

**Paul E. Russell**  
Associate General Counsel

**PPL**  
Two North Ninth Street  
Allentown, PA 18101-1179  
Tel. 610.774.4254 Fax 610.774.6726  
perussell@pplweb.com



October 18, 2010

Rosemary Chiavetta, Esquire  
Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, Pennsylvania 17120

RECEIVED  
2010 OCT 19 AM 10:21  
PA.P.U.C.  
SECRETARY'S BUREAU

**Re: Agreement between PPL Electric Utilities Corporation  
and Milton Regional Sewer Authority for Right of Way**

Dear Ms. Chiavetta:

Enclosed for filing on behalf of PPL Electric Utilities Corporation ("PPL Electric") are an original and three (3) copies of an Agreement between PPL Electric and the Milton Regional Sewer Authority for a Right of Way. This filing is being filed pursuant to 66 Pa. C.S.A. § 507.

Pursuant to 52 Pa. Code § 1.11, the enclosed documents are to be deemed filed on October 18, 2010, which is the date deposited in the U. S. mail as shown by the U. S. Postal Service stamp on the envelope.

In addition, please date and time-stamp the enclosed extra copy of this letter and return it to me in the envelope provided.

If you have any questions please call me.

Very truly yours,

Paul E. Russell

Enclosures

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Prepared By: T. Schaller, 610-774-6395

Return To: T. Schaller  
PPL Services Corporation  
2 N. Ninth St., GENTW19  
Allentown, PA 18101-1179

Parcel ID#: 062-00-018-001

PPL Form FL100-19 M-Corp-Lanc. (12/2004)

**KNOW ALL MEN BY THESE PRESENTS**, That Milton Regional Sewer Authority (MRSA), Attn:  
George Myers, Superintendent, 5585 State Route 405, P.O. Box 433, a municipal authority of Pennsylvania,

hereinafter referred to as "GRANTOR," in consideration of the sum of One Dollar (\$1.00) to it paid at the date hereof by **PPL ELECTRIC UTILITIES CORPORATION**, hereinafter referred to as "PPL EU," the receipt whereof is hereby acknowledged, does hereby for itself, its successors, assigns and lessees, irrevocably grant and convey unto the said PPL EU, its successors, assigns, and lessees, the right to construct, operate and maintain and from time to time to reconstruct its overhead and underground electric transmission, distribution, and communication lines, including but not limited to such poles, towers, guys, cables, wires, fiber optics, fixtures and apparatus above and below ground, hereinafter referred to as "electric and communication lines," that may be from time to time necessary for the convenient transaction of the business of said PPL EU, its successors, assigns, and lessees, upon, across, over, under, along and within strip(s) of land varying 50 feet in width, said strip(s) being a part of the property which said

GRANTOR owns or in which it has any interest in the Milton Borough and  
West Chillisquaque Township, County of Northumberland,  
Commonwealth of Pennsylvania (as further described in certain deed dated 7/25/2002  
and recorded in the Office for Recording of Deeds, in and for Northumberland  
County in Record Book 1456 Page 764) and upon,

across, over, under, along and within the roads, streets and highways adjoining the said property, as shown on plan hereto attached and made a part hereof, including the right of ingress and egress to and from the said strip(s) of land at all times for any of the purposes aforesaid; also the right to cut down, trim, remove and to keep cut down and trimmed by mechanical means or otherwise, any and all trees, brush or other undergrowth on said strip(s) of land or adjoining the same which in the judgment of said PPL EU, its successors assigns, and lessees, may at any time interfere with the construction, reconstruction, maintenance or operation of the said electric and communication lines or menace the same, and in connection therewith, the right to remove, if necessary, the root systems of said trees, brush or other undergrowth and to spray said brush and undergrowth with chemicals for their removal and control.

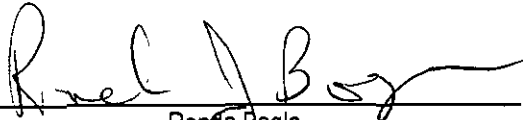
And, further, in consideration of said payment, said GRANTOR does hereby covenant and agree for itself, its successors, assigns and lessees to and with said PPL EU, its successors, assigns, and lessees that no buildings, swimming pools or structures whatsoever shall be built, constructed or placed on said strip(s) of land and that no inflammable or explosive materials of any kind shall be stored on or under said strip(s) of land. It is understood and agreed that said PPL EU, its successors, assigns, and lessees shall be informed of any proposed changes in use of the land located within the said strip(s), and in connection therewith, proposed changes, including changes in grade, shall first be submitted to PPL EU for review and approval (said approval shall not be unreasonably withheld).


It is further understood and agreed that said PPL EU, its successors, assigns, and lessees shall not be limited in its or their enjoyment of the rights hereby granted to such electric and communication lines, as may be first constructed on said strip(s) of land, but shall have, at all times in the future, the right to construct, operate and maintain, and from time to time to reconstruct additional electric and communication lines of any type necessary for the convenient transaction of the business of PPL EU upon, across, over, under, along and within the said strip(s) of land.

MRSA agrees to provide PPL EU with a key to the sliding gate which does not yet exist but is proposed to be added so that PPL EU may access this newly-acquired right of way with no limitations or hindrances and MRSA shall also provide PPL EU with a 24- hour access phone number.

**IN WITNESS WHEREOF**, said GRANTOR has caused this agreement to be executed in its corporate name by its proper officers, this 10<sup>th</sup> day of September, 2010.

WITNESS:

  
Ronda Bogle  
Office Manager, Milton Regional Sewer Authority

By:   
George M. Myers  
Superintendent, Milton Regional Sewer Authority

**RECEIVED** \_\_\_\_\_, 20\_\_\_\_, of PPL ELECTRIC UTILITIES CORPORATION  
the sum of \_\_\_\_\_  
Dollars (\$ \_\_\_\_\_) in full payment of the consideration above mentioned.

By: \_\_\_\_\_  
\_\_\_\_\_

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Commonwealth of Pennsylvania )  
: SS  
County of Northumberland )

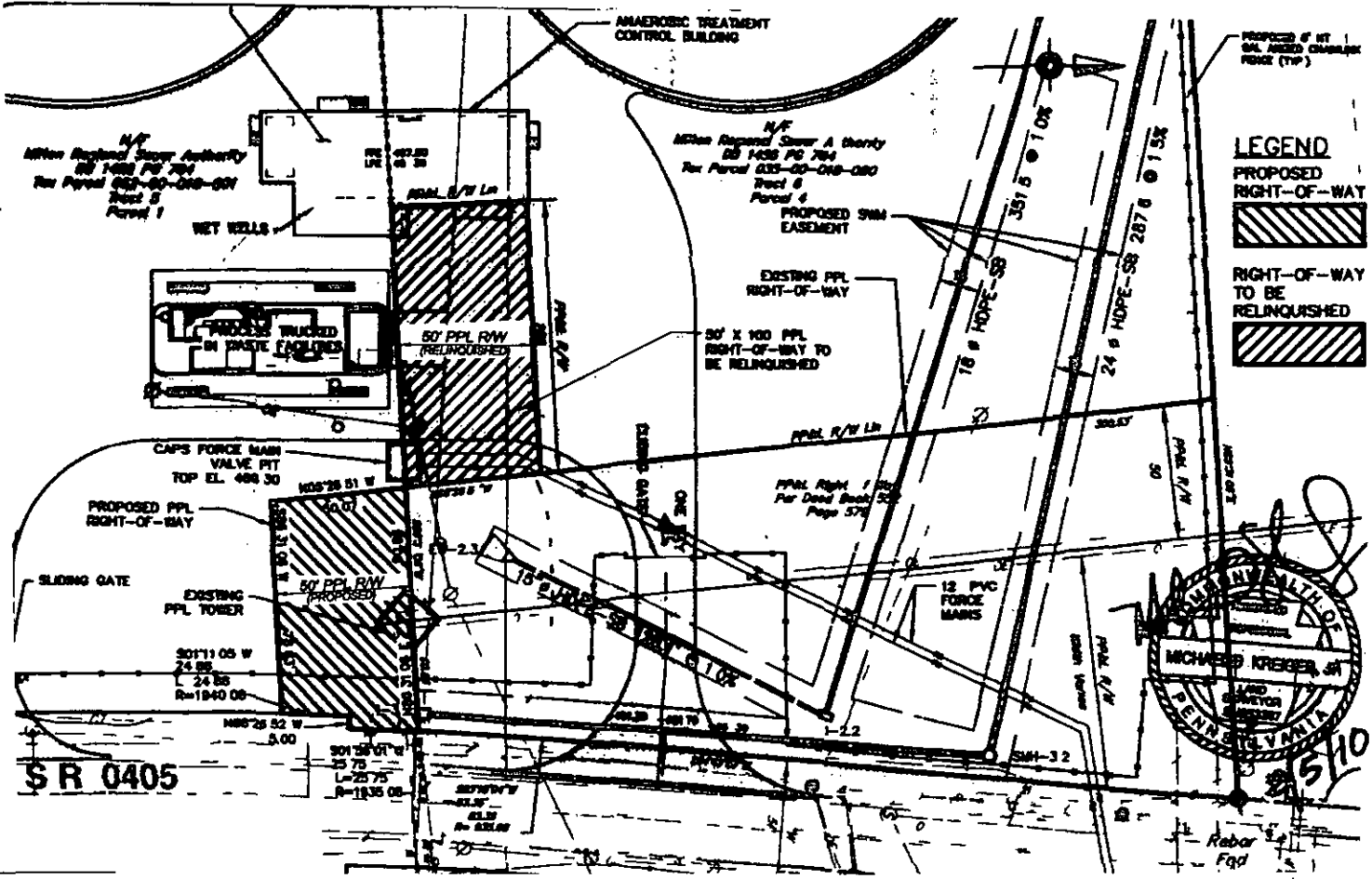
On this 10<sup>th</sup> day of September, 20 10, before me, personally  
appeared George M. Myers  
who acknowledged himself to be the Superintendent of  
Milton Regional Sewer Authority a municipal authority and  
that he as such Superintendent being authorized to do so,  
executed the foregoing instrument for the purposes therein contained by signing the name of the municipal authority by  
himself as Superintendent

**IN WITNESS WHEREOF**, I have hereunto set my hand and notarial seal.

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Dana L. Ramsey, Notary Public  
Milton Boro, Northumberland County  
My Commission Expires April 17, 2012  
Member, Pennsylvania Association of Notaries

Dana L. Ramsey  
Notary Public  
Northumberland County, PA  
My Commission expires 4-17-2012

**RECORDED** in the Office for Recording of Deeds in and for \_\_\_\_\_ County,  
\_\_\_\_\_ in \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_, etc.  
WITNESS my hand and seal of Office this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.



PROPOSED 4' W/ SAL. ARMED CHAINLINK FENCE (TOP)

**LEGEND**

PROPOSED RIGHT-OF-WAY

RIGHT-OF-WAY TO BE RELINQUISHED



Agreement Dated \_\_\_\_\_  
 Copy of this Plan Received By \_\_\_\_\_  
 Date \_\_\_\_\_

NOTE: FOR EXACT LOCATION OF RW AND/OR FACILITIES WITHIN THE RW CONTACT THE LOCAL PPL ELECTRIC UTILITIES CORPORATION OFFICE.

ACCT- 732751	MILTON - LYCOMING LINE	
SCALE- 1"=40'	PLAN SHOWING PROPOSED AND RELINQUISHED PPL RIGHT OF WAY OVER THE PROPERTY OF MILTON REGIONAL SEWER AUTHORITY	
BY- RWM	W CHILLISQUAQUE TWP & MILTON BORO NORTHUMBERLAND CO., PA.	
REVIEWED	APPROVED <i>James A. Bluth</i>	DATE 7/23/10
	PPL ELECTRIC UTILITIES	
PPL DRAWING NO. <b>B387840</b>	SHEET NO. <b>1</b>	REV. <b>0</b>

NO.	DATE	ACCT.	REVISION	BY	REVIEWED	APPROVED

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B387840\_5001.DWG/TF

**PPL Electric Utilities**  
Two North Ninth Street  
Allentown, PA 18101-1179



# FIRST CLASS MAIL

Rosemary Chiavetta, Esquire  
Secretary  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, Pennsylvania 17105-3265

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