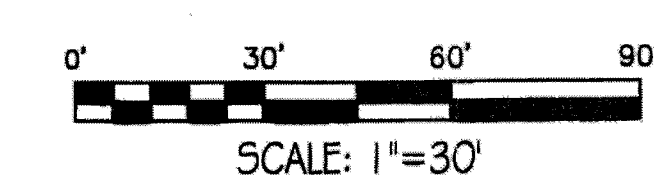
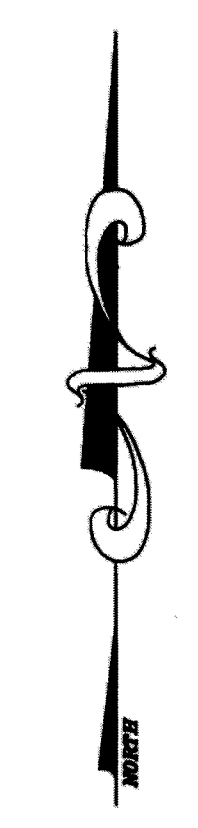
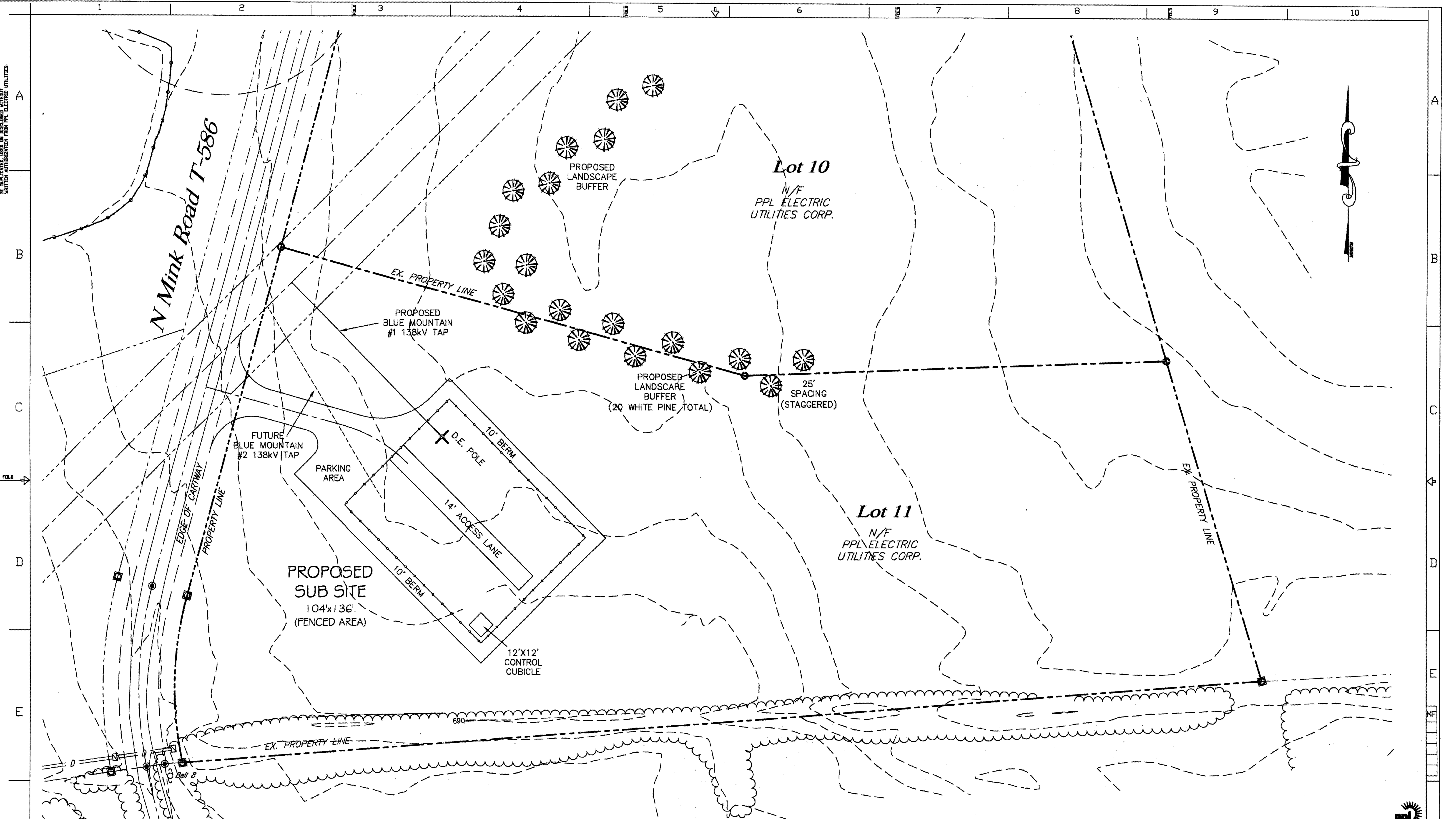


# Appendix A

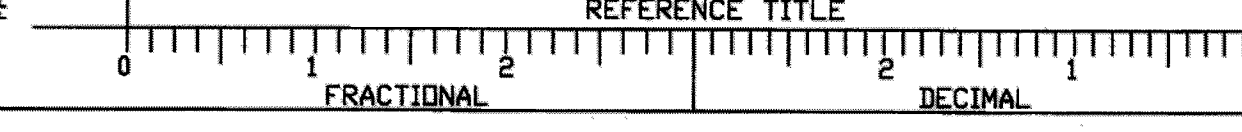
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ACCT- 170116	<b>BLUE MOUNTAIN #1 &amp; #2</b>	
SCALE- 1"=30'	138kV TAPS	
BY-	AERIAL EXHIBIT	
REVIEWED	TOWNSHIP OF MOORE	NORTHAMPTON COUNTY, PA.
APPROVED	DATE 7/21/10	PPL ELECTRIC UTILITIES
PPL DRAWING NO.	SHEET NO.	REV. 1 0

PPL E.U. FORM 4877 (7/03)

REFERENCE TITLE	NUMBER	REFERENCE TITLE	NUMBER	NO.	DATE	ACCT.	REVISION	BY	REVIEWED	APPROVED



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