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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

NOV 22 2010

RECEIVED

November 22, 2010

VIA FIRST CLASS MAIL

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

ORIGINAL

Re: **Pennsylvania Public Utility Commission v. Pennsylvania-American Water Company (Claysville Wastewater Operations)**
Docket No. R-2010-2166210, et al

Dear Secretary Chiavetta:

On November 18, 2010, Chief Administrative Law Judge Charles E. Rainey, Jr. issued his Recommended Decision in the above-captioned matter. Paragraph 3 of the Recommended Decision granted the parties' Motion for Admission of Testimony and Exhibits. Paragraph 4 of the Recommended Decision directed that the parties file with the Secretary the testimony and exhibits listed in Attachment 1 to that Motion. (For reference, a copy of Attachment 1 to the Motion is appended to this letter.) Accordingly, Pennsylvania-American Water Company, on behalf of all the parties to this proceeding, has enclosed with this letter for filing two copies of the testimony and exhibits listed in such Attachment 1.

Please note that, in Paragraph 5 of the Recommended Decision, Chief Administrative Law Judge Rainey ruled that the enclosed testimony and exhibits are to be admitted into the evidentiary record of the above-captioned proceeding.

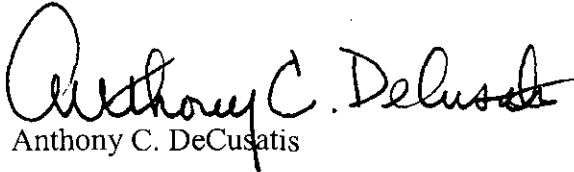
We have enclosed an additional copy of this letter, which we request that you date-stamp and return to us in the stamped, pre-addressed envelope provided for that purpose.

Rosemary Chiavetta, Secretary
November 22, 2010

VIA FIRST CLASS MAIL
Page 2

A copy of this letter has been served in the manner indicated on the enclosed Certificate of Service.

Very truly yours,


Anthony C. DeCusatis

Enclosure

cc: Per Certificate of Service

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**PENNSYLVANIA PUBLIC UTILITY COMMISSION V. PENNSYLVANIA AMERICAN WATER COMPANY -
CLAYSVILLE WASTEWATER OPERATIONS
DOCKET NO. R-2010-2166210**

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ATTACHMENT 1

**STATEMENTS AND EXHIBITS FOR ADMISSION INTO THE EVIDENTIARY RECORD PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU**

| Party | Witness | Direct Testimony/Exhibits | Rebuttal Testimony / Exhibits | Surrebuttal Testimony / Exhibits |
|-------|--------------------|---|---|-------------------------------------|
| PAW | David R. Kaufman | PAW St. No. 1 ✓ | | |
| PAW | Rod P. Nevirauskas | PAW St. No. 2 ✓ PAW Exh. No. 1 ✓ PAW Exh. RPN- 1 ✓ PAW Exh. RPN- 2 ✓ | PAW St. No. 2-R ✓ PAW Exh. No. 1 Revised ✓ | |
| PAW | John R. Cox | PAW St. No. 3 ✓ | | |
| PAW | Paul R. Herbert | PAW St. No. 4 ✓ PAW Exh. 4-A ✓ | PAW St. No. 4-R ✓ PAW Exh. 4-R-1 ✓ | |
| PAW | John J. Spanos | PAW St. No. 5 ✓ PAW Exh. 5-A ✓ PAW Exh. 5-B ✓ | PAW St. No. 5-R ✓ | |
| PAW | Paul R. Moul | PAW St. No. 6 ✓ PAW Exh. 6-A ✓ Appendix A through I | PAW St. No. 6-R ✓ | |

| Party | Witness | Direct Testimony/Exhibits | Rebuttal Testimony / Exhibits | Surrebuttal Testimony / Exhibits |
|-------|----------------------|--|-------------------------------|---|
| OCA | Ralph C. Smith | OCA St. No. 1 ✓ Exh. LA-2 and LA-7 | | OCA St. No. 1-S Tables I and II and Schedules A – D |
| OCA | Scott J. Rubin | OCA St. No. 2 ✓ Schedule SJR-1 and SJR-2 | | OCA St. No. 2-S Exh. DCP-1 |
| OCA | J. Randall Woolridge | OCA St. No. 3 ✓ Exh. JRW-1 through JRW-15 | | OCA St. No. 3-S |
| OTS | Andrew R. O'Donnell | OTS St. No. 1 ✓ OTS Exh. No. 1 ✓ | | OTS St. No. 1-SR ✓ |
| OTS | Christine Wilson | OTS St. No. 2 ✓ OTS Exh. No. 2 ✓ | | OTS St. No. 2-SR ✓ OTS Exh. 2-SR ✓ |
| OTS | Ethan H. Cline | OTS St. No. 3 ✓ OTS Exh. No. 3 ✓ | | OTS St. No. 3-SR ✓ OTS Exh. 3-SR ✓ |

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**PENNSYLVANIA PUBLIC UTILITY
COMMISSION**

v.

**PENNSYLVANIA-AMERICAN WATER
COMPANY – Claysville Wastewater
Operations**

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DOCKET NO. R-2010-2166210, et al

CERTIFICATE OF SERVICE

I hereby certify and affirm that I have this day served copies of the foregoing Letter to Secretary Chiavetta upon the following persons in the manner specified in accordance with the requirements of 52 Pa. Code § 1.54:

VIA ELECTRONIC AND FIRST MAIL

The Honorable Charles E. Rainey, Jr.
Chief Administrative Law Judge
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crainey@state.pa.us

The Honorable Charles E. Rainey, Jr.
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SECRETARY'S BUREAU**

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Date: November 22, 2010



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*Counsel for Pennsylvania-American Water
Company*

**NO SCANNED IMAGES ARE
AVAILABLE**

**COMPLETE TESTIMONY
AND/OR EXHIBIT(S)
MAY BE VIEWED IN THE
COMMISSION'S
FILE ROOM**