in
Book 111 Page 111
Witness my hand and seal of Office
this 13th day of June 1966
[Signature]
Recorder

X

7279 IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNA. JUNE TERM, 1966 [Signature]	THE ASSOCIATION OF THE MERCHANTS OF THE MIDDLE REGION, a non-profit corporation	[Signature]	ATTORNEY AT LAW [Signature] 200 South Street
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84720960

APPLICANT'S ACCT NO.

DSCB: 15-7905 (Rev. 11-72)

Filing Fee: \$40
AN-11

Articles of
Amendment—
Domestic Nonprofit Corporation

(Line for numbering)

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
CORPORATION BUREAU

Filed this 20th day of Nov, 1984
Commonwealth of Pennsylvania
Department of State

William R. Davis

Secretary of the Commonwealth

(Box for Certification)

In compliance with the requirements of 15 Pa.C.S. §7905 (relating to articles of amendment), the under-
signed nonprofit corporation, desiring to amend its Articles, does hereby certify that:

1. The name of the corporation is:

THE RIVER RESCUE

2. The address of its registered office in this Commonwealth is (the Department of State is hereby authorized
to correct the following statement to conform to the records of the Department):

Municipal Island, Box 1188

(NUMBER)

(STREET)

Harrisburg, Dauphin County,

(CITY)

Pennsylvania

17108

(ZIP CODE)

3. The statute by or under which it was incorporated is:

Non-profit Corporation Law, Act of May 5, 1923, P.L. 289, as amended,
15 P.S. §7201, et seq.

4. The date of its incorporation is: May 31, 1960

5. (Check, and if appropriate, complete one of the following):

The amendment shall be effective upon filing these Articles of Amendment in the Department
of State.

The amendment shall be effective on:

_____ at _____
(DATE) (HOUR)

6. (Check one of the following):

The amendment was adopted by the members pursuant to 15 Pa.C.S. §7904(a).

The amendment was adopted by the board of directors pursuant to 15 Pa.C.S. §7904(b).

7. The amendment adopted by the corporation, set forth in full, is as follows:

1. The name of the corporation shall be amended to read RIVER RESCUE
OF HARRISBURG, INC.

2. The address of its principal offices shall be amended to 1119 South
Cameron Street, Harrisburg, Pennsylvania.

3. The purpose of the corporation shall be amended to:

Certification#: 8765836-1 Page 37 of 43
PLEASE SEE ATTACHED.

84720961

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer and its corporate seal, duly attested by another such officer, to be hereunto affixed this 20 day of November, 1984.

THE RIVER RESCLE

(NAME OF CORPORATION)

By:

Timothy McGarvey

(SIGNATURE)

Timothy McGarvey
President

(TITLE: PRESIDENT, VICE PRESIDENT, ETC.)

Attest:

Elaine M. Egresitz

(SIGNATURE)

ELOISE M. EGRESITZ

Secretary

(TITLE: SECRETARY, ASSISTANT SECRETARY, ETC.)

(CORPORATE SEAL)

INSTRUCTIONS FOR COMPLETION OF FORM:

- A. Any necessary copies of Form DSCB:17.2 (Consent to Appropriation of Name) or Form DSCB:17.3 (Consent to Use of Similar Name) shall accompany Articles of Amendment effecting a change of name.
- B. Any necessary governmental approvals shall accompany this form.
- C. If the action was authorized by a body other than the board of directors Paragraph 6 should be modified accordingly.
- D. 15 Pa.C.S. §7906(c) requires that the corporation shall advertise its intention to file or the filing of Articles of Amendment. Proofs of publication of such advertising should not be delivered to the Department, but should be filed with the minutes of the corporation.

To provide exclusively for charitable and educational purposes, emergency, search and rescue services to persons suffering because of fire, flood, accident or other disaster, including but not limited to the provision of pre-hospital emergency health care and non-emergency medically-related transportation and related services, water rescue and patrol, water-pumping and related services, and fire and rescue services to the public, also emergency, search and rescue equipment and facilities to governmental agencies and other organizations assisting persons in distress, as well as emergency, search and rescue services to persons in distress on area waters, and services promoting safety generally on area waters, and leadership and training in emergency, search and rescue techniques; to derive income for expenditure in carrying out its primary purpose by dispensing alcoholic beverages, sponsoring legal bingo and providing catering services using unpaid volunteers drawn from the membership; to solicit and accept funds from persons, trusts, associations, corporations, governmental agencies and other entities for use in carrying out its primary purposes and for administration costs and to administer such funds in trust upon such other conditions as may be imposed.

The corporation does not contemplate pecuniary gain or profit, incidental or otherwise to its membership. No part of the net earnings of the corporation shall inure to the benefit of or be distributable to its members, directors, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of its purposes. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of these articles of incorporation, the corporation shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code of 1954 (or corresponding provisions of any future United States Internal Revenue Law) or (b) by an organization, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1954 (or the corresponding provisions of any future United States Internal Revenue Law).

Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provisions for the payment of all liabilities of the corporation, dispose of all of the assets of the corporation exclusively for the purpose of the corporation in such manner or to such organization or organizations organized and operated exclusively for charitable, or educational purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provisions of any future United States

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Internal Revenue Law), as the Board of Directors shall determine. Any of such assets not so disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

Microfilm Number 9947-1544

Filed with the Department of State on JUN 29 1999

Entity Number 307069

Kim Fitzgerald
Secretary of the Commonwealth

ARTICLES OF AMENDMENT - DOMESTIC NONPROFIT CORPORATION

DSCB:15-8815 (Rev. 88)

In compliance with the requirements of 15 Pa. C.S. § 5915 (relating to articles of amendment), the undersigned nonprofit corporation, desiring to amend its articles, hereby states that:

1. The name of the corporation is: River Rescue of Harrisburg, Inc.

(to be amended to Community LifeTeam, Inc.)

2. The (a) address of this corporation's current registered office in this Commonwealth or (b) commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following address to conform to the records of the Department):

(a) <u>1119 South Cameron Street</u>	<u>Harrisburg</u>	<u>PA</u>	<u>17104</u>	<u>Dauphin</u>
Number and Street	City	State	Zip	County

(b) _____	_____
Name of Commercial Registered Office Provider	County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The statute by or under which it was incorporated is: Pennsylvania Nonprofit Corporation Law 15 Pa.C.S.5306

4. The date of its incorporation is: May 31, 1960

5. (Check, and if appropriate complete, one of the following):

The amendment shall be effective upon filing these Articles of Amendment in the Department of State.

The amendment shall be effective on: 12:01 a.m. June 30, 1999

6. (Check one of the following):

The amendment was adopted by the members pursuant to 15 Pa. C.S. § 5914(a).

The amendment was adopted by the board of directors pursuant to 15 Pa. C.S. § 5914(b).

7. (Check, and if appropriate complete, one of the following):

The amendment adopted by the corporation, set forth in full, is as follows:

99 JUN 29 PM 12:04

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1. (Check if the amendment restates the articles):

The restated articles of incorporation supersede the original articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these articles of amendment to be signed by a duly authorized officer thereof this 28th day of June, 1990.

River Rescue of Harrisburg, Inc.
(amended to Community LifeTeam, Inc.)

(Name of Corporation)

BY: [Signature]
(Signature)

TITLE: President