



The Patriot-News Co.  
2020 Technology Pkwy  
Suite 300  
Mechanicsburg, PA 17050  
Inquiries - 717-255-8213

The Patriot-News  
Now you know

MICHAEL A GRUIN  
17 N 2ND ST, 16TH FLOOR

HARRISBURG PA 17104

RECEIVED  
2010 OCT 28 AM 10:51  
PA P.U.C.  
SECRETARY'S BUREAU

THE PATRIOT NEWS  
THE SUNDAY PATRIOT NEWS

Proof of Publication

Under Act No. 587, Approved May 16, 1929  
Commonwealth of Pennsylvania, County of Dauphin} ss

Holly Blain, being duly sworn according to law, deposes and says:

That she is a Staff Accountant of The Patriot News Co., a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, with its principal office and place of business at 812 to 818 Market Street, in the City of Harrisburg, County of Dauphin, State of Pennsylvania, owner and publisher of The Patriot-News and The Sunday Patriot-News newspapers of general circulation, printed and published at 812 to 818 Market Street, in the City, County and State aforesaid; that The Patriot-News and The Sunday Patriot-News were established March 4th, 1854, and September 18th, 1949, respectively, and all have been continuously published ever since;

That the printed notice or publication which is securely attached hereto is exactly as printed and published in their regular daily and/or Sunday/ Metro editions which appeared on the date(s) indicated below. That neither she nor said Company is interested in the subject matter of said printed notice or advertising, and that all of the allegations of this statement as to the time, place and character of publication are true; and

That she has personal knowledge of the facts aforesaid and is duly authorized and empowered to verify this statement on behalf of The Patriot-News Co. aforesaid by virtue and pursuant to a resolution unanimously passed and adopted severally by the stockholders and board of directors of the said Company and subsequently duly recorded in the office for the Recording of Deeds

Dauphin in Miscellaneous Book "M", Volume 14, Page 317.

This ad # 0002100678 ran on the dates shown below:

October 13, 2010

Holly Blain

Sworn to and subscribed before me this 13 day of October, 2010 A.D.

Sherril L. Kisner  
Notary Public

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Sherril L. Kisner, Notary Public  
Lower Paxton Twp., Dauphin County  
My Commission Expires Nov. 26, 2011  
Member, Pennsylvania Association of Notaries

PENNSYLVANIA  
PUBLIC UTILITY COMMISSION  
NOTICE  
Application of Power Brokers, LLC (d/b/a "PB2 Texas, LLC") For Approval To Offer, Render, Furnish Or Supply Electricity Or Electric Generation Services As A Marketer/Broker Engaged In The Business Of Supplying Electricity To The Public In The Commonwealth Of Pennsylvania.  
Power Brokers, LLC (d/b/a "PB2 Texas, LLC") has filed an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as a broker/marketer. Power Brokers, LLC (d/b/a "PB2 Texas, LLC") proposes to provide its electricity broker/marketer services throughout all of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act.  
The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Power Brokers, LLC (d/b/a "PB2 Texas, LLC") may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to Power Brokers, LLC's (d/b/a "PB2 Texas, LLC") attorney at the address listed below.  
By and through Counsel:  
Michael A. Gruin, Esq.  
Stevens & Lee, P.C.  
17 N. 2nd St., 16th Fl.  
Harrisburg, PA 17104  
Tel: 717-255-7365  
Fax 610-988-0852  
Power Brokers, LLC  
(d/b/a "PB2 Texas, LLC")

COMMONWEALTH OF PENNSYLVANIA }  
 County of Cambria } SS

On this 22nd day of October A.D. 2010, before me, the subscriber, a Notary Public in and for said County and State, personally appeared Christine Marhefka, who being duly sworn according to law, deposes and says as Classified Advertising Manager of the Tribune-Democrat, Johnstown, PA, a newspaper of general circulation as defined by the "Newspaper Advertising Act", a merger September 8, 1952, of the Johnstown Tribune, established December 7, 1853; and of the Johnstown Democrat, established March 5, 1863,

**PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE**

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 Stevens & Lee, P.C.  
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 Tel: 717-255-7365  
 Fax 610-988-0852  
 Power Brokers, LLC (d/b/a "PB2 Texas, LLC")

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 chara

ounty of Cambria, and Commonwealth of Pennsylvania and  
 ove matter published in said publication in the regular issues  
 PA, on October 22nd, 2010; and that the Affiant is not  
 ertising and that all of the allegations as to time, place and

*Christine Marhefka*

**STATEMENT OF ADVERTISING COSTS**

Sworn and Subscribed before me this  
 22nd day of October, 2010.

*[Signature]*

0.00 Lines @ \$2.50 per line	0.00
6.50 Inches @ \$25.00 per inch	162.50
Notary Fee	5.00
Clerical Fee	2.50
<b>Total Cost</b>	<b>170.00</b>

COMMONWEALTH OF PENNSYLVANIA  
 Notarial Seal  
 Vivian Ohs, Notary Public  
 City of Johnstown, Cambria County  
 My Commission Expires Dec. 6, 2012  
 Member, Pennsylvania Association of Notaries

To The Tribune-Democrat, Johnstown, PA  
 For publishing the notice or publication  
 attached hereto on the above stated dates.

**PUBLISHER'S RECEIPT FOR ADVERTISING COSTS**

\_\_\_\_\_ for publisher of \_\_\_\_\_  
 a newspaper of general circulation, hereby acknowledges receipt of the aforesaid  
 and publication costs and certifies that the same has been duly paid.

\_\_\_\_\_  
 (Name of Newspaper)  
 By \_\_\_\_\_

RECEIVED  
 2010 OCT 28 AM 10:51  
 PA P.U.C.  
 SECRETARY'S BUREAU

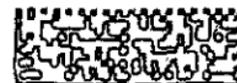
Master

FIRST-CLASS MAIL

10/27/2010

US POSTAGE

\$00.88<sup>0</sup>



ZIP 17101  
011D10616382

STEVENS & LEE

17 North Second Street, 16th Floor  
Harrisburg, PA 17101

**FIRST CLASS MAIL**

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
P.O. Box 3265  
Harrisburg, PA 17105-3265

