

Attachment "C"

**Copy of the Agreement for Sale of the Bradford
Heights Development Dated August 8, 2008
and a Map of the Wastewater System**

RECEIVED

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

AGREEMENT OF SALE OF A MOBILE HOME PARK

This Agreement made this the 8th day of August, 2008, by and between **BRADFORD HEIGHTS/WOODLAND PROPERTIES MANAGEMENT, LLC**, a Pennsylvania limited liability company with principal offices located at 19 Birch Street, Great Neck, NY 11023, Pennsylvania, (hereinafter referred to as the "Seller") and **WJM SERVICES, INC.**, a Pennsylvania Corporation, located in Cressona, Schuylkill County, Pennsylvania (collectively hereinafter the "Buyer").

The parties hereby agree as follows:

1. **The Premises.** Seller shall sell and convey and Buyer shall purchase on the terms and conditions herein set forth: the real estate known as Bradford Heights Mobile Home Park, a mobile home park (sometimes hereinafter the "Park"), situate at Route 150, Woodland, Clearfield County, Pennsylvania, more particularly described in Exhibit "A" (sometimes hereinafter the "Park" or the "Premises") constructed upon approximately 54.48 acres, more particularly described in the Office of the Recorder of Deeds for Clearfield County, Pennsylvania at Deed Book 2003, page 23192, Tax Map #106-M08-000-00056, and in Exhibit "A" attached to this Agreement. Without limiting the foregoing, included in the sale are all buildings, improvements, rights, privileges, appurtenances, damages due or to become due from exercise of any power of eminent domain after the date hereof, electric, heating, plumbing, lighting, water; and any and all articles permanently affixed to the Premises; all topsoil, trees and shrubbery and all heating fuel belonging to Seller as may be on the Premises at the time of Settlement, but excluding all mobile homes, utility sheds, and other structures in the Park belonging to tenants in the Park. In addition, the sale of the Premises shall include (a) subject to Paragraph 4.2 hereof, all prepaid expenses of Seller in the operation of the Park, excluding insurance, the benefit of which is transferable to the Buyer, (b) the exclusive right to use the name "Bradford Heights Mobile Home Park" and any portion thereof, (c) all signs, billboards and other advertising for the Park, (d) all leases with tenants of the Park or upon the Premises, (e) all contract rights to which Seller is a party in the operating of the Park and which Buyer elects to assume, (f) eleven (11) mobile homes identified on Exhibit "B" (g) one riding lawn mower, and (h) sewer plant facility located thereon and associated licenses. At Settlement, the Seller shall execute and deliver to Buyer appropriate forms of consent to enable Buyer to use such name and appropriate documents of assignment and sale with respect to all such leases, contract rights, and other property being purchased by Buyer, along with Seller agreeing to file a joint application with the Pennsylvania Public Utility Commission for the transfer and acquisition by Buyer of the waste water system assets of the Bradford Heights/Woodland Properties Management, LLC.

Seller shall sell and convey and Buyer shall purchase on the terms and conditions herein set forth: the real estate known and described as an approximate 45.870 acre tract of vacant land

located in Clearfield County, Pennsylvania, more particularly described in Exhibit "C" attached hereto and is identified in the Office of the Recorder of Deeds in and for Clearfield County, Pennsylvania at Deed Book 2003, page 23192 and as Tax Map #M08-000-00055.

Seller shall sell and convey and Buyer shall purchase on the terms and conditions herein set forth: the real estate known and described as an approximate 79.979 acre tract of vacant land located in Clearfield County, Pennsylvania, more particularly described in Exhibit "D" attached hereto and is identified in the Office of the Recorder of Deeds in and for Clearfield County, Pennsylvania at Deed Book 2003, page 23193 and as Tax Map #M08-000-00047.

2. **Liabilities of Seller.** Except pursuant to leases and contract expressly assigned by Seller to Buyer and any mandates or sewer permit requirements for sewer treatment facility from Pennsylvania Dept. of Environmental Resource or Pennsylvania Public Utility Commission. Buyer shall assume no obligations or liabilities of Seller, contingent, fixed, liquidated or unliquidated.

3. **The Purchase Price.** The Purchase Price shall be **EIGHT HUNDRED SEVENTY-FIVE THOUSAND (\$875,000.00) Dollars** payable as follows:

(a) Upon execution of this Agreement by both Seller and Buyer, the Buyer shall pay a down payment of **TWENTY-FIVE THOUSAND (\$25,000.00) Dollars** (the "Down Payment"), which Down Payment shall be held in escrow by Attorney Warren Mikesell, attorney for the Seller, 115 East Locust Street, Clearfield, PA 16830 (the "Escrow Agent") pending Settlement, when it shall be paid over to Seller or disbursed as otherwise provided in this Agreement.

(b) At Settlement (as hereinafter defined), the Buyer shall pay Seller the sum of **EIGHT HUNDRED FIFTY THOUSAND (\$850,000.00) Dollars** by settlement agent or attorney's check.

(c) In the event there shall be no Settlement and such failure to settle shall be due either to a default by Seller or due to the Buyer's rightful failure or refusal to settle, then the Down Payment, together with any accrued interest thereon, shall be paid over to Buyer.

(d) In the event there shall be no Settlement and such failure to settle shall be due to a default by Buyer, then the Down Payment, together with any accrued interest thereon shall be distributed to Seller as liquidated damages.

The Purchase Price to be paid by the Buyer to the Seller shall be allocated as follows: (a) 55 acre mobile home park and fixtures erected thereon \$325,000.00, (b) 79 acre parcel \$10,000.00, (c) 45 acre parcel \$40,000.00, (d) mobile homes \$500,000.00.

4. The Settlement.

4.1 Settlement under this Agreement shall be made within thirty (30) days of execution of this agreement at 11:00 a.m. at the offices of Zane, Zane & Rossi, 38 St. John Street, Schuylkill Haven, Pennsylvania or at such other time and place as the parties shall agree.

4.2 At the Settlement, realty transfer taxes shall be divided equally between Seller and Buyer; current real estate taxes shall be prorated on a fiscal year basis; sewer and water rents shall be apportioned as of Settlement; and rents paid by tenants shall be prorated.

4.3 At the Settlement, Seller shall execute and deliver to Buyer (a) a Deed, prepared by Seller and the expense of Seller, duly acknowledged at the expense of Seller, which deed shall contain a special warranty conveying title as set forth, (b) a bill of sale and executed titles for any personal property included in the sale; should Seller not be able to produce executed titles to personal property listed in Exhibit "B" attached hereto on the date of closing, Seller shall be granted an additional 90 days after the date of closing to deliver to Buyer said titles, (c) assignments for all leases between Seller and tenants in the Park or upon the Premises, (d) assignments of all agreements and contracts to which Seller is a party, which are used or useful in the operation of the Park (other than insurance contracts), and which the Buyer chooses to assume, (e) appropriate forms prepared to permit the assumption of the name "Bradford Heights Mobile Home Park" by Buyer, (f) a list of all security deposits of tenants in the Park or upon the Premises the leases of whom are being assigned to Buyer together with a written statement certifying the amount of security deposit submitted by each such tenant to Seller, all deductions therefrom (and the reasons for such deduction), and the amount held by Seller as of Settlement, and (g) such other documents and materials Seller is obligated to provide to Buyer under the terms of the Agreement.

5. Title. At Settlement, title to all Premises and all improvements erected thereon, and all personal property included in the sale, shall be good and marketable, free and clear of all liens and encumbrances but subject to rights of public service companies, building and use restrictions, zoning and land subdivision regulations and agreements recorded in conjunction therewith, encroachments within the legal right of ways of public highways, and title shall be such as will be insured by a reputable title insurance company authorized to conduct business in Pennsylvania and at regular rates. In the event that Seller is unable to give good and marketable title to all of the described Premises, the Buyer shall have the right to take such title as the Seller can give without abatement of price or of being repaid all monies paid by Buyer to Seller on account of the purchase price and the entire agreement becoming null and void with either party having any further obligation to each other.

6. Pending Settlement.

6.1 The condition of the Premises and all improvements erected thereon at Settlement shall be in substantially the same condition as at present, except for ordinary wear and tear, damage which occurs after possession has been tendered to Buyer, taking by eminent domain.

6.2. The risk of loss shall remain with Seller until Settlement and in the event of damage Buyer may accept the Premises or any personal property "as is" together with any insurance proceeds (or an assignment thereof if not yet received by Seller).

6.3 Pending Settlement, the Seller shall: (a) operate the Park in accordance with good business practices, making repairs and replacements as needed; (b) attempt to lease unoccupied spaces to qualified tenants in accordance with Seller's current practice; (c) take appropriate action to evict tenants who are in default of the Rules and Regulations in effect at the Park or are in default under the terms of their leases, provided such eviction is permitted under the Pennsylvania Mobile Home Park Rights Act, and; (d) neither raise nor lower rents applicable in the Park without Buyer's prior written consent.

6.4 Upon execution hereof, Seller shall provide to Buyer access to all materials in office.

7. **Possession.** Possession to the Premises, subject to occupancy by tenants, shall be delivered to Buyer at Settlement.

8. **Representations, Warranties, and Covenants of Seller.** To the best of Seller's actual knowledge, Seller represents and warrants to Buyer, all of which shall survive Settlement, as follows:

(a) Seller has, or at Settlement will have, good and valid title to the Premises, free and clear of all liens and encumbrances.

(b) The execution of this Agreement and the consummation of the transactions provided for herein do not and will not, as of the Settlement date, result in any breach of or constitute any default under any lease, contract, instrument or agreement to which Seller is a party or by which Seller may be bound.

(c) Except to the extent they will be discharged on or before Settlement, there are no pending actions, judgments, decrees, orders or circumstances outstanding against Seller affecting Seller's title to the Premises or the right of Seller to transfer the Premises to Buyer as provided herein or, to Seller's best knowledge, affecting Buyer's right to operate the Park as Seller has heretofore operated the same.

(d) Seller has not received any notice of violation of any applicable Federal, State, and/or local laws and regulations relating to the property or operation of the Park or its sewage facility plant.

(e) The Seller has identified all agreements and contracts (other than leases with tenants and other than insurance contracts) to which Seller is a party in the operation of the Park, all of which are in full force and effect and are fully assignable (or as of Settlement will be fully assignable) to Buyer. Ten (10) days prior to settlement Buyer may review all Leases with tenants, accounts receivable, and correspondence within each tenant's file.

(f) There are no condemnation or eminent domain proceedings pending or, to the best knowledge of Seller, threatened, which relate to or could materially affect the Premises.

(g) No assessment for any public improvement has been made against the Premises which remains unpaid and no work has been commenced on any public improvements being financed on an assessment basis on, adjacent to or benefiting the Premises and no notice or order has been received by Seller from any governmental authority requiring the doing of work or correction of conditions on the Premises which has not been complied with.

(h) Seller represents and warrants that Seller has no knowledge except as noted in this Agreement that: (1) The premises have been contaminated by any substance in any manner which requires remediation; (2) The Property contains wetlands, flood plains, or any other environmentally sensitive areas, development of which is limited or precluded by law; (3) The Property contains asbestos, polychlorinated biphenyls, lead-based paint or any other substance, the removal or disposal of which is subject to any law or regulation; and (4) Any law has been violated in the handling or disposing of any material or waste or the discharge of any material into the soil, air, surface water, or ground water.

All warranties and representations of Seller set forth in this Agreement shall survive Settlement and shall be true and correct at the date of Settlement as well as on the date hereof. Except for the specific representations and warranties set forth in this Article 8, Buyer and Seller agree that Buyer is to purchase the Premises and all other items hereunder "as is", that is in its condition as of the date of execution of this Agreement, and that Seller makes no warranties concerning the condition of the Premises or any other item to be purchased hereunder.

9. Additional Terms and Covenants:

9.1. At Buyer's request, Seller shall deliver copies of all plans, surveys, reports, site assessments, maps, diagrams, agreements, leases, and other documents and materials pertaining to the Park or the Premises.

9.2. Buyer will have no liability to Seller for any rents due from tenants for periods prior to Settlement, nor will Buyer have any obligation to collect delinquent rents or charges owing by tenants to Seller. In the event Buyer receives payment of rent or charges from

a tenant who owes rent or charges to Seller, such payment shall be presumed to be payment of any rent and charges owing by such tenant to Buyer; however, in the event Buyer receives payment of rent or charges in excess of payments owing to Buyer from a tenant (and not denominated otherwise as payments of rent or charges owing to or to become owing to Buyer) and such tenant also owes rent or charges to Seller, such excess payment is not required to be paid over to Seller to the extent of the tenant's outstanding debt to Seller for pre-Settlement rent and charges.

9.3. At Settlement, an amount equal to one hundred (100%) percent of all security deposits of tenants in the Park and occupying other rental property within the Premises shall be delivered to Buyer, outside of settlement, who thereafter shall be responsible for all security deposits of tenants, and Buyer shall indemnify and hold harmless the Seller against any and all claims by tenants for return of their security deposits.

9.4 At Settlement the parties shall execute, and thereafter cooperate in sending, a joint letter to the tenants of the Park introducing the Buyer's, advising the tenants to whom and where rents are to be paid, and advising tenants that the Buyer has not assumed any liability or responsibility of the Seller of their mobile homes with respect to their mobile homes or accessories thereto.

9.5 This agreement is contingent upon the Buyer obtaining a favorable Phase I Environmental Audit Report acceptable to Buyer and Buyer's lender.

9.6 This sale is contingent upon financing :

(a) Mortgage terms required by Buyer. Amount of mortgage loan \$875,000.00, Term 30 years; Type of Mortgage: Commercial; Interest rate not to exceed 8%

(b) Within five (5) days of Seller's approval of this agreement, Buyer shall make a completed mortgage application to a responsible mortgage lending institution.

(c) (1) Buyer will, upon receipt of mortgage commitment, promptly provide a copy to Seller or Seller's Attorney.

(2) Mortgage commitment date within twenty-five (25) days of the execution of this Agreement. If a written commitment is not received by the above date, Buyer or Seller shall have the right to terminate this agreement, in writing.

In the event this Agreement is terminated as specified in paragraph (c) (2) or the mortgage commitment is not obtained by the date of settlement, all deposit monies paid on account shall be returned to the Buyer.

(d) Seller hereby agrees to permit inspections by authorized appraisers, reputable certifiers and/or Buyer as may be required by the lending institution or insuring agencies.

10. Conditions to Seller's Obligation to Settle. This Agreement and the obligation of Seller to complete Settlement is conditioned upon the Buyer's having performed all Buyer's obligations hereunder.

11. Time of Performance and Default.

11.1 The time of Settlement and all other times referred to for the performance of any obligations of the parties as set forth in this Agreement shall be of the essence.

11.2 In the event of Default by Buyer, Seller is limited to retaining sums paid by Buyer, including deposit monies, as liquidated damages. If Seller elects to retain sums paid by Buyer, including deposit monies, as liquidated damages, Buyer and Seller will be released from further liability or obligation and the Agreement will be VOID.

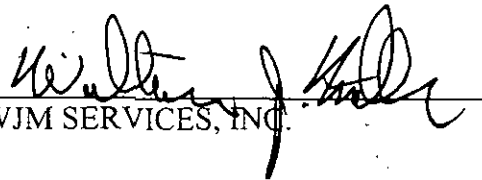
12. **Benefit.** This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective personal representatives, heirs, and assigns, and shall at all times hereto be governed by the applicable laws and statutes of the Commonwealth of Pennsylvania. Any dispute arising hereunder shall solely be subject to the jurisdiction of the Commonwealth of Pennsylvania.

13. **Entire Agreement.** This Agreement constitutes the entire agreement between the parties and supersedes all prior and contemporaneous oral and written agreements, negotiations, and understandings. Said agreement of sale shall survive closing.

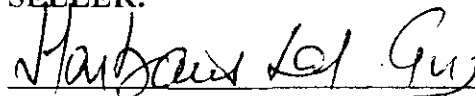
IN WITNESS WHEREOF, the parties hereto, intending to be legally bound, have signed this Agreement as of the day and year first above written.

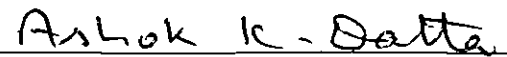
BUYER:


WJM SERVICES, INC.


WJM SERVICES, INC.

SELLER:


BRADFORD HEIGHTS/ WOODLAND
PROPERTIES MANAGEMENT, LLC-
Member


BRADFORD HEIGHTS/ WOODLAND
PROPERTIES MANAGEMENT, LLC-
Member

All that certain lot or piece of ground situate in Bradford Township, Clearfield County, Commonwealth of Pennsylvania, bounded and described as follows:

BEGINNING at a railroad rail found marking the Southeasterly corner of land now or formerly owned by K.C. Investments, Inc. (as more fully described in Clearfield County Deed Book Volume 1199, Page 348) on line of lands now or formerly of Eugene Peters, et ux (as more fully described in Clearfield County Deed Book Volume 521, Page 128); thence along said lands now or formerly owned by K.C. Investments, Inc. North 08 degrees 03 minutes 49 seconds East (crossing over a 1" rebar with cap at 1,137.34 feet), a total distance of 2,618.60 feet to a 1" rebar; thence along same, North 79 degrees 09 minutes 45 seconds West, 555.55 feet to a 1" rebar; thence along Lot 21, North 43 degrees 27 minutes 57 seconds East, 528.96 feet to a 1" rebar; thence along a curve to the left having a delta angle of 29 degrees 05 minutes 38 seconds, a radius of 1,150.00 feet an arc length of 983.95 feet, a chord bearing of North 61 degrees 35 minutes 16 seconds West, and a chord distance of 577.70 feet to a 1" rebar set in the centerline of a 175 foot wide easement for New York State Electric and Gas Corporation; thence along the centerline of said easement, North 43 degrees 27 minutes 57 seconds East, 132.91 feet to a 1" rebar situate on the Southerly right-of-way line of Interstate 80; thence along the right-of-way of Interstate 80, South 80 degrees 14 minutes 36 seconds East, 1,053.66 feet to a 1" rebar; thence along same South 09 degrees 45 minutes 24 seconds West, 140.00 feet to a 1" rebar; thence along same South 80 degrees 14 minutes 36 seconds East, 551.80 feet to a 1" rebar marking the Northwestarly corner of lands now or formerly owned by Robert Duval & Bruce Hathaway Real Estate Partnership (as more fully described in Clearfield County Deed Book 1946, Page 195); thence along said lands now or formerly owned by Robert Duval & Bruce Hathaway Real Estate Partnership, South 14 degrees 49 minutes 35 seconds West, 588.00 feet to a 1" rebar on the Northerly line of lands now or formerly owned by Crown Atlantic County Company LLC (as described in Clearfield County Record Book Volume 1999, Page 7960); thence along said lands now or formerly owned by Crown Atlantic County Company LLC, North 81 degrees 38 minutes 28 seconds West, 31.60 feet to a 1" rebar; thence along same South 15 degrees 00 minutes 09 seconds West, 392.47 feet to a 1" rebar; thence along same South 50 degrees 48 minutes 51 seconds East, 623.84 feet to a rebar with a cap found situate on the Westerly right-of-way line of Township Road T-150 (an 80 foot wide right-of-way); thence along the Westerly right-of-way line of T-150 South 38 degrees 40 minutes 53 seconds West, 30.66 feet to a 1" rebar; thence continuing along the right-of-way line of T-150, along a curve to the left having a radius of 11,499.19 feet a delta angle of 04 degrees 50 minutes 29 seconds an arc length of 971.66 feet, a chord bearing of South 37 degrees 31 minutes 22 seconds West, and a chord distance of 971.38 feet to a rebar with a cap found; thence along lands now or formerly owned by John M. Jordan, et ux (as more fully described in Clearfield County Deed Book 1409, Page 90) North 73 degrees 41 minutes 50 seconds West, 754.50 feet to a 1" rebar; thence along same South 08 degrees 03 minutes 49 seconds West, 1054.80 feet to a rebar with a cap found; thence along same South 64 degrees 30 minutes 00 seconds East, 283.66 feet to a 1" rebar situate right-of-way line of T-150; thence along the Westarly right-of-way line of T-150 South 31 degrees 28 minutes 00 seconds West, 3.28 feet to a railroad rail; thence along lands now or formerly owned by Eugene Peters, et ux, North 81 degrees 03 minutes 46 seconds West, 302.37 feet to a railroad rail found, being the place of beginning.

BEING the same premises conveyed to Harbans Lal Gera and Ashok Datta by virtue of a Mortgage Foreclosure Action by R. Darryl Ponton & Associates, designated by the Secretary Of Housing and Urban Development of Washington, D.C. by deed dated July 30, 2003 recorded at Clearfield County as Instrument Number 200313680.

SECRETARY'S BUREAU
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ALL that certain piece or parcel of land situated in the Township of Bradford, Clearfield County, Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a railroad rail found marking the southeasterly corner of lands now or formerly owned by K.C. Investments, Inc., (as more fully described in Clearfield County Deed Book 1199, Page 348) on line of lands now or formerly of Eugene Peters, et ux, (as more fully described in Clearfield County Deed Book 521, Page 188); thence along said lands now or formerly owned by K.C. Investments, Inc., North 08 degrees 03 minutes 49 seconds East (crossing over a 1" rebar with cap at 1,137.34 feet), a total distance of 2,618.00 feet to a 1" rebar; thence along same, North 79 degrees 09 minutes 45 seconds West, 555.55 feet to a 1" rebar; thence along Lot 21, North 43 degrees 27 minutes 57 seconds East, 528.96 feet to a 1" rebar; thence along a curve to the left having a delta angle of 29 degrees 05 minutes 38 seconds, a radius of 1,150.00 feet, an arc length of 583.95 feet, a chord bearing of North 61 degrees 35 minutes 16 seconds West, and a chord distance of 577.70 feet to a 1" rebar set in the centerline of a 175 foot wide easement for New York State Electric and Gas Corporation; thence along the centerline of said easement, North 43 degrees 27 minutes 57 seconds East, 132.91 feet to a 1" rebar situate on the southerly right-of-way line of Interstate 80; thence along the right-of-way of Interstate 80, South 80 degrees 14 minutes 36 seconds East, 1,053.66 feet to a 1" rebar; thence along same, South 09 degrees

a 1" rebar marking the northwesterly corner of lands now or formerly owned by Robert Duval and Bruce Hathaway Real Estate Partnership (as more fully described in Clearfield County Deed Book 1946, Page 195); thence along said lands now or formerly owned by Robert Duval and Bruce Hathaway Real Estate Partnership, South 14 degrees 49 minutes 35 seconds West, 588.00 feet to a 1" rebar on the northerly line of lands now or formerly owned by Crown Atlantic Company, LLC (as described in Clearfield County deed Book 1999, Page 7960); thence along said lands now or formerly owned by Crown Atlantic Company, LLC, North 81 degrees 38 minutes 28 seconds West, 31.60 feet to a 1" rebar; thence along same, South 15 degrees 00 minutes 09 seconds West, 392.47 feet to a 1" rebar; thence along same, South 50 degrees 48 minutes 51 seconds East, 623.84 feet to a rebar with cap found situate on the westerly right-of-way line of Township Road T-150 (an 80 foot wide right-of-way); thence along the westerly right-of-way line of T-150, South 38 degrees 40 minutes 53 seconds West, 30.66 feet to a 1" rebar; thence continuing along the right-of-way line of T-150, along a curve to the left having a radius of 11,499.19 feet, a delta angle of 04 degrees 50 minutes 29 seconds an arc length of 971.66 feet, a chord bearing of South 37 degrees 31 minutes 22 seconds West, and a chord distance of 971.38 feet to a rebar with cap found; thence along lands now or formerly owned by John M. Jordan, et ux, (as more fully described in Clearfield County Deed Book 1409, Page 90), North 73 degrees 41 minutes 50 seconds West, 754.50 feet to a 1" rebar; thence along same, South 09 degrees 03 minutes 49 seconds West, 1,054.80 feet to a rebar with cap found; thence along same, South 64 degrees 30 minutes 00 seconds East, 283.66 feet to a 1" rebar situate on the westerly right-of-way line of T-150; thence along the westerly right-of-way line of T-150, South 31 degrees 28 minutes 00 seconds West, 3.28 feet to a railroad rail; thence along lands now or formerly owned by Eugene Peters, et ux, North 81 degrees 03 minutes 46 seconds West, 302.37 feet to a railroad rail found, being the place of beginning. Containing 55.48 acres.



52 ZERBE ST.
CRESSONA, PA 17929
PHONE: 570-385-5065
FAX: 570-385-5069

MOBILE HOMES FOR BRADFORD HEIGHTS

2003 REDMAN VIN-11439317A
TITLE # 62394974301 BR

2003 CHAMPION VIN-14006415AB
TITLE # 62395088101 BR

2003 CHAMPION VIN-14006488AB
TITLE # 62395068201 BR

2003 CHAMPION VIN-14006539AB
TITLE # 62394995501 BR

2003 REDMAN VIN-14006514AB
TITLE #62394862001 BR

2002 MARLETTE VIN-TD20200AB
TITLE #62386368901 BR

2000 MARLETTE VIN-T000441AB
TITLE #62114634001 BR

2000 MARLETTE VIN-T000440AB
TITLE #62187845301 BR

2003 SUMMIT VIN-14006840AB
TITLE #62395032201 BR

2003 REDMAN HOME #10
(WAITING ON TITLE)

2003 REDMAN HOME #11 ✓
(WAITING ON TITLE)

2000 marlette T000440AD

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SECRETARY'S BUREAU

CERTIFICATE OF TITLE FOR A VEHICLE

6,556

052100056002182-001

T000440A8

VEHICLE IDENTIFICATION NUMBER

2000

YEAR

HARLEITE

MAKE OF VEHICLE

62107845301-8R

TITLE NUMBER

MH

BODY TYPE

6

DOOR

SEAT CAR

PAIDOR TITLE STATE

8/03/05

ODOM. DRIVED. DATE

EXEMPT

ODOM. MILES

4

ODOM STATUS

8/03/05

DATE PA TITLED

8/03/05

DATE OF ISSU

UNLADEN WEIGHT

GVWR

GVWR

TITLE BRAND

ODOMETER DISCLOSURE EXEMPT BY FEDERAL LAW

REGISTERED OWNER(S)

BRADFORD HEIGHTS WOODLAND PROP MANANGEMENT 19 BIRCH ST GREAT NECK NY 11023



ODOMETER STATUS	
0	ACTUAL MILEAGE
1	MILEAGE EXCEEDS THE MECHANICAL LIMITS
2	NOT THE ACTUAL MILEAGE
3	NOT THE ACTUAL MILEAGE-ODOMETER TAMPERING SUSPECTED
4	EXEMPT FROM ODOMETER DISCLOSURE
TITLE BRAND	
A	ANTIQUE VEHICLE
C	CLASSIC VEHICLE
D	COLLECTIBLE VEHICLE
E	OUT OF COUNTRY
G	ORDINARY MFG. FOR HOME USE DISTRIBUTION
H	AGRICULTURAL VEHICLE
L	LOBBING VEHICLE
P	ISSUED A POLICE VEHICLE
R	RECONSTRUCTED
S	STREET ROD
T	RECOVERED THEFT VEHICLE
V	VEHICLE CONTAINS REISSUED VIN
W	FLOOD VEHICLE
X	ISSUED A TAXI

FIRST LIEN FAVOR OF:

SECOND LIEN FAVOR OF:

FIRST LIEN RELEASED

DATE

BY

AUTHORIZED REPRESENTATIVE

MAILING ADDRESS

BRADFORD HEIGHTS WOODLAND PROP MANANGEMENT 19 BIRCH ST GREAT NECK NY 11023

SECOND LIEN RELEASED

DATE

BY

AUTHORIZED REPRESENTATIVE

If a second lienholder is listed upon registration of this Reg. Cert., the first lienholder must forward this title to the Bureau of Motor Vehicles with the appropriate form and fee.



I certify as of the date of issue, the official records of the Pennsylvania Department of Transportation reflect that the person(s) or company named herein is the lawful owner of the said vehicle.

ALLEN D BIEHLER

Secretary of Transportation

APPLICATION FOR TITLE AND LIEN INFORMATION

TO BE COMPLETED BY PURCHASER WHEN VEHICLE IS SOLD AND THE APPROPRIATE CERTAINS ON THE REVERSE SIDE OF THIS DOCUMENT ARE COMPLETED

SUBSCRIBED AND SWORN TO BEFORE ME:

SIGNATURE OF PERSON APPOINTED BY ME

If a co-purchaser other than your spouse is listed and you want the title to be listed as "Joint Tenants With Right of Survivorship" (On death of one owner, title goes to surviving owner); CHECK HERE . Otherwise, the title will be issued as "Tenants in Common" (On death of one owner, interest of deceased owner goes to his/her heirs or estate).

1ST LIEN DATE: IF NO LIEN, CHECK

1ST LIENHOLDER

STREET

CITY

STATE

ZIP

IF THIS IS AN E.L.T. CHECK HERE FINANCIAL INSTITUTION NO.

2ND LIEN DATE: IF NO LIEN, CHECK

2ND LIENHOLDER

STREET

CITY

STATE

ZIP

IF THIS IS AN E.L.T. CHECK HERE FINANCIAL INSTITUTION NO.

The undersigned hereby makes application in Compliance of Title to the vehicle described herein, subject to the applicable rules and regulations that apply thereto.

SIGNATURE OF APPLICANT OR AUTHORIZED OWNER

SIGNATURE OF COMPLICANT/TITLE OF AUTHORIZED OWNER

28308082

CERTIFICATE OF TITLE FOR A VEHICLE

5,897

051950053000834-001

T00044A8

VEHICLE IDENTIFICATION NUMBER

2000

YEAR

HARLETTE

MAKE OF VEHICLE

62134634001 BR

TITLE NUMBER

MH

BODY TYPE

0

COUP

SEAT CAY

PAID TITLE STATE

7/19/05

COOM. PROCD. DATE

EXEMPT

COOM. MILES

4

COOM. STATUS

7/19/05

DATE PA TITLED

7/19/05

DATE OF ISSUE

UNLADEN WEIGHT

GVMR

GVWR

TITLE BRANDS

ODOMETER DISCLOSURE EXEMPT BY FEDERAL LAW REGISTERED OWNER(S)

BROADFORD HEIGHTS WOODLAND PROP MANAGEMENT 19 BIRCH ST GREAT NECK NY 11023

ODOMETER STATUS	
0 - ACTUAL MILEAGE	
1 - MILEAGE EXCEEDS THE MECHANICAL LIMITS	
2 - NOT THE ACTUAL MILEAGE	
3 - NOT THE ACTUAL MILEAGE ODOMETER TAMPERING VERIFIED	
4 - EXEMPT FROM ODOMETER DISCLOSURE	
TITLE BRANDS	
A - ANTIQUE VEHICLE	
C - CLASSIC VEHICLE	
D - COLLECTIBLE VEHICLE	
F - OUT OF COUNTRY	
G - OTHER SMALL VEHICLE FOR HOLES & DISTRIBUTION	
H - AGRICULTURAL VEHICLE	
L - LOADING VEHICLE	
P - PENNSA A POLICE VEHICLE	
R - RECONSTRUCTED	
S - STREET ROD	
T - RECOVERED THEFT VEHICLE	
V - VEHICLE CONTAINS REISSUED VIN	
W - FLOOD VEHICLE	
X - PENNSA A TAXI	

FIRST LIEN FAVOR OF:

SECOND LIEN FAVOR OF:

FIRST LIEN RELEASED

DATE

BY

AUTHORIZED REPRESENTATIVE

SECOND LIEN RELEASED

DATE

MAILING ADDRESS

BY

AUTHORIZED REPRESENTATIVE

BROADFORD HEIGHTS WOODLAND PROP MANAGEMENT 19 BIRCH ST GREAT NECK NY 11023

ALLEN D BIEHLER

Secretary of Transportation

D. APPLICATION FOR TITLE AND LIEN INFORMATION

TO BE COMPLETED BY PURCHASER WHEN VEHICLE IS SOLD AND THE APPROPRIATE SECTIONS OF THE REVERSE SIDE OF THIS DOCUMENT ARE COMPLETED.

SUBSCRIBED AND SWORN TO BEFORE ME:

MO

DAY

YEAR

SIGNATURE OF PERSON ACQUIRING TITLE

If a co-purchaser other than your spouse is listed and you want the title to be listed as "Joint Tenants With Right of Survivorship" (On death of one owner, the good to surviving owner.) CHECK HERE . Otherwise, the title will be issued as "Tenants in Common" (On death of one owner, interest of deceased owner goes to his/her heirs or estate).

1ST LIEN DATE:

IF NO LIEN CHECK

1ST LIEN HOLDER

STREET

CITY

STATE

ZIP

IF THIS IS AN FLT. CHECK HERE FINANCIAL INSTITUTE NO. REQUIRED

2ND LIEN DATE:

IF NO LIEN CHECK

2ND LIEN HOLDER

STREET

CITY

STATE

ZIP

IF THIS IS AN FLT. CHECK HERE FINANCIAL INSTITUTE NO. REQUIRED

The undersigned hereby makes application for Certificate of Title in the vehicle described herein, subject to the mechanical and other legal charges set forth herein.

SIGNATURE OF APPLICANT OR AUTHORIZED SIGNER

SIGNATURE OF CO APPLICANT/TITLE OF AUTHORIZED SIGNER

DO NOT ACCEPT DOCUMENT WITHOUT VERIFYING THE PRESENCE OF THE LIBERTY BELL WATERMARK

28118631

COMMONWEALTH OF PENNSYLVANIA
CERTIFICATE OF TITLE FOR A VEHICLE

6,259
 052090056001862-001
 T020200AB VEHICLE IDENTIFICATION NUMBER
 2002 YEAR MARLETTE MAKE OF VEHICLE 62186368901-8R TITLE NUMBER
 MH BODY TYPE DUZ BEAT CAP 8/02/05 EXEMPT 4
 8/02/05 DATE PA TITLED 8/02/05 DATE OF ISSUE UNLADEN WEIGHT GVWR GVWR TITLE BRANDS

ODOMETER DISCLOSURE UNDER FEDERAL LAW

BRADFORD HEIGHTS
 WOODLAND PROPERTIES
 MANAGEMENT
 19 BIRCH ST
 GREAT NECK NY 11023

ODOMETER STATUS	
0 = ACTUAL MILEAGE	1 = MILEAGE WITHIN THE MECHANICAL LIMITS
2 = NOT THE ACTUAL MILEAGE	3 = NOT THE ACTUAL MILEAGE-ODOMETER TAMPERING SUSPECT
4 = EXEMPT FROM ODOMETER DISCLOSURE	
TITLE BRANDS	
A = AMTRAK VEHICLE	B = COLLECTIBLE VEHICLE
C = COLLECTIBLE VEHICLE	D = OUT OF COUNTRY
E = STATIONARY VEHICLE	F = AGRICULTURAL VEHICLE
G = LOGGING VEHICLE	H = POLICE VEHICLE
I = RECONSTRUCTED	J = STREET RACED
K = RECOVERED THEFT VEHICLE	L = PROPERTY OF FEDERAL GOVERNMENT
M = PLASMA VEHICLE	N = IS WAS A TAXI

FIRST LIEN FAVOR OF: _____ SECOND LIEN FAVOR OF: _____
 If a second lienholder is noted upon notification of the first lienholder, the second lienholder must remove the title to the Bureau of Motor Vehicles within 30 days of the date of the first lienholder's notification.
 FIRST LIEN RELEASED: _____ DATE _____
 BY _____ AUTHORIZED REPRESENTATIVE _____
 MAILING ADDRESS: _____
 SECOND LIEN RELEASED: _____ DATE _____
 BY _____ AUTHORIZED REPRESENTATIVE _____

BRADFORD HEIGHTS
 WOODLAND PROPERTIES
 MANAGEMENT
 19 BIRCH ST
 GREAT NECK NY 11023



I certify as of the date of issue, the above recites the Pennsylvania Department of Transportation record that the person(s) or company named herein is the lawful owner of the said vehicle.

ALLEN O BIEHLER
 Secretary of Transportation

APPLICATION FOR TITLE AND LIEN INFORMATION

IF A CO-PURCHASER OTHER THAN YOUR PARTNER IS LISTED AND YOU WANT THE CAR TO BE RECORDED IN YOUR PARTNER'S NAME, PLEASE CHECK THE "CO-PURCHASER" BOX ON THIS APPLICATION. IF YOU ARE A CO-PURCHASER, YOU MUST SIGN THIS APPLICATION AND PROVIDE YOUR OWNERSHIP INFORMATION. IF YOU ARE A CO-PURCHASER, YOU MUST SIGN THIS APPLICATION AND PROVIDE YOUR OWNERSHIP INFORMATION.

1ST LIEN DATE: _____ IF NOT FOR FINANCE:

1ST LIENHOLDER: _____

STREET: _____

CITY: _____ STATE: _____ ZIP: _____

IF THIS IS AN EBT, CHECK HERE: FINANCIAL INSTITUTION NO. _____

2ND LIEN DATE: _____ IF NOT FOR FINANCE:

2ND LIENHOLDER: _____

3RD LIEN DATE: _____ IF NOT FOR FINANCE:

3RD LIENHOLDER: _____

4TH LIEN DATE: _____ IF NOT FOR FINANCE:

4TH LIENHOLDER: _____

5TH LIEN DATE: _____ IF NOT FOR FINANCE:

5TH LIENHOLDER: _____

6TH LIEN DATE: _____ IF NOT FOR FINANCE:

6TH LIENHOLDER: _____

7TH LIEN DATE: _____ IF NOT FOR FINANCE:

7TH LIENHOLDER: _____

8TH LIEN DATE: _____ IF NOT FOR FINANCE:

8TH LIENHOLDER: _____

9TH LIEN DATE: _____ IF NOT FOR FINANCE:

9TH LIENHOLDER: _____

10TH LIEN DATE: _____ IF NOT FOR FINANCE:

10TH LIENHOLDER: _____

11TH LIEN DATE: _____ IF NOT FOR FINANCE:

11TH LIENHOLDER: _____

12TH LIEN DATE: _____ IF NOT FOR FINANCE:

12TH LIENHOLDER: _____

13TH LIEN DATE: _____ IF NOT FOR FINANCE:

13TH LIENHOLDER: _____

14TH LIEN DATE: _____ IF NOT FOR FINANCE:

14TH LIENHOLDER: _____

15TH LIEN DATE: _____ IF NOT FOR FINANCE:

15TH LIENHOLDER: _____

16TH LIEN DATE: _____ IF NOT FOR FINANCE:

16TH LIENHOLDER: _____

17TH LIEN DATE: _____ IF NOT FOR FINANCE:

17TH LIENHOLDER: _____

18TH LIEN DATE: _____ IF NOT FOR FINANCE:

18TH LIENHOLDER: _____

19TH LIEN DATE: _____ IF NOT FOR FINANCE:

19TH LIENHOLDER: _____

20TH LIEN DATE: _____ IF NOT FOR FINANCE:

20TH LIENHOLDER: _____

21TH LIEN DATE: _____ IF NOT FOR FINANCE:

21TH LIENHOLDER: _____

22TH LIEN DATE: _____ IF NOT FOR FINANCE:

22TH LIENHOLDER: _____

23TH LIEN DATE: _____ IF NOT FOR FINANCE:

23TH LIENHOLDER: _____

24TH LIEN DATE: _____ IF NOT FOR FINANCE:

24TH LIENHOLDER: _____

25TH LIEN DATE: _____ IF NOT FOR FINANCE:

25TH LIENHOLDER: _____

26TH LIEN DATE: _____ IF NOT FOR FINANCE:

26TH LIENHOLDER: _____

27TH LIEN DATE: _____ IF NOT FOR FINANCE:

27TH LIENHOLDER: _____

28TH LIEN DATE: _____ IF NOT FOR FINANCE:

28TH LIENHOLDER: _____

29TH LIEN DATE: _____ IF NOT FOR FINANCE:

29TH LIENHOLDER: _____

30TH LIEN DATE: _____ IF NOT FOR FINANCE:

30TH LIENHOLDER: _____

31TH LIEN DATE: _____ IF NOT FOR FINANCE:

31TH LIENHOLDER: _____

32TH LIEN DATE: _____ IF NOT FOR FINANCE:

32TH LIENHOLDER: _____

33TH LIEN DATE: _____ IF NOT FOR FINANCE:

33TH LIENHOLDER: _____

34TH LIEN DATE: _____ IF NOT FOR FINANCE:

34TH LIENHOLDER: _____

35TH LIEN DATE: _____ IF NOT FOR FINANCE:

35TH LIENHOLDER: _____

36TH LIEN DATE: _____ IF NOT FOR FINANCE:

36TH LIENHOLDER: _____

37TH LIEN DATE: _____ IF NOT FOR FINANCE:

37TH LIENHOLDER: _____

38TH LIEN DATE: _____ IF NOT FOR FINANCE:

38TH LIENHOLDER: _____

39TH LIEN DATE: _____ IF NOT FOR FINANCE:

39TH LIENHOLDER: _____

40TH LIEN DATE: _____ IF NOT FOR FINANCE:

40TH LIENHOLDER: _____

41TH LIEN DATE: _____ IF NOT FOR FINANCE:

41TH LIENHOLDER: _____

42TH LIEN DATE: _____ IF NOT FOR FINANCE:

42TH LIENHOLDER: _____

43TH LIEN DATE: _____ IF NOT FOR FINANCE:

43TH LIENHOLDER: _____

44TH LIEN DATE: _____ IF NOT FOR FINANCE:

44TH LIENHOLDER: _____

45TH LIEN DATE: _____ IF NOT FOR FINANCE:

45TH LIENHOLDER: _____

46TH LIEN DATE: _____ IF NOT FOR FINANCE:

46TH LIENHOLDER: _____

47TH LIEN DATE: _____ IF NOT FOR FINANCE:

47TH LIENHOLDER: _____

48TH LIEN DATE: _____ IF NOT FOR FINANCE:

48TH LIENHOLDER: _____

49TH LIEN DATE: _____ IF NOT FOR FINANCE:

49TH LIENHOLDER: _____

50TH LIEN DATE: _____ IF NOT FOR FINANCE:

50TH LIENHOLDER: _____

51TH LIEN DATE: _____ IF NOT FOR FINANCE:

51TH LIENHOLDER: _____

52TH LIEN DATE: _____ IF NOT FOR FINANCE:

52TH LIENHOLDER: _____

53TH LIEN DATE: _____ IF NOT FOR FINANCE:

53TH LIENHOLDER: _____

54TH LIEN DATE: _____ IF NOT FOR FINANCE:

54TH LIENHOLDER: _____

55TH LIEN DATE: _____ IF NOT FOR FINANCE:

55TH LIENHOLDER: _____

56TH LIEN DATE: _____ IF NOT FOR FINANCE:

56TH LIENHOLDER: _____

57TH LIEN DATE: _____ IF NOT FOR FINANCE:

57TH LIENHOLDER: _____

58TH LIEN DATE: _____ IF NOT FOR FINANCE:

58TH LIENHOLDER: _____

59TH LIEN DATE: _____ IF NOT FOR FINANCE:

59TH LIENHOLDER: _____

60TH LIEN DATE: _____ IF NOT FOR FINANCE:

60TH LIENHOLDER: _____

61TH LIEN DATE: _____ IF NOT FOR FINANCE:

61TH LIENHOLDER: _____

62TH LIEN DATE: _____ IF NOT FOR FINANCE:

62TH LIENHOLDER: _____

63TH LIEN DATE: _____ IF NOT FOR FINANCE:

63TH LIENHOLDER: _____

64TH LIEN DATE: _____ IF NOT FOR FINANCE:

64TH LIENHOLDER: _____

65TH LIEN DATE: _____ IF NOT FOR FINANCE:

65TH LIENHOLDER: _____

66TH LIEN DATE: _____ IF NOT FOR FINANCE:

66TH LIENHOLDER: _____

67TH LIEN DATE: _____ IF NOT FOR FINANCE:

67TH LIENHOLDER: _____

68TH LIEN DATE: _____ IF NOT FOR FINANCE:

68TH LIENHOLDER: _____

69TH LIEN DATE: _____ IF NOT FOR FINANCE:

69TH LIENHOLDER: _____

70TH LIEN DATE: _____ IF NOT FOR FINANCE:

70TH LIENHOLDER: _____

71TH LIEN DATE: _____ IF NOT FOR FINANCE:

71TH LIENHOLDER: _____

72TH LIEN DATE: _____ IF NOT FOR FINANCE:

72TH LIENHOLDER: _____

73TH LIEN DATE: _____ IF NOT FOR FINANCE:

73TH LIENHOLDER: _____

74TH LIEN DATE: _____ IF NOT FOR FINANCE:

74TH LIENHOLDER: _____

75TH LIEN DATE: _____ IF NOT FOR FINANCE:

75TH LIENHOLDER: _____

76TH LIEN DATE: _____ IF NOT FOR FINANCE:

76TH LIENHOLDER: _____

77TH LIEN DATE: _____ IF NOT FOR FINANCE:

77TH LIENHOLDER: _____

78TH LIEN DATE: _____ IF NOT FOR FINANCE:

78TH LIENHOLDER: _____

79TH LIEN DATE: _____ IF NOT FOR FINANCE:

79TH LIENHOLDER: _____

80TH LIEN DATE: _____ IF NOT FOR FINANCE:

80TH LIENHOLDER: _____

81TH LIEN DATE: _____ IF NOT FOR FINANCE:

81TH LIENHOLDER: _____

82TH LIEN DATE: _____ IF NOT FOR FINANCE:

82TH LIENHOLDER: _____

83TH LIEN DATE: _____ IF NOT FOR FINANCE:

83TH LIENHOLDER: _____

84TH LIEN DATE: _____ IF NOT FOR FINANCE:

84TH LIENHOLDER: _____

85TH LIEN DATE: _____ IF NOT FOR FINANCE:

85TH LIENHOLDER: _____

86TH LIEN DATE: _____ IF NOT FOR FINANCE:

86TH LIENHOLDER: _____

87TH LIEN DATE: _____ IF NOT FOR FINANCE:

87TH LIENHOLDER: _____

88TH LIEN DATE: _____ IF NOT FOR FINANCE:

88TH LIENHOLDER: _____

89TH LIEN DATE: _____ IF NOT FOR FINANCE:

89TH LIENHOLDER: _____

90TH LIEN DATE: _____ IF NOT FOR FINANCE:

90TH LIENHOLDER: _____

91TH LIEN DATE: _____ IF NOT FOR FINANCE:

91TH LIENHOLDER: _____

92TH LIEN DATE: _____ IF NOT FOR FINANCE:

92TH LIENHOLDER: _____

93TH LIEN DATE: _____ IF NOT FOR FINANCE:

93TH LIENHOLDER: _____

94TH LIEN DATE: _____ IF NOT FOR FINANCE:

94TH LIENHOLDER: _____

95TH LIEN DATE: _____ IF NOT FOR FINANCE:

95TH LIENHOLDER: _____

96TH LIEN DATE: _____ IF NOT FOR FINANCE:

96TH LIENHOLDER: _____

97TH LIEN DATE: _____ IF NOT FOR FINANCE:

97TH LIENHOLDER: _____

98TH LIEN DATE: _____ IF NOT FOR FINANCE:

98TH LIENHOLDER: _____

99TH LIEN DATE: _____ IF NOT FOR FINANCE:

99TH LIENHOLDER: _____

100TH LIEN DATE: _____ IF NOT FOR FINANCE:

100TH LIENHOLDER: _____

28294314

DO NOT ACCEPT DOCUMENT WITHOUT VERIFYING THE PRESENCE OF THE LIBRARY BELLY WATERMARK

CERTIFICATE OF TITLE FOR A VEHICLE

1. VEHICLE IDENTIFICATION NUMBER: **1UGG05LH48**
 2. YEAR: **2000** MAKE OF VEHICLE: **ACCOMAN** TITLE NUMBER: **62094963001 DR**
 3. BODY TYPE: **U** SEAT CAP: **U** HIGH TITLE STATE: **PA** ODOM. PROCD. DATE: **7/20/05** ODOM. MILES: **0** ODOM. STATUS: **1**
 4. DATE OF PURCHASE: **7/20/05** DATE OF TITLE: **7/20/05** UNCLE SAM WEIGHT: **U** UNCLE SAM: **U** UNCLE SAM: **U** TITLE BRANDS: **U**

ODOMETER DISCLOSURE BY UNCLE SAM FEDERAL LAW

BRADFORD HEIGHTS
WOODLAND PROPERTIES
MANAGEMENT LLC
POB 59
WOODLAND PA 16801

ODOMETER STATUS

1 - ACTUAL MILEAGE
 2 - NOT THE ACTUAL MILEAGE-ODOMETER
 3 - NOT THE ACTUAL MILEAGE-ODOMETER
 4 - ODOMETER PROCEEDS
 5 - ODOMETER PROCEEDS

TITLE BRANDS

A - CLASSIC VEHICLE
 B - CLASSIC VEHICLE
 C - CLASSIC VEHICLE
 D - CLASSIC VEHICLE
 E - CLASSIC VEHICLE
 F - CLASSIC VEHICLE
 G - CLASSIC VEHICLE
 H - CLASSIC VEHICLE
 I - CLASSIC VEHICLE
 J - CLASSIC VEHICLE
 K - CLASSIC VEHICLE
 L - CLASSIC VEHICLE
 M - CLASSIC VEHICLE
 N - CLASSIC VEHICLE
 O - CLASSIC VEHICLE
 P - CLASSIC VEHICLE
 Q - CLASSIC VEHICLE
 R - CLASSIC VEHICLE
 S - CLASSIC VEHICLE
 T - CLASSIC VEHICLE
 U - CLASSIC VEHICLE
 V - CLASSIC VEHICLE
 W - CLASSIC VEHICLE
 X - CLASSIC VEHICLE
 Y - CLASSIC VEHICLE
 Z - CLASSIC VEHICLE

FIRST LIEN RELEASED: _____ DATE: _____
 BY: _____ AUTHORIZED REPRESENTATIVE

SECOND LIEN RELEASED: _____ DATE: _____
 BY: _____ AUTHORIZED REPRESENTATIVE

BRADFORD HEIGHTS
WOODLAND PROPERTIES
MANAGEMENT LLC
POB 59
WOODLAND PA 16801

ALLEN D BICHLER
Secretary of Transportation

APPLICATION FOR TITLE AND LIEN INFORMATION

SUBSCRIBER'S NAME (PRINT) TO BEFORE ME: _____
 ADDRESS (OR RESIDENT ADDRESS) _____
 CITY _____ STATE _____ ZIP _____
 SIGNATURE OF APPLICANT OR AUTHORIZED AGENT _____
 DATE _____

IF A CO-OWNER OTHER THAN YOUR SPOUSE IS DEAD AND YOU WANT THE TITLE TO BE LISTED AS "JOINT TENANTS WITH RIGHT OF SURVIVORSHIP" (ON DEATH OF ONE PARTY, THE SURVIVOR SHALL TAKE THE ENTIRE INTEREST), OR AS "TENANTS IN COMMON" (ON DEATH OF ONE PARTY, THE INTEREST OF DECEASED OWNER GOES TO HIS/HER HEIR OR ESTATE):
 YES NO

1ST LIEN DATE: _____ IF NO LIEN CHECK **NO**
 1ST LIEN HOLDER: _____
 STREET: _____
 CITY: _____ STATE: _____ ZIP: _____
 NOTE: FIN RECORDED: _____ INSTITUTION NO: _____
 2ND LIEN DATE: _____ IF NO LIEN CHECK **NO**
 2ND LIEN HOLDER: _____
 STREET: _____
 CITY: _____ STATE: _____ ZIP: _____
 IF THIS IS AN EIT, CHECK HERE FINANCIAL INSTITUTION NO: _____

28306423

DO NOT ACCEPT DOCUMENT WITHOUT VERIFYING THE PRESENCE OF THE EIT

CERTIFICATE OF TITLE FOR A VEHICLE

2,098
 052490057000705-001
 14006589A8 VEHICLE IDENTIFICATION NUMBER
 2003 CHAMP YEAR MAKE OF VEHICLE
 623949501 BR TITLE NUMBER
 MH BODY TYPE G TRIP SEAT CAR PRIOR TITLE STATE 9/20/05 EXEMPT ODOM MILES 4 ODOM STATUS
 9/20/05 DATE PA TITLED 9/20/05 DATE OF ISSUE UNLAWN WEIGHT GVWR GVWR TITLE BRANDS

ODOMETER STATUS	
0 - ACTUAL MILEAGE	
1 - MILEAGE EXCEEDS THE MECHANICAL LIMITS	
2 - NOT THE ACTUAL MILEAGE	
3 - NOT THE ACTUAL MILEAGE-ODOMETER TAMPERING VERIFIED	
4 - EXEMPT FROM ODOMETER DISCLOSURE	
TITLE BRANDS	
A - AMTRONIC VEHICLE	
C - CLASSIC VEHICLE	
D - COLLECTIBLE VEHICLE	
F - OUT OF COUNTRY	
G - ORIGINALLY MFRD FOR NON-USE DISTRIBUTION	
H - AGRICULTURAL VEHICLE	
L - LOADING VEHICLE	
P - LEWAS A POLICE VEHICLE	
R - RECONSTRUCTED	
S - STREET ROD	
T - RECOVERED THEFT VEHICLE	
V - VEHICLE CONTAINS REBUILT VIN	
W - FLOOD VEHICLE	
X - LEWAS A TAXI	

ODOMETER DISCLOSURE EXEMPT BY FEDERAL LAW

REGISTERED OWNER(S)
 BRADFORD HEIGHTS
 WOODLAND PROPERTIES MANG
 LLC
 POB 59
 WOODLAND PA 16881

FIRST LIEN FAVOR OF: _____ SECOND LIEN FAVOR OF: _____
 FIRST LIEN RELEASED _____ DATE _____
 BY _____ AUTHORIZED REPRESENTATIVE _____
 MAILING ADDRESS _____
 SECOND LIEN RELEASED _____ DATE _____
 BY _____ AUTHORIZED REPRESENTATIVE _____

If a second lienholder is being loan satisfaction of the first lien, the first lienholder must forward this title to the Bureau of Motor Vehicles with the appropriate form and fee.

BRADFORD HEIGHTS
 WOODLAND PROPERTIES MANG
 LLC
 POB 59
 WOODLAND PA 16881



I certify as of the date of issue, the official records of the Pennsylvania Department of Transportation reflect that the purchaser or transferee named herein is the lawful owner of the said vehicle.

ALLEN D BIEHLER
 Secretary of Transportation

APPLICATION FOR TITLE AND LIEN INFORMATION

TO BE COMPLETED BY PURCHASER WHEN VEHICLE IS SOLD AND THE APPROPRIATE SECTIONS ON THE REVERSE SIDE OF THIS DOCUMENT ARE COMPLETED.

If a co-purchaser other than your spouse is listed and you want the title to be listed as "Joint Tenants With Right of Survivorship" (On death of one owner, title goes to surviving owner.) CHECK HERE . Otherwise, the title will be issued as "Tenants in Common" (On death of one owner, interest of deceased owner goes to his/her heirs or estate).

SUBSCRIBED AND SWORN TO BEFORE ME: _____

SIGNATURE OF PERSON AT RIGHT (SEE 171)

1ST LIEN DATE: _____ IF NO LIEN, CHECK

1ST LIENHOLDER _____

STREET _____

CITY _____ STATE _____ ZIP _____

IF THIS IS AN EIT, CHECK HERE FINANCIAL NOTE, FIN REQUIRED FINANCIAL INSTITUTION NO. _____

2ND LIEN DATE: _____ IF NO LIEN, CHECK

2ND LIENHOLDER _____

STREET _____

CITY _____ STATE _____ ZIP _____

IF THIS IS AN EIT, CHECK HERE FINANCIAL NOTE, FIN REQUIRED FINANCIAL INSTITUTION NO. _____

28806421

DO NOT ACCEPT DOCUMENT WITHOUT VERIFYING THE PRESENCE OF THE LIBERTY BELL WATERMARK

CERTIFICATE OF TITLE FOR A VEHICLE

2,099
 100-02700057000720-001
 1400648888 VEHICLE IDENTIFICATION NUMBER | 2003 CHAMPION MAKE OF VEHICLE | 6229506201 BR TITLE NUMBER
 MH BODY TYPE | CUP | SEAT CAP | PAOR TITLE STATE | 9/20/05 ODOM. PROC. DATE | EXEMPT FROM ODOM. MILES | 4 ODOM. STATUS
 9/20/05 DATE PA FILED | 9/20/05 DATE OF ISSUE | (UNLADEN WEIGHT) GVW | GVW | TITLE BRAND

DO NOT ACCEPT DOCUMENT WITHOUT VERIFYING THE PRESENCE OF THE LIBERTY BELL WATERMARK

ODOMETER DISCLOSURE FEDERAL LAW
 REGISTERED OWNER(S)
 BRADFORD HEIGHTS
 WOODLAND PROPERTIES LLC
 POB 59
 WOODLAND PA 16881

- ODOMETER STATUS**
- 0 - ACTUAL MILEAGE
 - 1 - MILEAGE EXCEEDS THE MECHANICAL LIMITS
 - 2 - NOT THE ACTUAL MILEAGE
 - 3 - NOT THE ACTUAL MILEAGE-ODOMETER TAMPERING VERIFIED
 - 4 - EXEMPT FROM ODOMETER DISCLOSURE
- TITLE BRANDS**
- A - ANTIQUE VEHICLE
 - C - CLASSIC VEHICLE
 - D - COLLECTIBLE VEHICLE
 - F - OUT OF COUNTRY
 - G - ORIGINALLY INTED. FOR MONTHLY DISTRIBUTION
 - N - AGRICULTURAL VEHICLE
 - L - LOGGING VEHICLE
 - P - (S)WAS A POLICE VEHICLE
 - B - RECONSTRUCTED
 - S - STREET HOOD
 - T - RECOVERED THEFT VEHICLE
 - V - VEHICLE CONTAINS REBUILT VIN
 - W - FLOOD VEHICLE
 - X - (S)WAS A TAXI

FIRST LIEN FAVOR OF _____ SECOND LIEN FAVOR OF _____
 If a second lienholder is listed upon satisfaction of the first lien, the first lienholder must forward this title to the Bureau of Motor Vehicles with the appropriate forms and fee.
 FIRST LIEN RELEASED _____ DATE _____
 BY _____ AUTHORIZED REPRESENTATIVE _____
 MAILING ADDRESS: _____
 SECOND LIEN RELEASED _____ DATE _____
 BY _____ AUTHORIZED REPRESENTATIVE _____

BRADFORD HEIGHTS
 WOODLAND PROPERTIES LLC
 POB 59
 WOODLAND PA 16881

ALLEN D BIEHLER
 Secretary of Transportation

D. APPLICATION FOR TITLE AND LIEN INFORMATION

TO BE COMPLETED BY PURCHASER WHEN VEHICLE IS SOLD AND THE APPROPRIATE CHECKS ON THE REVERSE SIDE OF THIS DOCUMENT ARE COMPLETED.

IF A CO-PURCHASER OTHER THAN YOUR SPOUSE IS LISTED AND YOU WANT THE TITLE TO BE HELD AS "JOINT TENANTS WITH RIGHT OF SURVIVORSHIP" (ON DEATH OF ONE OWNER, TITLE GOES TO SURVIVING OWNER.) CHECK HERE OTHERWISE, THE TITLE WILL BE ISSUED AS "TENANTS IN COMMON" (ON DEATH OF ONE OWNER, INTEREST OF DECEASED OWNER GOES TO HIS/HER HEIRS OR ESTATE).

SUBSCRIBED AND SWORN TO BEFORE ME _____ NOTARY PUBLIC _____

SIGNATURE OF PERSON ADMINISTERING OATH _____

1ST LIEN DATE: _____ IF NO LIEN CHECK

1ST LIENHOLDER _____

STREET _____

CITY _____ STATE _____ ZIP _____

IF THIS IS AN E.L.T. CHECK HERE FINANCIAL INSTITUTE NO. _____

2ND LIEN DATE: _____ IF NO LIEN CHECK

2ND LIENHOLDER _____

STREET _____

CITY _____ STATE _____ ZIP _____

IF THIS IS AN E.L.T. CHECK HERE FINANCIAL INSTITUTE NO. _____

28806422

STORE IN A SAFE PLACE - IF LOST APPLY FOR A DUPLICATE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

CERTIFICATE OF TITLE FOR A VEHICLE

2,103

052490057000732-001

14006415A9 VEHICLE IDENTIFICATION NUMBER		2003 YEAR	CHAMPION MAKE OF VEHICLE	62375008101 BR TITLE NUMBER
PK BODY TYPE	D DUMP	BEAT CAP	PRIOR TITLE STATE	9/20/05 ODOM. PROCD. DATE
9/20/05 DATE PA TITLED	9/20/05 DATE OF ISSUE	UNLADEN WEIGHT	GVWR	CCWR
EXEMPT ODOM. HALF		U ODOM. STATUS		
TITLE BRANDS				

ODOMETER DISCLOSURE EXEMPT FROM FEDERAL LAW

REGISTERED OWNER(S)
BRADFORD HEIGHTS
WOODLAND PROPERTIES
MANG LLC
POB 59
WOODLAND PA 16881

- ODOMETER STATUS**
- 0 - ACTUAL MILEAGE
 - 1 - MILEAGE EXCEEDS THE MECHANICAL LIMITS
 - 2 - NOT THE ACTUAL MILEAGE
 - 3 - NOT THE ACTUAL MILEAGE-ODOMETER TAMPERING VERIFIED
 - 4 - EXEMPT FROM ODOMETER DISCLOSURE
- TITLE BRANDS**
- A - ANTIQUE VEHICLE
 - C - CLASSIC VEHICLE
 - D - COLLECTIBLE VEHICLE
 - F - OUT OF COUNTRY
 - G - ORIGINALLY INTD. FOR OFF-HIGHWAY DISTRIBUTION
 - H - HISTORICAL VEHICLE
 - L - LOGGING VEHICLE
 - P - EX-WAS A POLICE VEHICLE
 - R - RECONSTRUCTED
 - S - STREET ROD
 - T - RECOVERED THEFT VEHICLE
 - V - VEHICLE CONTAINS REBUILT VEH.
 - W - FLOOD VEHICLE
 - X - EX-WAS A TAXI

FIRST LIEN FAVOR OF _____ SECOND LIEN FAVOR OF _____

IF A SECOND LIENHOLDER IS LISTED UPON REGISTRATION OF THE FIRST LIEN, THE FIRST LIENHOLDER MUST FORWARD THIS TITLE TO THE BUREAU OF MOTOR VEHICLES WITH THE APPROPRIATE FORM AND FEE.

FIRST LIEN RELEASED _____ DATE _____ BY _____ AUTHORIZED REPRESENTATIVE _____ MAILING ADDRESS _____

SECOND LIEN RELEASED _____ DATE _____ BY _____ AUTHORIZED REPRESENTATIVE _____

BRADFORD HEIGHTS
WOODLAND PROPERTIES
MANG LLC
POB 59
WOODLAND PA 16881

ALLEN D BIEHLER
Secretary of Transportation



I certify as of the date of sale, the official records of the Pennsylvania Department of Transportation reflect that the purchaser or consignor named herein is the lawful owner of the said vehicle.

D. APPLICATION FOR TITLE AND LIEN INFORMATION

TO BE COMPLETED BY PURCHASER WHEN VEHICLE IS SOLD AND THE APPROPRIATE SECTIONS ON THE REVERSE SIDE OF THIS DOCUMENT ARE COMPLETED.

SUBSCRIBED AND SWORN TO BEFORE ME _____

SIGNATURE OF PERSON ADMINISTERING OATH _____

1ST LIEN DATE _____ IF NO LIEN, CHECK

1ST LIENHOLDER _____

STREET _____

CITY _____ STATE _____ ZIP _____

IF THIS IS AN E.L.T., CHECK HERE FINANCIAL INSTITUTE NO. _____

NOTE: FIN REQUIRED

2ND LIEN DATE _____ IF NO LIEN, CHECK

2ND LIENHOLDER _____

STREET _____

CITY _____ STATE _____ ZIP _____

IF THIS IS AN E.L.T., CHECK HERE FINANCIAL INSTITUTE NO. _____

NOTE: FIN REQUIRED

STORE IN A SAFE PLACE - IF LOST APPLY FOR A DUPLICATE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

DO NOT ACCEPT DOCUMENT WITHOUT VERIFYING THE PRESENCE OF THE LIBERTY BELL WATERMARK

28806426

COMMONWEALTH OF PENNSYLVANIA

CERTIFICATE OF TITLE FOR A VEHICLE

2,101

052490057000649-001

11429317A <small>VEHICLE IDENTIFICATION NUMBER</small>	2003 <small>YEAR</small>	REDMAN <small>MAKE OF VEHICLE</small>	62994974301 6R <small>TITLE NUMBER</small>
MH <small>BODY TYPE</small>	0 <small>MPG</small>	SEAT CAP	PRIOR TITLE STATE
9/20/05 <small>DATE PAID FOR</small>	9/20/05 <small>DATE OF REGISTRATION</small>	UNLADEN WEIGHT	GVWR
		OCWR	TITLE BRANDS

- ODOMETER STATUS**

 - 0 = ACTUAL MILEAGE
 - 1 = MILEAGE EXCEEDS THE MECHANICAL LIMITS
 - 2 = NOT THE ACTUAL MILEAGE
 - 3 = NOT THE ACTUAL MILEAGE-ODOMETER TAMPERED AND VERIFIED
 - 4 = EXEMPT FROM ODOMETER DISCLOSURE

TITLE BRANDS

 - A = ANTIQUE VEHICLE
 - C = CLASSIC VEHICLE
 - D = COLLECTIBLE VEHICLE
 - F = OUT OF COUNTRY
 - G = ORIGINALLY BUILT FOR NON-U.S. DISTRIBUTION
 - H = AGRICULTURAL VEHICLE
 - L = LONG-TERM VEHICLE
 - P = LEASED AS A POLICE VEHICLE
 - R = RECONSTRUCTED
 - S = STREET RACE
 - T = RECOVERED THEFT VEHICLE
 - V = VEHICLE CONTAINS ADJUDGED VIN
 - W = FLOOD VEHICLE
 - X = LEASED AS A TAXI

ODOMETER DISCLOSURE EXEMPT BY FEDERAL LAW

REGISTERED OWNER(S)
BRADFORD HEIGHTS
WOODLAND PROPERTIES
MANG LLC
POB 59
WOODLAND PA 16881

FIRST LIEN FAVOR OF:

SECOND LIEN FAVOR OF:

FIRST LIEN RELEASED: _____ DATE _____
BY: _____ AUTHORIZED REPRESENTATIVE

If a second lienholder is noted upon registration of the first lien, the first lienholder must forward this Title to the Bureau of Motor Vehicles with the appropriate form and fee.

SECOND LIEN RELEASED: _____ DATE _____
BY: _____ AUTHORIZED REPRESENTATIVE

MAILING ADDRESS

BRADFORD HEIGHTS
WOODLAND PROPERTIES
MANG LLC
POB 59
WOODLAND PA 16881



I certify as of the date of issue, the official records of the Pennsylvania Department of Transportation reflect that the person(s) or company named herein is the lawful owner of the said vehicle.

ALLEN D BIEHLER
Secretary of Transportation

D. APPLICATION FOR TITLE AND LIEN INFORMATION

SUBSCRIBED AND SWORN TO BEFORE ME: _____ NO. _____ DAY _____ YEAR _____

SIGNATURE OF PERSON SIGNING FORM: _____

SIGNATURE OF APPLICANT OR AUTHORIZED AGENT: _____

SIGNATURE OF CO-APPLICANT OR AUTHORIZED AGENT: _____

TO BE COMPLETED BY PURCHASER WHEN VEHICLE IS SOLD AND THE APPROPRIATE SECTIONS ON THE REVERSE SIDE OF THIS DOCUMENT ARE COMPLETED.

If a co-purchaser other than your spouse is listed and you want the title to be issued as "Joint Tenants With Right of Survivorship" (On death of one owner, title goes to surviving owner.) CHECK HERE . Otherwise, the title will be issued as "Tenants in Common" (On death of one owner, interest of deceased owner goes to his/her heirs or estate).

1ST LIEN DATE: _____ → IF NO LIEN, CHECK

1ST LIENHOLDER: _____

STREET: _____

CITY: _____ STATE: _____ ZIP: _____

IF THIS IS AN FLT. CHECK HERE: FINANCIAL INSTITUTION NO. _____
NOTE: FIN REQUIRED

2ND LIEN DATE: _____ → IF NO LIEN, CHECK

2ND LIENHOLDER: _____

STREET: _____

CITY: _____ STATE: _____ ZIP: _____

IF THIS IS AN FLT. CHECK HERE: FINANCIAL INSTITUTION NO. _____
NOTE: FIN REQUIRED

28806424

DO NOT ACCEPT DOCUMENT WITHOUT VERIFYING THE PRESENCE OF THE LIBERTY BELL WATERMARK

COMMONWEALTH OF PENNSYLVANIA

CERTIFICATE OF TITLE FOR A VEHICLE

2,102

05249005700071.8-001

1400640A6 VEHICLE IDENTIFICATION NUMBER 2003 YEAR SUMMIT MAKE OF VEHICLE 62395032201 BR TITLE NUMBER

MH BODY TYPE 0 OUP SEAT CAP PRICH TITLE STATE 9/20/05 ODOM. MKCO. DATE EXEMPT ODOM. MILES 4 ODOM. STATUS

9/20/05 DATE PA TITLFD 9/20/05 DATE OF ISSUE UNLACH WEIGHT GVWR GVWR TITLE BRANDS

ODOMETER STATUS	
0	ACTUAL MILEAGE
1	MILEAGE EXCEEDS THE MECHANICAL LIMITS
2	NOT THE ACTUAL MILEAGE
3	NOT THE ACTUAL MILEAGE-ODOMETER TAMPERED VERIFIED
4	EXEMPT FROM ODOMETER DISCLOSURE
TITLE BRANDS	
A	ANTIQUE VEHICLE
C	CLASSIC VEHICLE
D	COLLECTIBLE VEHICLE
F	OUT OF COUNTRY
G	ORIGINALLY MFGD FOR NON-USA DISTRIBUTION
H	AGRICULTURAL VEHICLE
L	LOGGING VEHICLE
P	ISSUES A POLICE VEHICLE
R	RECONSTRUCTED
S	STREET ROD
T	RECOVERED THEFT VEHICLE
V	VEHICLE CONTAINS REISSUED VIN
W	FLOOD VEHICLE
X	ISSUES A TAXI

ODOMETER DISCLOSURE EXEMPT BY FEDERAL LAW REGISTERED OWNER(S)

BRACFORD HEIGHTS WOODLAND PROPERTIES MANG LLC POB 59 WOODLAND PA 16881

FIRST LIEN FAVOR OF: _____ SECOND LIEN FAVOR OF: _____

IF A SECOND BENCHMARK IS ISSUED UPON SATISFACTION OF THE FIRST BENCHMARK MUST FORWARD THIS TITLE TO THE BUREAU OF MOTOR VEHICLES WITH THE APPROPRIATE FORM AND FEE.

FIRST LIEN RELEASED: _____ DATE: _____ BY: _____ AUTHORIZED REPRESENTATIVE

SECOND LIEN RELEASED: _____ DATE: _____ BY: _____ AUTHORIZED REPRESENTATIVE

MAILING ADDRESS: _____

BRACFORD HEIGHTS WOODLAND PROPERTIES MANG LLC POB 59 WOODLAND PA 16881

I certify as of the date of issue, the official records of the Pennsylvania Department of Transportation reflect that the person(s) or company named herein is the lawful owner of the said vehicle.

ALLEN O BIEHLER Secretary of Transportation

D. APPLICATION FOR TITLE AND LIEN INFORMATION

TO BE COMPLETED BY PURCHASER WHEN VEHICLE IS SOLD AND THE APPROPRIATE SECTIONS ON THE REVERSE SIDE OF THIS DOCUMENT ARE COMPLETED.

IF A CO-PURCHASER OTHER THAN YOUR SPOUSE IS LISTED AND YOU WANT THE TITLE TO BE ISSUED AS "JOINT TENANTS WITH RIGHT OF SURVIVORSHIP" (ON THE DEATH OF ONE OWNER, THE GOES TO SURVIVING OWNER), CHECK HERE . OTHERWISE, IT WILL BE ISSUED AS "TENANTS IN COMMON" (ON THE DEATH OF ONE OWNER, THE SHARE OF DECEASED OWNER GOES TO HIS/HER HEIR OR ESTATE).

SUBSCRIBED AND SWORN TO BEFORE ME: _____

SIGNATURE OF PERSON ADMINISTERING OATH: _____

1ST LIEN DATE: _____ IF NO LIEN, CHECK

1ST LIEN MOLOCH: _____

STREET: _____

CITY: _____ STATE: _____ ZIP: _____

IF THIS IS AN ELY, CHECK HERE FINANCIAL INSTITUTION NO. _____

2ND LIEN DATE: _____ IF NO LIEN, CHECK

2ND LIEN HOLDER: _____

3RD LIEN: _____

STREET: _____

CITY: _____ STATE: _____ ZIP: _____

IF THIS IS AN ELY, CHECK HERE FINANCIAL INSTITUTION NO. _____

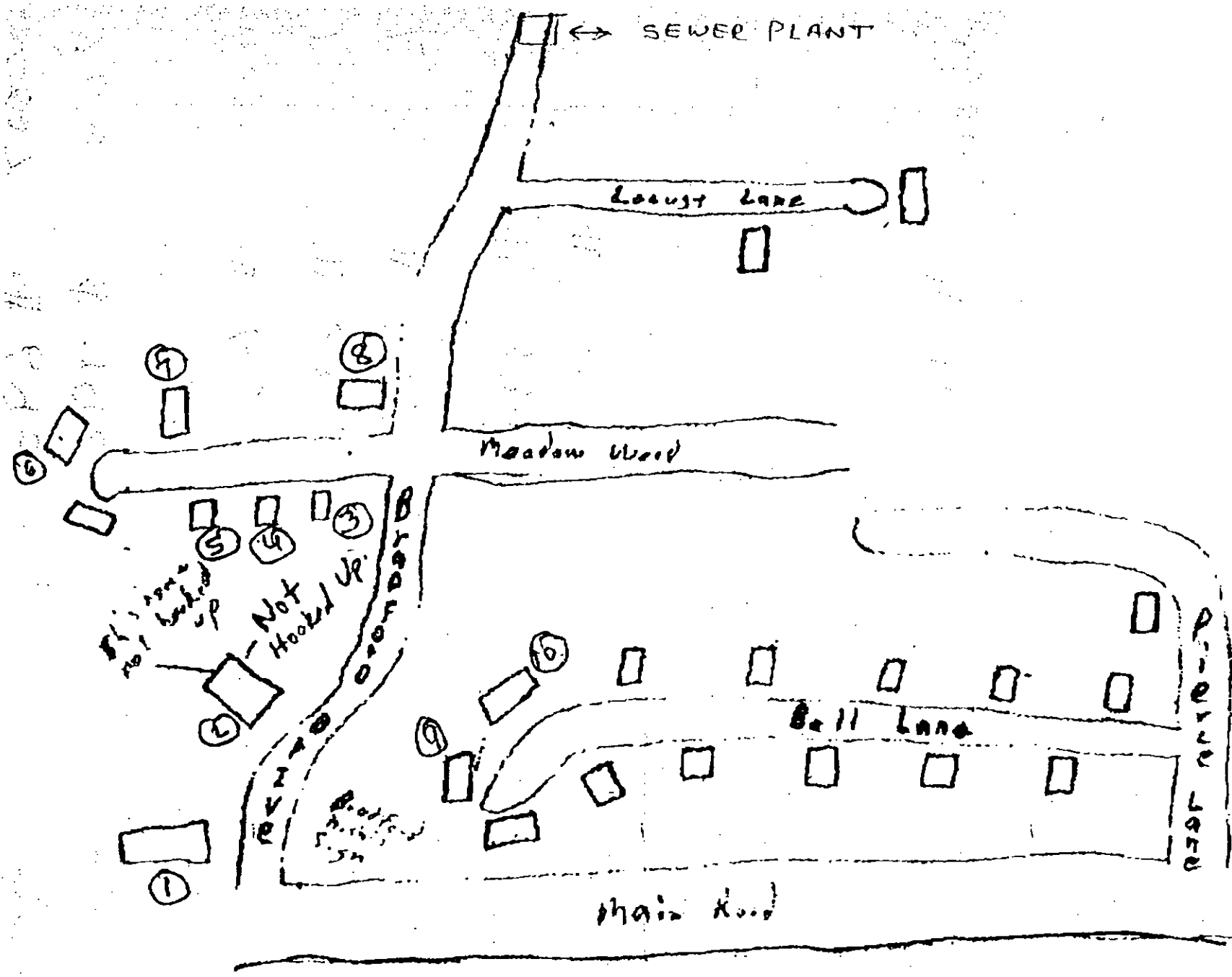
SIGNATURE OF APPLICANT OR AUTHORIZED SIGNER: _____

SIGNATURE OF CO-APPLICANT/TITLE OF AUTHORIZED SIGNER: _____

DO NOT ACCEPT DOCUMENT WITHOUT VERIFYING THE PRESENCE OF THE LIBERTY BELL WATERMARK

28806425

THIS DOCUMENT IS A DUPLICATE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE



ALL that certain message, tenement and tract of land situate, lying and being in the Township of Bradford, Clearfield County, Pennsylvania, more fully bounded and described as follows, to-wit:

BEGINNING at a point at the northeast corner of this parcel and the northwest corner of Stewart Cemetery said point also on the eastern right-of-way line of Bradford Township Road T-150, formerly Legislative Route 17053, the point of beginning also being South 8 degrees 35' 52" West, 787.94 feet from a capped rebar set on the southern right-of-way line of Interstate 80, thence by the western line of Stewart Cemetery South 8 degrees 35' 52" West 144.76 feet to a 0.75 inch pin at the southwest corner of Stewart Cemetery and on the western line of land now or formerly of Ashley E. Woolridge; thence by the western line of Woolridge, South 8 degrees 22' 45" West 814.98 feet to an iron nail at the northwest corner of land now or formerly of James T. Powell; thence by the western line of Powell, South 8 degrees 48' 24" West, 1519.04 feet to a 1" iron pipe with stones set at the southwest corner of Powell and on the northern line of land now or formerly of Lester Owens, North 81 degrees 03' 46" West, 1155.47 feet to an existing rebar with cap set on the northern line of Owens and at the southeast corner of land now or formerly of Matthew and Shirley Maines; thence by the eastern line of Maines, North 17 degrees 32' 00" East, 153.43 feet to a point; thence continuing by the northern line of Maines, North 69 degrees 34' 07" West 211.28 feet to a point on the eastern right-of-way line of Bradford Township Road, T-150 an 80 foot road; thence by the eastern right-of-way line of Bradford Township Road, T-150 the following courses and distances; North 33 degrees 16' 18" East, 129.11 feet to a point at the PC of a 1 degree 59' 36" curve which bears to the right, having a radius of 11,419.19 feet, a delta angle of 8 degrees 40' 22", an arc distance of 1,728.51 feet, a chord bearing of North 35 degrees 36' 44" East, and a chord distance of 1,726.86 feet to a point; thence continuing by said right-of-way line North 39 degrees 11' 12" East, 743.53 feet to a point thence along same, South 50 degrees 48' 10" East, 106.37 feet to a point; thence North 51 degrees 20' 52" East, 48.10 feet to a point on the eastern right-of-way line of Bradford Township Road T-150, and the place of beginning. Containing 45.87 acres.

RECEIVED

2010 JUN 24 PM 3:12

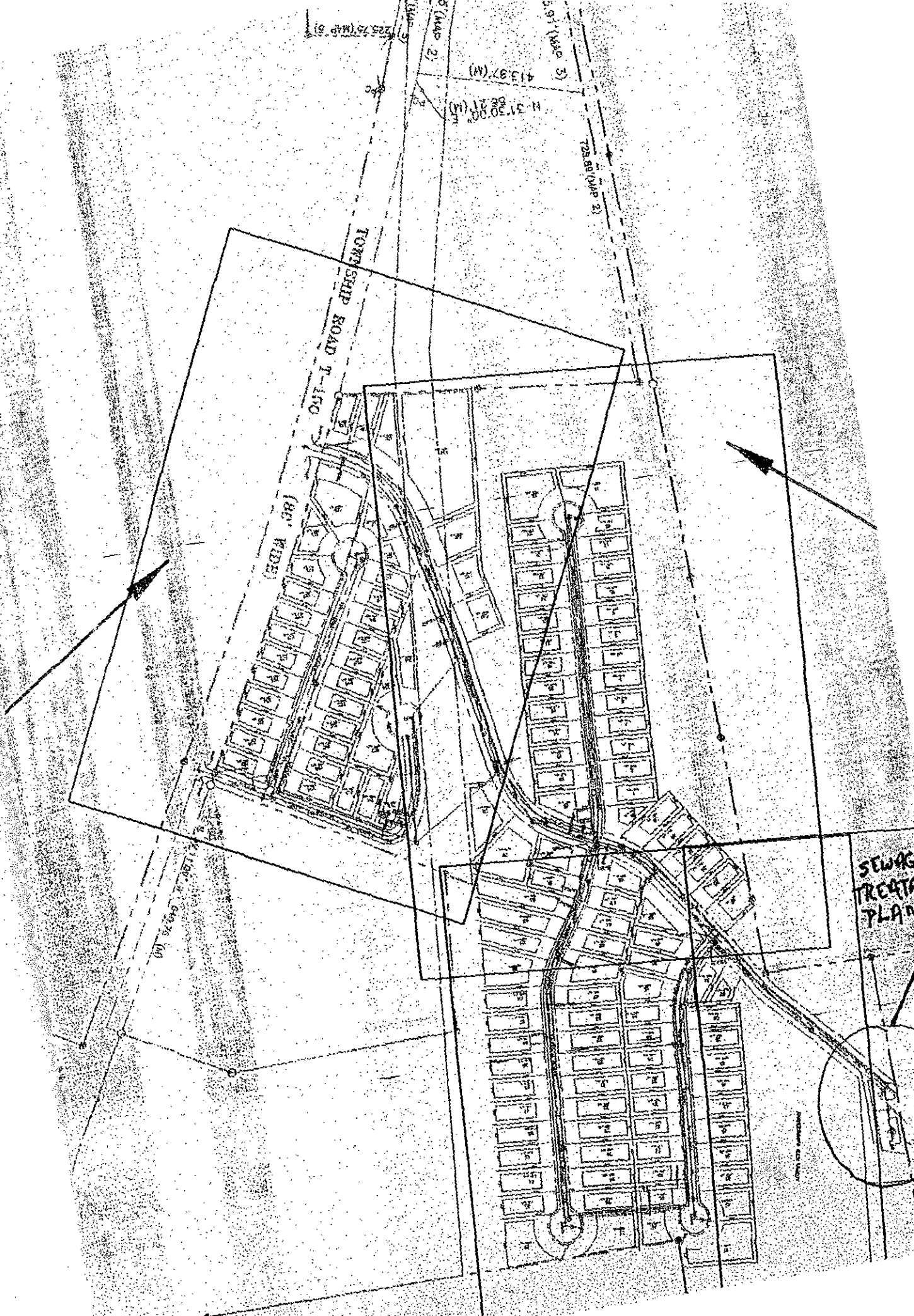
PA PJC
SECRETARY'S BUREAU

All that certain message, tenement and tract of land situate, lying and being in the Township of Bradford, Clearfield County, Pennsylvania, more fully bounded and described as follows, to-wit:

BEGINNING at a 1" rebar set on line of lands now or formerly owned by K.C. Investments, Inc., (as more fully described in Clearfield County Deed Book 1199, Page 348), said 1" rebar marking the southeasterly corner of lands herein described and a southwesterly point of a 55.4 acre tract of land to be conveyed to Bradford Heights, Inc.; thence along said lands now or formerly owned by K.C. Investments, Inc., North 79 degrees 08' 46" West, 2,948.54 feet to a point; thence North 08 degrees 11' 14" East, 2,322.92 feet to a point situate on the southerly right-of-way line of Interest 80; thence along the southerly right-of-way line of Interest 80, South 29 degrees 21' 08" East, 34.64 feet to a point; thence along same, South 29 degrees 04' 27" East, 1,002.72 feet to a point; thence along same, South 01 degrees 46' 34" East, 175.50 feet to a point; thence along same, South 87 degrees 15' 39" East, 106.91 feet to a point; thence along same South 36 degrees 41' 09" East, 451.53 feet to a point; thence along same, North 47 degrees 18' 53" East, 100.00 feet to a point; thence along same, South 62 degrees 18' 46" East, 1388.69 feet to a point; thence along same, South 67 degrees 18' 59" East, 98.65 feet to a point; thence along same, North 74 degrees 05' 37" East, 52.55 feet to a point; thence along same, South 80 degrees 14' 36" East, 185.23 feet to a 1" rebar; thence along the centerline of a 170 foot wide easement of the New York State Electric & Gas Corporation (as more fully described in Clearfield County Miscellaneous Book 146, Page 138), South 43 degrees, 27' 57" West, 132.91 feet to a 1" rebar; thence along a curve to the right having a delta angle of 29 degrees 05' 38", an arc distance of 583.95 feet, a chord bearing of South 61 degrees 35' 16" East, and a chord distance of 577.70 feet to a 1" rebar; thence South 43 degrees 27' 57" West, 528.96 feet to a 1/2" rebar, being the place of beginning. Containing 79.979 acres.

UNDER AND SUBJECT to that portion of a 175-foot wide easement for New York State Electric & Gas Corporation as described in Clearfield County Miscellaneous Book 146, Page 138 as located upon the hereinabove described property.

RECEIVED
2010 JUN 24 PM 3: 12
PA PUC
SECRETARY'S BUREAU



5 (UMP 2)
3.91 (UMP 3)
413.97 (M)
51.30 00
58.21 (M)
725.80 (UMP 3)

FORT SHIP ROAD T-100

(80' WIDE)

SEWAGE
TREATMENT
PLANT

21.18 (UMP 1)
94.78 (M)