

**Kim G. Flowers**  
Agency Coordinator

**PPL Electric Utilities Corporation**  
Two North Ninth Street  
Allentown, PA 18101-1179  
Tel. 610.774.6287 Fax 610.774.6875  
kgflowers@pplweb.com



March 3, 2011

Ms. Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, Pa 17105

Dear Secretary Chiavetta:

Enclosed herewith for filing under Section 507 of the Public Utility Code, Title 66 are one (1) original and three (3) copies of Right of Way Agreement, adopted December 16, 2010, by the Borough of Flemington and accepted March 3, 2011, by the PPL Electric Utilities Corporation (PPL), wherein the Borough of Flemington grants PPL the right to construct, operate, and maintain its electric line facilities in the Borough of Flemington, County of Clinton.

Should you have any questions, please call.

Sincerely,

A handwritten signature in cursive script that reads "Kim".

Kim G. Flowers  
Agency Coordinator

Enclosure

RECEIVED  
2011 MAR -7 AM 10:55  
PA. P.U.C.  
SECRETARY'S BUREAU

RECEIVED

2011 MAR -7 AM 10:55

P.A.P.O.C.  
SECRETARY'S BUREAU



W.O. Number:					
6	2	3	1	3	8

**RIGHT-OF-WAY AGREEMENT**  
Corporations

KNOW ALL MEN BY THESE PRESENTS, That **FLEMINGTON BOROUGH** a municipal of Pennsylvania hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto **PPL ELECTRIC UTILITIES CORPORATION**, hereinafter referred to as "PPL", its successors, assigns, and lessees, the right, privilege and authority to construct, reconstruct, operate and maintain its electric and communication lines consisting of **one (1) pole, two (2) anchor guys and overhead as shown on plan hereto attached and made a part hereof including** wires, cables, fixtures and apparatus upon, across, over, under and along the property which said Grantor owns or in which it has any interest located along **Evergreen Road**, situate in the **Borough of Flemington**, County of **Clinton**, Commonwealth of Pennsylvania; and along the public highways adjoining the said property, including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down **any and all trees within fifteen (15) feet** each side of centerline of the electric/communication line and the right to trim **any and all trees within fifteen (15) feet** each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. The said PPL, its successors, assigns and lessees shall not be limited in its or their enjoyment of the rights hereby granted as may be first constructed, but shall have at all times in the future the right to construct, operate and maintain and from time to time to reconstruct additional electric/communication wires, cables, fixtures and apparatus upon, across, over, under and along subject property. Any poles or facilities erected hereunder along a highway, whether within or outside the highway limits, may be relocated to conform to new or relocated highway limits.

IN WITNESS WHEREOF, Grantor has caused this agreement to be executed in its corporate name by its proper officers, this 16 day of December 2010.

126 High Street, Flemington, PA 17745

P.O. Address

ATTEST:

**FLEMINGTON BOROUGH**

*Christy Walzer*  
Secretary  
(SEAL)

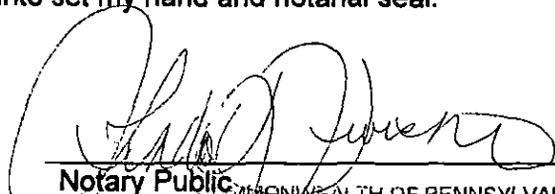
By: *Albert M. Hill* (SEAL)

*Albert M Hill* (SEAL)

COMMONWEALTH OF PENNSYLVANIA )  
 ) : SS  
COUNTY OF CLINTON )

On this 16<sup>th</sup> day of December, 2010 before me, the undersigned officer, personally appeared ALBERT M HILL who acknowledged himself/herself/themselves to be the President, of FLEMINGTON BOROUGH, a Municipality and that he/she/they as such president being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself/themselves as president.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

  
\_\_\_\_\_  
Notary Public

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Linda L. Swisher, Notary Public  
Fairfield Twp., Lycoming County  
My Commission Expires Sept. 20, 2011

Member, Pennsylvania Association of Notaries

ACCEPTED AND CONDITIONS AGREED TO:

WITNESS:

PPL ELECTRIC UTILITIES CORPORATION  
BY:

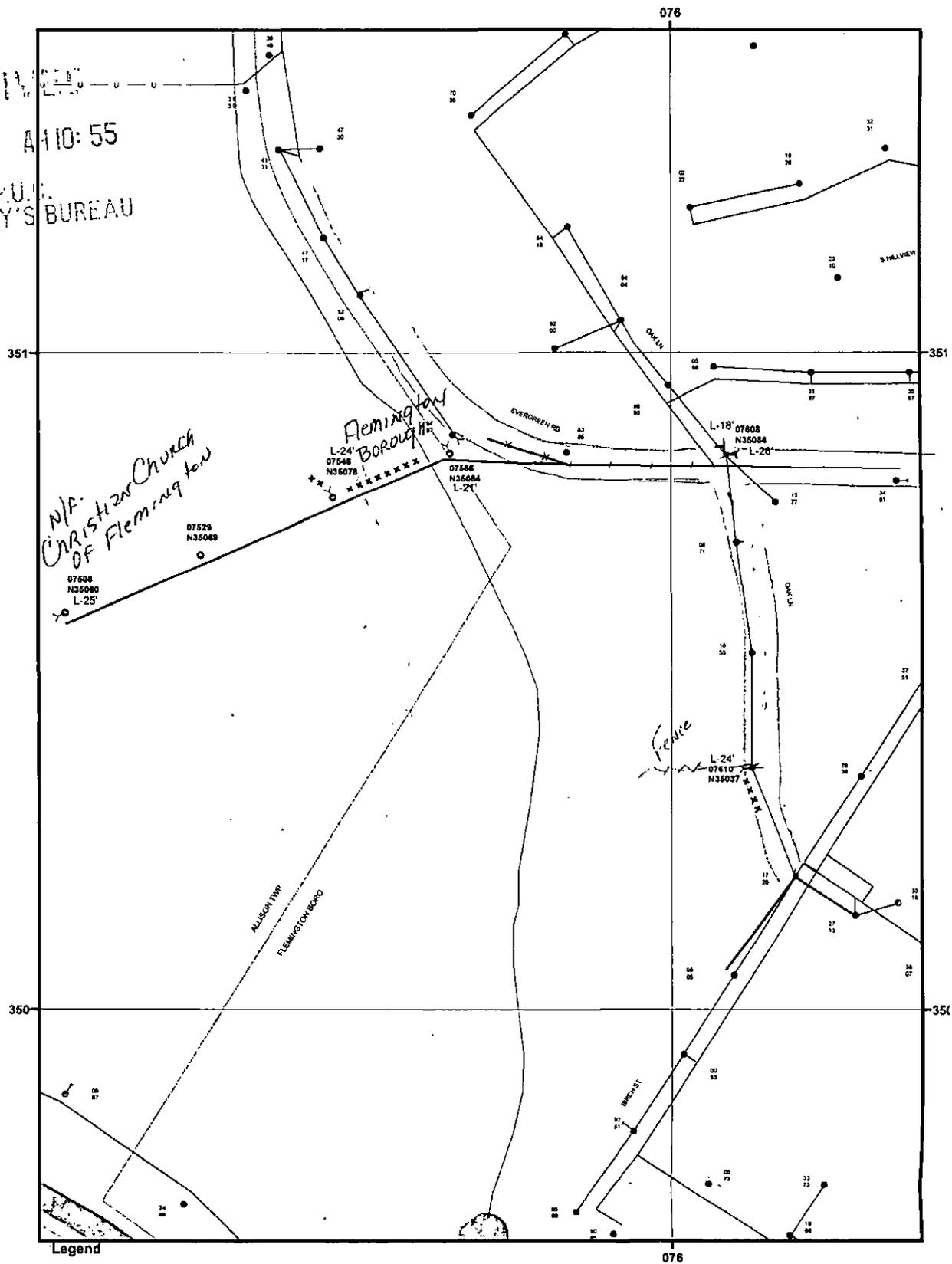
  
\_\_\_\_\_

 3/3/11  
\_\_\_\_\_

RECORDED in the Office for Recording of Deeds in and for \_\_\_\_\_ County, in \_\_\_\_\_ Book \_\_\_\_\_  
Page \_\_\_\_\_, etc.

WITNESS MY HAND AND Seal Of Office this \_\_\_\_\_ day of \_\_\_\_\_ 200

RECEIVED  
 2011 MAR -7 A 10:55  
 P.A.C.U.  
 SECRETARY'S BUREAU

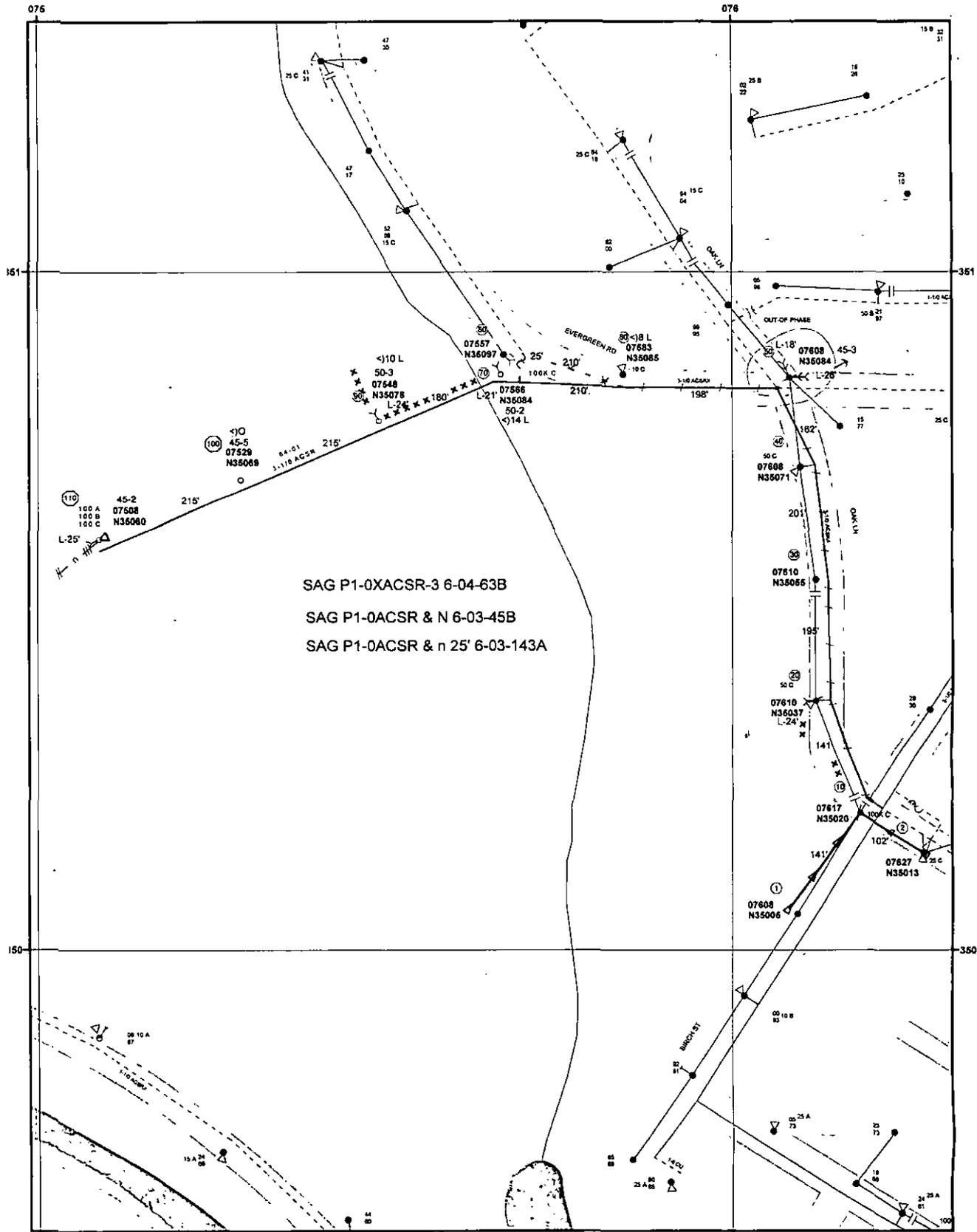


- Legend**
- UG TX
  - ✖ 51-Treeline Green Weight 1
  - ⌋ Anchor Guy, Existing
  - ⌋ Anchor Guy, Proposed
  - ⊙ Foreign Owned Pole, Existing
  - Pole, Proposed
  - Pole, Existing
  - Pole, Replace
  - Overhead Wires, Proposed
  - Overhead Wires, Existing
  - Overhead Wires, Remove
  - Overhead Wires, Replace



Not for Construction

WO: 238460	PLAN SHOWING FACILITIES ON PROPERTY OF:	
WR: 623138	<i>Flemington Borough</i>	
SR:	FLEMINGTON BORO	CLINTON COUNTY
SCALE:	PPL Electric Utilities Corporation ALLENTOWN, PENNA.	
DATE: 12/2/2010	APPROVAL:	DATE:
ENGR: JOHN ZIMMERMAN	SIGNATURE:	DWG NO.:



SAG P1-0XACSR-3 6-04-63B  
 SAG P1-0ACSR & N 6-03-45B  
 SAG P1-0ACSR & n 25' 6-03-143A

- Legend**
- # UG TX
  - ✖✖ 51-Treeline Green Weight 1
  - Anchor Guy-Single, Install
  - Anchor Guy-Double, Install
  - Anchor Guy-Single, Existing
  - Load-Break Fuse, Install
  - Load-Break Fuse, Replace
  - Foreign Owned Pole, Existing
  - Wood Pole, Install
  - Wood Pole, Existing
  - Wood Pole, Replace
  - ▽ OH Transformer, Existing
  - ▽ OH Transformer, Install
  - - Primary OH, 1, Install
  - - Primary OH, 1, Existing
  - ✖ Primary OH, 1, Remove
  - Primary OH, 3, Install
  - Primary OH, 3, Existing
  - Primary OH, 3, Replace
  - Secondary OH, Existing
  - ▶ Span Guy, Single Pole-Pole, Install



WD: 238460	<b>Construction Details For:</b>	
WR: 623138	<b>FLEMINGTON 1ST CHURCH OF CHRIST</b>	
S.R.:	FLEMINGTON BORO	CLINTON COUNTY
SCALE	PPL Electric Utilities Corporation ALLENTOWN, PENNA.	
DATE: 12/2/2010	APPROVAL:	DATE:
	SIGNATURE:	
<b>JOHN ZIMMERMAN</b>		DWG NO:

FIRST CLASS

FIRST CLASS

FIRST CLASS

FIRST CLASS

FIRST CLASS

PPL  
2 North Ninth Street  
Allentown, PA 18101-1179

K. Flowers - GENN3



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FIRST CLASS MAIL

Ms. Rosemary Chiavetta  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105

FIRST CLASS

FIRST CLASS