

Law Offices

# VUONO & GRAY, LLC

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October 11, 2010

Re: Kennedy Transfer, Inc.  
Docket No. A-8911652  
Our File 5415-4

Ms. Rosemary Chiavetta  
Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105-3265

RECEIVED  
BUREAU OF SAFETY  
TRANSPORTATION & SAFETY  
2010 OCT 20 PM 3:38

Dear Ms. Chiavetta:

We enclose for filing with the Commission the signed original and one copy of the application of the above carrier for household goods authority.

We are also enclosing our check in the amount of \$350 to cover the filing fee.

Please acknowledge receipt and filing of the enclosed on the duplicate copy of this letter of transmittal and return it to the undersigned in the self-addressed, stamped envelope provided.

Very truly yours,

VUONO & GRAY, LLC

William A. Gray

pz/83318

Enclosures

cc: Kennedy Transfer, Inc.

RECEIVED  
2010 OCT 19 AM 10:11  
PA. P.U.C.  
SECRETARY'S BUREAU

Before the Pennsylvania Public Utility Commission

APPLICATION  
MOTOR COMMON OR CONTRACT CARRIER  
HOUSEHOLD GOODS IN USE

RECEIVED  
2010 OCT 19 AM 10:28  
PA. P.U.C.  
SECRETARY'S BUREAU

1. Kennedy Transfer, Inc.  
FULL NAME OF APPLICANT (Individual, Partnership or Corporation)

2. \_\_\_\_\_  
TRADE NAME IF ANY  
The trade name, if fictitious, \_\_\_\_\_ been registered with the  
(has or has not)  
Secretary of the Commonwealth on \_\_\_\_\_. Attach a date  
stamped copy of the registration form.

RECEIVED  
BUREAU OF SAFETY  
TRANSPORTATION  
2010 OCT 20 PM 3:38

3. 63 Kennedy Lane, DuBois, Clearfield County, PA 15801  
PHYSICAL ADDRESS (include County and Zip Code)

4. \_\_\_\_\_  
MAILING ADDRESS IF DIFFERENT FROM PHYSICAL ADDRESS

5. 814-371-7430  
TELEPHONE NUMBER (REQUIRED)

6. William A. Gray, Esq., Vuono & Gray, LLC, 310 Grant Street,  
Suite 2310 Grant Building, Pittsburgh, PA 15219 (412) 471-1800  
ATTORNEY'S NAME AND TELEPHONE NUMBER FOR THIS FILING  
(Do not supply an Attorney's name if you want all correspondence and notice of  
process mailed directly to you.)

\_\_\_\_\_  
ATTORNEY'S ADDRESS

7. APPLICANT does HAVE A US DOT NUMBER  
(does or does not)  
AT 120934

**8.** APPLICANT does not HAVE A SATISFACTORY SAFETY RATING  
(does or does not )  
ISSUED WITHIN THE LAST TWENTY- FOUR MONTHS BY THE US DOT,  
PA PUC OR OTHER STATE REGULATORY AGENCY. (ATTACH COPY)

**9.** DESCRIBE THE SERVICE TO PROVIDED WITHIN PENNSYLVANIA - -  
COMMON CARRIER OR CONTRACT CARRIER IN THE FOLLOWING  
AREA:

To transport household goods in use, between points in the borough of Ridgway,  
Elk County, and within forty (40) statute miles of the limits of said borough, and  
from said territory to points in Pennsylvania, and vice versa.

(Attach a separate sheet if space provided in not sufficient.)

**10.** CHECK ONE THAT APPLIES TO THIS APPLICATION:

**INDIVIDUAL**

**PARTNERSHIP:**

Attach a copy of a partnership agreement.

List the names and addresses of all partners.

**LLC or LLP**

Attach a copy of the Certificate of Incorporation, Certificate of Authority,  
or the Foreign Corporation Registration. Include a list of all members  
(even if there is only one member) and title of each member.

**CORPORATIONS**

Attach a copy of the Certificate of Incorporation, Certificate of Authority, or the Foreign Corporation Registration.

- List of all corporate officers/ titles, names of shareholders and number of shares held.

**11. ATTACHMENT CHECKLIST:**

**FOR CORPORATIONS:**

- Copy of Certificate of Incorporation, Certificate of Authority, or the Foreign Corporation Registration.

- List of officers/titles and distribution of shares.

**FOR PARTNERSHIPS:**

- Copy of partnership agreement.

- List the names and addresses of **ALL** partners.

**LLCs or LLPs**

- Attach a copy of the Certificate of Incorporation, Certificate of Authority, or the Foreign Corporation Registration. Include a list of all members (even if there is only one member) and title of each member.

**FOR ALL APPLICANTS:**

- Fictitious trade name registration (if applicable)

- Copy of current safety rating (if available)

- Certified check, money order or attorney's check

**12. CERTIFICATION:**

APPLICANT CERTIFIES THAT IT IS NOT NOW ENGAGED IN ANY INTRASTATE TRANSPORTATION OF HOUSEHOLD GOODS IN USE FOR COMPENSATION BETWEEN POINTS IN PENNSYLVANIA AND WILL NOT ENGAGE IN SAID TRANSPORTATION UNLESS AND UNTIL AUTHORIZATION IS RECEIVED FROM THE PENNSYLVANIA PUBLIC UTILITY COMMISSION.

APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THE REQUIREMENTS OF THE PENNSYLVANIA PUBLIC UTILITY COMMISSION, ESPECIALLY AS THEY RELATE TO SAFETY AND INSURANCE AND THAT IT MAY BE SUBJECT TO CIVIL PENALTIES,

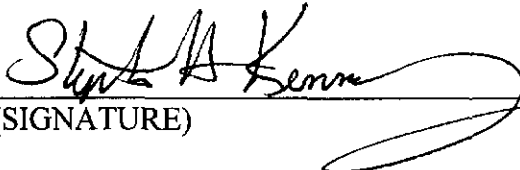
SUSPENSION OR CANCELLATION OF THE CERTIFICATE FOR FAILURE TO COMPLY WITH COMMISSION REQUIREMENTS.

APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THAT IT IS SUBJECT TO AN ANNUAL ASSESSMENT BASED UPON ITS REPORTED GROSS PENNSYLVANIA INTRASTATE REVENUES; SAID ASSESSMENT TO HELP DEFRAY EXPENSES INCURRED IN REGULATING MOTOR COMMON CARRIERS OF HOUSEHOLD GOODS IN USE; AND ACKNOWLEDGES THAT FAILURE TO REPORT REVENUE AND PAY ITS ANNUAL ASSESSMENT MAY RESULT IN CIVIL PENALTIES, SUSPENSION OR CANCELLATION OF THE CERTIFICATE.

**VERIFICATION OF APPLICATION**

I/WE HEREBY STATE THAT THE STATEMENTS MADE IN THIS APPLICATION IS/ARE TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE AND BELIEF.

THE UNDERSIGNED UNDERSTANDS THAT FALSE STATEMENTS HEREIN ARE MADE SUBJECT TO THE PENALTIES OF 18 Pa. C.S. §4904 RELATING TO UNSWORN FALSIFICATION TO AUTHORITIES.

 04/09/10  
(SIGNATURE) (DATE)

Stephen A. Kennedy  
(PRINT NAME)

(VERIFICATION OF THE APPLICATION MUST BE COMPLETED BY THE APPLICANT APPEARING ON LINE 1 OF THE APPLICATION BY THE NAMED INDIVIDUAL, ALL PARTNERS IF A PARTNERSHIP OR BY THE PRESIDENT OR SECRETARY IF A CORPORATION.)

Check the application to ensure that all pertinent parts are completed. Incomplete applications will be returned. If you need help, you may call 717-787-3834.

**PENNSYLVANIA DEPARTMENT OF STATE  
 CORPORATION BUREAU**

**Articles of Incorporation-For Profit**

(15 Pa.C.S.)

- |  |  |
|--|--|
| <input type="checkbox"/> Business-stock (§ 1306)           | <input type="checkbox"/> Management (§ 2703)   |
| <input type="checkbox"/> Business-nonstock (§ 2102)        | <input type="checkbox"/> Professional (§ 2903) |
| <input type="checkbox"/> Business-statutory class (§ 2303) | <input type="checkbox"/> Insurance (§ 3101)    |
| <input type="checkbox"/> Cooperative (§ 7102)              |  |

Name <b>BENJAMIN S. BLAKLEY, III, ESQUIRE</b>		
Address <b>90 Beaver Drive, Box 6</b>		
City <b>DuBois,</b>	State <b>PA</b>	Zip Code <b>15801</b>

Document will be returned to the name and address you enter to the left.

Commonwealth of Pennsylvania  
 ARTICLES OF INCORPORATION 3 Page(s)



Fee: \$125

In compliance with the requirements of the applicable provisions (relating to corporations and unincorporated associations), the undersigned, desiring to incorporate a corporation for profit, hereby states that:

1. The name of the corporation (corporate designator required, i.e., "corporation", "incorporated", "limited" "company" or any abbreviation, "Professional corporation" or "P.C"):

**KENNEDY TRANSFER, INC.**

2. The (a) address of this corporation's current registered office in this Commonwealth (post office box, alone, is not acceptable) or (b) name of its commercial registered office provider and the county of venue is:

(a) Number and Street	City	State	Zip	County
<b>63 Kennedy Lane, DuBois, PA, 15801,</b>	<b>Clearfield</b>			

(b) Name of Commercial Registered Office Provider \_\_\_\_\_ County \_\_\_\_\_

c/o: \_\_\_\_\_

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.

4. The aggregate number of shares authorized: **1000**

PA DEPT. OF STATE  
 JUN 20 2007

1. The name and address, including number and street, if any, of each incorporator (all incorporators must sign below):

Name	Address
Stephen A. Kennedy	104 Kennedy Lane DuBois, PA 15801
Lois J. Kennedy	105 Kennedy Lane, DuBois, PA, 15801

6. The specified effective date, if any: Upon filing  
month/day/year hour, if any

7. Additional provisions of the articles, if any, attach an 8 1/2 by 11 sheet.

8. *Statutory close corporation only:* Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1933 (15 U.S.C. 77a et seq.)

9. *Cooperative corporations only:* Complete and strike out inapplicable term:  
The common bond of membership among its members/shareholders is: n/a

IN TESTIMONY WHEREOF, the incorporator(s) has/has signed these Articles of Incorporation this  
14th day of June, 2007

Stephen A. Kennedy  
Signature

Lois J. Kennedy  
Signature

Application of  
KENNEDY TRANSFER, INC.

List of Corporate Officers and Stockholders

Officers

<u>Name</u>	<u>Title</u>
Stephen A. Kennedy	President and Treasurer

Stockholders

<u>Name</u>	<u>No. of Shares</u>
Stephen A. Kennedy	100%