



roy@sustainablestar.com

March 3rd, 2011

www.SustainableStar.com

RECEIVED

MAR 3 2011

Mr. James J. McNulty

Secretary,

Commonwealth of Pennsylvania Public Utility Commission

P.O. BOX 3265, HARRISBURG, PA 17105-3265

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Dear Mr. McNulty,

Sustainable Star seeking a license to be a Broker/Marketer in Pennsylvania

I write to request the assistance of your office to expedite the approval of Sustainable Star as a Broker/Marketer in the Commonwealth.

Please permit me to explain the circumstance for this request as we beg that your office will be able to waive the requirement for a public hearing thus leading to an expedited review.

Sustainable Star is in an exclusive relationship with Constellation Energy formalized by contract. In your letter of December 10th 2009, Docket No. M-2009-2082042, to Electric Generation Suppliers, you note that it is unnecessary for such contractors to be licensed.

Sustainable Star has completed the documentation and public notices and has now applied for a license. However, we ask that the review for the license is completed on an expedited basis without the additional time for public hearing as the company poses no risk and is essentially in a similar category to that detailed in your letter.

To highlight our application and our earnest desire to operate in the Commonwealth within the restrictions of a license, Sustainable Star has:

- Completed and submitted a signed application for licensing
- Submitted the filing fee
- Completed the Applicant Affidavit that has been duly notarized
- Completed the Operations Affidavit that has been duly notarized
- Provided proof of publication of PUC notices in all required newspapers
- Provided a Letter of Credit to your office for \$10,000.00
- Completed and provided the Tax Certification Statement
- Provided verification of Business Entity status with the Federal and Commonwealth Department of State
- Completed and provided a Certificate of Service

We would be anxious to provide any additional material or information that would be helpful to you and facilitate an expeditious approval.

Yours truly,

Roy Dunbar, Chairman Sustainable Star LLC

Correspondence to: 1028 Towlston Rd, McLean, VA 22102, USA
Registered Office: 3060 Mitchellville Rd, Suite 216, Bowie, MD 20716, USA
Telephone +1 314 852 5000, +1 703 537 0887



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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Dear Mr. McNulty,

Sustainable Star seeking a license to be a Broker/Marketer in Pennsylvania

Please find enclosed the application for the license.

I would like to draw the attention of the reviewers to the fact there are a number of confidential attachment within this application.

In each case of the originals they are very clearly marked in red with the word **CONFIDENTIAL** written in that color.

Copied documents in the second copy may have CONFIDENTIAL appearing in black but in all cases the document is clearly marked.

Please may I ask that you do all possible to assure such documents are not exposed to the public domain? As a small company our documents related to our employees and our financial statements need to be maintained as confidential and private.

Yours truly,

Roy Dunbar, Chairman Sustainable Star

Correspondence to: 1028 Towlston Rd, McLean, VA 22102, USA
Registered Office: 3060 Mitchellville Rd, Suite 216, Bowie, MD 20716, USA
Telephone +1 314 852 5000, +1 703 537 0887

Original

BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of **Sustainable Star, d/b/a Sustainable Star** for approval to offer, render, furnish, or supply electricity or electric generation services as a **Broker/Marketer** to the public in the Commonwealth of Pennsylvania (Pennsylvania).

To the Pennsylvania Public Utility Commission:

1. IDENTIFICATION AND CONTACT INFORMATION

- a. **IDENTITY OF THE APPLICANT:** Provide name (including any fictitious name or d/b/a), primary address, web address, and telephone number of Applicant:
- Sustainable Star**
 - 3060 Mitchellville Rd, Suite 216, Bowie, MD 20716-1397**
 - www.sustainablestar.com**
 - Telephone 240-396-2708**
- b. **PENNSYLVANIA ADDRESS / REGISTERED AGENT:** If the Applicant maintains a primary address outside of Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's secondary office within Pennsylvania. If the Applicant does not maintain a physical location within Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's Registered Agent within Pennsylvania.
- Registered Agent: Keith Benn, 25 Wilkinson Drive, Landenburg, PA, 19350. Phone 610-274-3535**
- c. **REGULATORY CONTACT:** Provide the name, title, address, telephone number, fax number, and e-mail address of the person to whom questions about this Application should be addressed.
- Roy Dunbar**
 - Chairman**
 - 3060 Mitchellville Rd, Suite 216, Bowie, MD 20716-1397**
 - (c) 314 852 5000, (o) 703 537 0887, (f) 703 537 0446**
 - roy@sustainablestar.com**
- d. **ATTORNEY:** Provide the name, address, telephone number, fax number, and e-mail address of the Applicant's attorney. If the Applicant is not using an attorney, explicitly state so.
- Gabriel Christian Esq.**
 - 3060 Mitchellville Rd, Suite 216, Bowie, MD 20716-1397**
 - (o) 301 218 9400 (f) 301 218 9406**
 - Gabriel@gclawmd.com**
- e. **CONTACTS FOR CONSUMER SERVICE AND COMPLAINTS:** Provide the name, title, address, telephone number, FAX number, and e-mail of the person and an alternate person responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints filed with the Applicant, the Electric Distribution Company, the Pennsylvania Public Utility Commission, or other agencies. The main contact's information will be listed on the Commission website list of licensed EGSs.
- Eric Akunda**
 - VP Marketing & Customer Experience**
 - Sustainable Star**
 - 3060 Mitchellville Rd, Suite 216, Bowie, MD 20716-1397**
 - www.sustainablestar.com**
 - Telephone 240-396-2708**
 - Fax 703 537 0446**
 - eric@sustainablestar.com**
 - Roy Dunbar**
 - Chairman**
 - 3060 Mitchellville Rd, Suite 216, Bowie, MD 20716-1397**
 - Telephone 240-396-2708**
 - (f) 703 537 0446**
 - roy@sustainablestar.com**

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

2. BUSINESS ENTITY FILINGS AND REGISTRATION

a. **FICTITIOUS NAME:** *(Select appropriate statement and provide supporting documentation as listed.)*

The Applicant will be using a fictitious name or doing business as ("d/b/a")

Provide a copy of the Applicant's filing with Pennsylvania's Department of State pursuant to 54 Pa. C.S. §311, Form PA-953.

OR

X The Applicant will not be using a fictitious name.

b. **BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS:**

(Select appropriate statement and provide supporting documentation. As well, understand that Domestic means being formed within Pennsylvania and foreign means being formed outside Pennsylvania.)

The Applicant is a sole proprietor.

- If the Applicant is located outside the Commonwealth, provide proof of compliance with 15 Pa. C.S. §4124 relating to Department of State filing requirements.

OR

The Applicant is a:

- domestic general partnership (*)
- domestic limited partnership (15 Pa. C.S. §8511)
- foreign general or limited partnership (15 Pa. C.S. §4124)
- domestic limited liability partnership (15 Pa. C.S. §8201)
- foreign limited liability general partnership (15 Pa. C.S. §8211)
- foreign limited liability limited partnership (15 Pa. C.S. §8211)

- Provide proof of compliance with appropriate Department of State filing requirements as indicated above.
- Give name, d/b/a, and address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.
- Provide the state in which the business is organized/formed and provide a copy of the Applicant's charter documentation.
- * If a corporate partner in the Applicant's domestic partnership is not domiciled in Pennsylvania, attach a copy of the Applicant's Department of State filing pursuant to 15 Pa. C.S. §4124.

OR

X The Applicant is a:

- domestic corporation (15 Pa. C.S. §1308)
- foreign corporation (15 Pa. C.S. §4124)
- domestic limited liability company (15 Pa. C.S. §8913)
- X **foreign limited liability company (15 Pa. C.S. §8981)**
- Other (Describe):

- Provide proof of compliance with appropriate Department of State filing requirements as indicated above.
- Provide the state in which the business is incorporated/organized/formed and provide a copy of the Applicant's charter documentation.
 - o **State of Maryland**
- Give name and address of officers.
 - o **Roy Dunbar**
 - o **Chairman Sustainable Star**
 - o **3060 Mitchellville Rd, Suite 216, Bowie, MD 20716-1397**

 - o **Lynton Scotland**
 - o **VP Energy Services Sustainable Star**
 - o **3060 Mitchellville Rd, Suite 216, Bowie, MD 20716-1397**

SUSTAINABLE STAR LLC
1028 TOWLSTON RD
MCLEAN VA 22102

NOTICE #:..... 00892823
DATE OF NOTICE:..... 12/28/2010
ACCOUNT ID:..... 2909-489 (Corporate Box)
FISCAL YEAR END:..... DEC
FEDERAL EIN #:..... 27-2864394
INCORPORATION DATE:.. 12/15/2010
TAXES SUBJECT:..... EF

FOREIGN FRANCHISE
LOANS
CORPORATE NET INCOME

Dear Taxpayer,

Welcome to Pennsylvania's business community. The Department of Revenue has been advised that you are authorized to conduct business in Pennsylvania.

The above Corporate Account ID number has been assigned to your business for tax reporting purposes. Please reference this number on all correspondence with the department. The taxes you are required to report annually are also listed. Carefully review this information and make sure your name, address and other tax information is complete and accurate.

If no federal employer identification number (EIN) is indicated above, please provide this number as soon as it is available to you from the federal government. Write the federal EIN in the top right-hand corner in the blank space and return this letter to us.

If there are changes or additions to be made regarding your account, make the appropriate adjustments on a copy of this letter and return it promptly to:

PA DEPARTMENT OF REVENUE
PO BOX 280705
HARRISBURG PA 17128-0705

PLEASE NOTE: Section 601 of the Tax Reform Code of 1971 includes limited liability companies and business trusts in the definition of a corporation for capital stock/foreign franchise tax purposes, regardless of how an entity files with the Internal Revenue Service (IRS). Under Section 401, any entity that elects to file as a corporation with the IRS is subject to corporate net income tax. In the case of limited liability companies and business trusts, this determination will be made upon review of the PA Corporation Tax Report.

Pay particular attention to the month your business or fiscal year ends for the following reasons:

- For most taxes, the annual report must be filed within 105 days after the close of the tax year.
- For capital stock/foreign franchise, corporate net income and mutual thrift taxes, the first quarterly estimated payments are due within 75 days following the incorporation/authority date.
- A federal sub-chapter S corporation desiring not to be taxed as a PA S corporation is required to file form REV-976 on or before the due date or extended due date of the first tax period for which it is to be in effect. REV-976 is available at www.revenue.state.pa.us.

ARTICLES OF ORGANIZATION

The undersigned, with the intention of creating a Maryland Limited Liability Company files the following Articles of Organization:

(1) The name of the Limited Liability Company is: Sustainable Star LLC

(2) The purpose for which the Limited Liability Company is filed is as follows: Construction, Renewable Energy relating to Audit, Retrofit, Solar & Wind Energy

(3) The address of the Limited Liability Company in Maryland is Suite 216, 3060 Mitchellville Rd, Bowie, MD 20716-1397

(4) The resident agent of the Limited Liability Company in Maryland is Gabriel J. Christian & Associates LLC
whose address is Suite 216, 3060 Mitchellville Rd, Bowie, MD 20716-1397

(5) [Signature]

(6) [Signature]
Resident Agent
I hereby consent to my designation in this document.

Signature(s) of Authorized Person(s)

Filing party's return address:
(7) Roy Dunbar
1028 Towlston Rd
McLean
VA 22102-1111

STATE OF MARYLAND
I hereby certify that this is a true and complete copy of the
page document on file in this office. DATE: 6-16-78
STATE DEPARTMENT OF ASSESSMENT AND TAXATION
BY: [Signature] Custodian
This stamp replaces our previous certification system. Effective: 6/95

3. AFFILIATES AND PREDECESSORS

(both in state and out of state)

- a. **AFFILIATES:** Give name and address of any affiliate(s) currently doing business and state whether the affiliate(s) are jurisdictional public utilities. If the Applicant does not have any affiliates doing business, explicitly state so. Also, state whether the applicant has any affiliates that are currently applying to do business in Pennsylvania.

None

- b. **PREDECESSORS:** Identify the predecessor(s) of the Applicant and provide the name(s) under which the Applicant has operated within the preceding five (5) years, including address, web address, and telephone number, if applicable. If the Applicant does not have any predecessors that have done business, explicitly state so.

None

4. OPERATIONS

a. APPLICANT'S PRESENT OPERATIONS: *(select and complete the appropriate statement)*

- The Applicant is presently doing business in Pennsylvania as a
- municipal electric corporation
 - electric cooperative
 - local gas distribution company
 - provider of electric generation, transmission or distribution services
 - Other; Identify the nature of service being rendered.

OR

X The Applicant is not presently doing business in Pennsylvania.

b. APPLICANT'S PROPOSED OPERATIONS: The Applicant proposes to operate as a *(may check multiple)*:

- Generator of electricity
- Supplier of electricity
- Aggregator engaged in the business of supplying electricity
- X** Broker/Marketer engaged in the business of supplying electricity services
- Electric Cooperative and supplier of electric power
- Other (Describe):

Definitions

- Supplier – an entity that sells electricity to end-use customers utilizing the jurisdictional transmission and distribution facilities of an EDC.
- Aggregator - an entity that purchases electric energy and takes title to electric energy as an intermediary for sale to retail customers.
- Broker/Marketer - an entity that acts as an intermediary in the sale and purchase of electric energy but does not take title to electric energy.

c. PROPOSED SERVICES: Describe in detail the electric services or the electric generation services which the Applicant proposes to offer.

Sustainable Star will be a exclusive partner to Constellation Energy's Constellation New Energy (CNE) Group. Sustainable Star will at times be a sub-contractor to Constellation New Energy (CNE) and on other occasions be a prime contractor selling gas and electricity without taking title in providing the following services:

Sustainable Star contracts with Commercial, Industrial, and Public Sector customers to provide retail services to the customer with direct payments for these services paid to CNE. In addition to sales, Sustainable Star will conduct:

1. **Quarterly Savings Analysis.** Through integration with the CNE billing system, and internet access to the Utility rate schedules, Sustainable Star would provide a quarterly savings analysis that compares the Customer's costs under the CNE contract with its projected costs under the Utility's bundled rates.
2. **Utility billing errors.** Sustainable Star would be responsible for coordinating with CNE to review and identify Utility billing errors associated with the energy delivery service provided by CNE.
3. **Usage and demand anomalies.** Thorough integration with CNE's billing system and the Utility customer access system, Sustainable Star would help identify demand variations from historical patterns and communicate such anomalies to the Customer.

4. **Demand Response Programs.** As part of CNE's energy service to the Customer, Sustainable Star would coordinate with CNE to participate in curtailment programs offered by the Utility and other parties, including certain demand response programs offered by the ISO.
5. **Demand Side Management.** CNE has the expertise to reduce the Customer's overall cost of energy by implementing demand-side management measures if requested by the Customer. To this end, Sustainable Star would provide the reporting service associated with and DSM measures identified by CNE.

d. **PROPOSED SERVICE AREA:** Provide a list of each Electric Distribution Company for which the Applicant proposes to provide service.

- a. **Allegheny Power**
- b. **Duquesne Light**
- c. **Met-Ed Penelec, and Penn Power**
- d. **Citizens Electric Company**
- e. **Wellsboro Electric Company**
- f. **PECO**
- g. **PPL**
- h. **UGI**
- i. **Pike County Light & Power Company**

e. **CUSTOMERS:** Applicant proposes to provide services to:

- Residential Customers
- Small Commercial Customers - (25 kW and Under)
- Large Commercial Customers - (Over 25 kW)**
- Industrial Customers**
- Governmental Customers**
- All of above
- Other (Describe):

f. **PROPOSED MARKETING METHOD** (*check all that apply*)

- Internal – Applicant will use its own internal resources/employees for marketing**
- External EGS – Applicant will contract with a PUC LICENSED EGS broker/marketer**
- Affiliate – Applicant will use a **NON-EGS** affiliate marketing company and or individuals.
- External Third-Party – Applicant will contract with a **NON-EGS** third party marketing company and or individuals
- Other (Describe):

g. **DOOR TO DOOR SALES:** Will the Applicant be implementing door to door sales activities?

- Yes
 - No**
- If yes, will the Applicant be using a Third Party Verification procedure?

- Yes
 - No
- If yes, describe the Applicant's Third Party Verification procedures

h. **START DATE:** Provide the approximate date the Applicant proposes to begin services within the Commonwealth.

We anticipate beginning service on March 1st 2011 or on approval of this application, whichever occurs first and is in compliance with the laws of PA.

5. COMPLIANCE

- a. **CRIMINAL/CIVIL PROCEEDINGS:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, has been or is currently the defendant of a criminal or civil proceeding within the last five (5) years.

Identify all such proceedings (active or closed), by name, subject and citation; whether before an administrative body or in a judicial forum. If the Applicant has no proceedings to list, explicitly state such.

None

- b. **SUMMARY:** If applicable; provide a statement as to the resolution or present status of any such proceedings listed above.

None

- c. **CUSTOMER/REGULATORY/PROSECUTORY ACTIONS:** Identify all formal or escalated actions or complaints filed with or by a customer, regulatory agency, or prosecutory agency against the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, for the prior five (5) years, including but not limited to customers, Utility Commissions, and Consumer Protection Agencies such as the Offices of Attorney General. If the Applicant has no actions or complaints to list, explicitly state such.

None

- d. **SUMMARY:** If applicable; provide a statement as to the resolution or present status of any actions listed above.

None

6. PROOF OF SERVICE

(Example Certificate of Service is attached at Appendix C)

- a.) **STATUTORY AGENCIES:** Pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14, provide proof of service of a signed and verified Application with attachments on the following:

Office of Consumer Advocate
5th Floor, Forum Place
555 Walnut Street
Harrisburg, PA 17120

Office of the Attorney General
Bureau of Consumer Protection
Strawberry Square, 14th Floor
Harrisburg, PA 17120

Office of the Small Business Advocate
Commerce Building, Suite 1102
300 North Second Street
Harrisburg, PA 17101

Commonwealth of Pennsylvania
Department of Revenue
Bureau of Compliance
Harrisburg, PA 17128-0946

- b.) **EDCs:** Pursuant to Sections 1.57 and 1.58 of the Commission's Regulations, 52 Pa. Code §§1.57 and 1.58, provide Proof of Service of the Application and attachments upon each of the Electric Distribution Companies the Applicant proposed to provide service in. Upon review of the Application, further notice may be required pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14. Contact information for each EDC is as follows.

Allegheny Power:
Legal Department
Er3West Penn Power d/b/a Allegheny Power
800 Cabin Hill Drive
Greensburg, PA 15601-1689

PECO:
Manager Energy Acquisition
PECO Energy Company
2301 Market Street
Philadelphia, PA 19101-8699

Duquesne Light:
Regulatory Affairs
Duquesne Light Company
411 Seventh Street, MD 16-4
Pittsburgh, PA 15219

PPL:
Legal Department
Attn: Paul Russell
PPL
Two North Ninth Street
Allentown, PA 18108-1179

Met-Ed, Penelec, and Penn Power:
Legal Department
First Energy
2800 Pottsville Pike
Reading PA, 19612

UGI:
UGI Utilities, Inc.
Attn: Rates Dept. – Choice Coordinator
2525 N. 12th Street, Suite 360
Post Office Box 12677
Reading, Pa 19612-2677

Citizens' Electric Company:
Citizens' Electric Company
Attn: EGS Coordination
1775 Industrial Boulevard
Lewisburg, PA 17837

Pike County Light & Power Company:
Director of Customer Energy Services
Orange and Rockland Company
390 West Route 59
Spring Valley, NY 10977-5300

Wellsboro Electric Company:
Wellsboro Electric Company
Attn: EGS Coordination
33 Austin Street
P. O. Box 138
Wellsboro, PA 16901

7. FINANCIAL FITNESS

a. **BONDING:** In accordance with 66 Pa. C.S. Section 2809(c)(1)(i), the Applicant is required to file a bond or other instrument to ensure its financial responsibilities and obligations as an EGS. Therefore, the Applicant is...

- Furnishing the **original** (along with copies) of an initial bond, letter of credit or proof of bonding to the Commission in the amount of \$250,000.
- Furnishing the **original** (along with copies) of another initial security for Commission approval, to ensure financial responsibility.
- Filing for a modification to the \$250,000 requirement and furnishing the **original** (along with copies) of an initial bond, letter of credit or proof of bonding to the Commission in the amount of \$10,000. Applicant is required to provide information supporting an amount less than \$250,000. Such supporting information must include indication that the Applicant will not take title to electricity and will not pay electricity bills on behalf of its customers. Further details for modification may be described as well.

- *At the conclusion of Applicant's first year of operation it is the intention of the Commission to tie security bonds to a percentage of Applicant's gross receipts resulting from the sale of generated electricity consumed in Pennsylvania. The amount of the security bond will be reviewed and adjusted on an annual basis.*
- *Example version of a bond and letter of credit are attached at Appendix D & E, Applicant's security must follow language from these examples.*
- *Any deviation from these examples must be identified in the application and may not be acceptable to the Commission.*

b. **FINANCIAL RECORDS, STATEMENTS, AND RATINGS:** Applicant must provide sufficient information to demonstrate financial fitness commensurate with the service proposed to be provided. Examples of such information which may be submitted include the following:

- **Actual (or proposed) organizational structure including parent, affiliated or subsidiary companies.**
- Published Applicant or parent company financial and credit information (i.e. 10Q or 10K). (SEC/EDGAR web addresses are sufficient)
- Applicant's accounting statements, including balance sheet and income statements for the past two years.
- Evidence of Applicant's credit rating. Applicant may provide a copy of its **Dun and Bradstreet Credit Report** and Robert Morris and Associates financial form, evidence of Moody's, S&P, or Fitch ratings, and/or other independent financial service reports.
- **A description of the types and amounts of insurance carried by Applicant which are specifically intended to provide for or support its financial fitness to perform its obligations as a licensee.**
- Audited financial statements exhibiting accounts over a minimum two year period.
- **Bank account statement, tax returns from the previous two years, or any other information that demonstrates Applicant's financial fitness.**

- c. **ACCOUNTING RECORDS CUSTODIAN:** Provide the name, title, address, telephone number, FAX number, and e-mail address of Applicant's custodian for its accounting records.

Jude Thompson CPA
LM Henderson and Co LLP
450 West 96th St Suite 200
Indianapolis, IN 46240
Phone 317 566 1000
Fax 317 566 1700

- d. **TAXATION:** Complete the TAX CERTIFICATION STATEMENT attached as Appendix F to this application.

All sections of the Tax Certification Statement must be completed. Absence (submitting N/A) of any of the TAX identifications numbers (items 7A through 7C) shall be accompanied by supporting documentation or an explanation validating the absence of such information.

Items 7A and 7C on the Tax Certification Statement are designated by the Pennsylvania Department of Revenue. Item 7B on the Tax Certification Statement is designated by the Internal Revenue Service.

Appendix F

**COMMONWEALTH OF
PENNSYLVANIA
PUBLIC UTILITY COMMISSION**

**TAX CERTIFICATION
STATEMENT**

A completed Tax Certification Statement must accompany all applications for new licenses, renewals or transfers. Failure to provide the requested information and/or any outstanding state income, corporation, and sales (including failure to file or register) will cause your application to be rejected. If additional space is needed, please use white 8 1/2" x 11" paper. Type or print all information requested.

1. CORPORATE OR APPLICANT NAME SUSTAINABLE STAR LLC	2. BUSINESS PHONE NO. (240 396 2708) CONTACT PERSON(S) FOR TAX ACCOUNTS: ROY DUNBAR
--	--

3. TRADE/FICTITIOUS NAME (IF ANY)
NONE

4. LICENSED ADDRESS (STREET, RURAL ROUTE, P.O. BOX NO.) (POST OFFICE) STATE (ZIP)
3060 MITCHELLVILLE RD, SUITE 216, BOWIE, MARYLAND, 20716

5. TYPE OF ENTITY SOLE PROPRIETOR PARTNERSHIP CORPORATION
 LLC OTHER (Describe...)

6. LIST OWNER(S), GENERAL PARTNERS, OR CORPORATE OFFICERS(S)

ROY DUNBAR	SOCIAL SECURITY NUMBER (OPTIONAL) _ _ _ - _ _ - _ _ _ _ _
LYNTON SCOTLAND	SOCIAL SECURITY NUMBER (OPTIONAL) _ _ _ - _ _ - _ _ _ _ _
NAME (PRINT)	SOCIAL SECURITY NUMBER (OPTIONAL) _ _ _ - _ _ - _ _ _ _ _
NAME (PRINT)	SOCIAL SECURITY NUMBER (OPTIONAL) _ _ _ - _ _ - _ _ _ _ _
NAME (PRINT)	SOCIAL SECURITY NUMBER (OPTIONAL) _ _ _ - _ _ - _ _ _ _ _

7. LIST THE FOLLOWING STATE & FEDERAL TAX IDENTIFICATION NUMBERS (ALL ITEMS A, B, & C MUST BE COMPLETED)

Applicant must provide explanation if submitting N/A for any items

- Item A - Designated by the Pennsylvania Department of Revenue.
- Item B - Designated by the Internal Revenue Service.
- Item C - Designated by the Pennsylvania Department of Revenue. The Corporate Box number may also be referred to as the Corporate Account number.

A. SALES TAX LICENSE (8 DIGITS) _ _ - _ _ _ _ _ - _ APPLICATION PENDING <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	C. CORPORATE BOX NUMBER (7 DIGITS) 2 9 0 9 4 8 9 APPLICATION PENDING <input type="checkbox"/> N/A <input type="checkbox"/>
B. EMPLOYER ID (EIN) (9 DIGITS): 2 7 - 2 8 6 4 3 9 4 APPLICATION PENDING <input type="checkbox"/> N/A <input type="checkbox"/>	

8. Do you have PA employees, resident or non-resident? YES NO

9. Do you own any assets or have an office in PA? YES NO

NAME AND PHONE NUMBER OF PERSON(S) RESPONSIBLE FOR FILING TAX RETURNS ROY DUNBAR 703 537 0887

PA SALES AND USE TAX LORI LINDSEY	EMPLOYER TAXES LORI LINDSEY	CORPORATE TAXES LORI LINDSEY
PHONE 317 490 1450	PHONE 317 490 1450	PHONE 317 490 1450

Telephone inquiries about this form may be directed to the Pennsylvania Department of Revenue at the following numbers: (717) 772-2673, TDD# (717) 772-2252 (Hearing Impaired Only)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/05/2010

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER ROONEY INSURANCE AGENCY 7630 LITTLE RIVER TURNPIKE SET 720 ANNANDALE VA 22003	CONTACT NAME: _____ PHONE (A/C, No. Ext.): 703-941-4485 FAX (A/C, No.): 703-941-1127 E-MAIL: _____ ADDRESS: _____
INSURED SUSTAINABLE STAR LLC ROY DUNBAR & ALI REZA KHANI TAFTI 3060 MITCHELLVILLE RD STE 216 BOWIE MD 20716	INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: PEERLESS INDEMNITY INSURANCE COMPANY INSURER B: PEERLESS INSURANCE COMPANY INSURER C: _____ INSURER D: _____ INSURER E: _____ INSURER F: _____

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

INSR. LTR.	TYPE OF INSURANCE	ADOL. SUBR. (INSR. WORD)	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY PRO-JECT LOC		CBP3834210	06/18/2010	06/18/2011	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (E.P. occurrences) \$ 300,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS LEASED AUTOS NON-OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS		BA3837186	06/18/2010	06/18/2011	COMBINED SINGLE LIMIT (E & B combined) \$ 1,000,000 BODILY INJURY (Per person) \$ _____ BODILY INJURY (Per accident) \$ _____ PROPERTY DAMAGE (Per occurrence) \$ _____
B	<input checked="" type="checkbox"/> UMBRELLA LIAB OCCUR <input checked="" type="checkbox"/> EXCESS LIAB CLAIMS-MADE DED RETENTION \$ 10,000		CU8788671	06/18/2010	06/18/2011	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ _____
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICEMEMBER EXCLUDED? (If and when in N/A) (If yes, describe under DESCRIPTION OF OPERATIONS below)	Y/N	N/A			WC STAT. OTH. LTD. BEN. LTD. BEN. LTD. BEN. E.L. EACH ACCIDENT \$ _____ E.L. DISEASE - EA EMPLOYEE \$ _____ E.L. DISEASE - POLICY LIMIT \$ _____

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER CANCELLATION

8. TECHNICAL FITNESS:

To ensure that the present quality and availability of service provided by electric utilities does not deteriorate, the Applicant shall provide sufficient information to demonstrate technical fitness commensurate with the service proposed to be provided.

a.) **EXPERIENCE, PLAN, STRUCTURE:** such information may include:

Please see the attachment – Section 8 Technical Fitness that describes Sustainable Star's technical fitness.

- Applicant's previous experience in the electricity industry.
- Summary and proof of licenses as a supplier of electric services in other states or jurisdictions.
- Type of customers and number of customers Applicant currently serves in other jurisdictions.
- Staffing structure and numbers as well as employee training commitments.
- Business plans for operations within the Commonwealth.
- Documentation of membership in PJM, ECAR, MAAC; other regional reliability councils, or any other membership or certification that is deemed appropriate to justify competency to operate as an EGS within the Commonwealth.
- Any other information appropriate to ensure the technical capabilities of the Applicant.

b.) **OFFICERS:** Identify Applicant's chief officers including names and their professional resumes.

a. **Roy Dunbar**

b. **Lynton Scotland**

c.) **Employees:**

Among our associates is Ms. Bonnie Cureton who, in addition to Mr. Lynton Scotland, one of our officers, has over 20 year experience in the energy industry including:

Director of Energy Marketing, Dominion/Virginia Power

Director Industrial Sales, Citizens Utilities

Technical Sales Customer Manager, Consolidated Gas/East Ohio Gas

Mr. Lynton Scotland worked for one of the nations largest electricity generators, NRG, for a number of years prior to joining Sustainable Star.

d.) **FERC FILING:** Applicant has:

Filed an Application with the Federal Energy Regulatory Commission to be a Power Marketer. The application is being process at **Docket EC11-28-000**

Received approval from FERC to be a Power Marketer at Docket or Case Number _____.

Not applicable

9. DISCLOSURE STATEMENT:

- a. **Disclosure Statements:** If proposing to serve Residential and/or Small Commercial (under 25 kW) customers, provide a Residential and/or Small Commercial disclosure statement. A sample disclosure statement is provided as Appendix G to this Application.
- b. **The Company is not proposing to serve Residential or Small Commercial customers**
 - Electricity should be priced in clearly stated terms to the extent possible. Common definitions should be used. All consumer contracts or sales agreements should be written in plain language with any exclusions, exceptions, add-ons, package offers, limited time offers or other deadlines prominently communicated. Penalties and procedures for ending contracts should be clearly communicated.

10. VERIFICATIONS, ACKNOWLEDGEMENTS, AND AGREEMENTS

- a. **PJM LOAD SERVING ENTITY REQUIREMENT:** As a prospective EGS, the applicant understands that those EGSs which provide retail electric supply service (i.e. takes title to electricity) must provide either:
- proof of registration as a PJM Load Serving Entity (LSE), or
 - proof of a contractual arrangement with a registered PJM LSE that facilitates the retail electricity services of the EGS.

The Applicant understands that compliance with this requirement must be filed within 120 days of the Applicant receiving a license. As well, the Applicant understands that compliance with this requirement may be filed with this instant application.

(Select only one of the following)

- AGREED** - Applicant has included compliance with this requirement in the instant application, labeled in correspondence with this section (10).
- AGREED** - Applicant will provide compliance with this requirement within 120 days of receiving its license
- ACKNOWLEDGED** - Applicant is not proposing to provide retail electric supply service at this time, and therefore is not presently obligated to provide such information

- b. **STANDARDS OF CONDUCT AND DISCLOSURE:** As a condition of receiving a license, Applicant agrees to conform to any Uniform Standards of Conduct and Disclosure as set forth by the Commission. Further, the Applicant agrees that it must comply with and ensure that its employees, agents, representatives, and independent contractors comply with the standards of conduct and disclosure set out in Commission regulations at 52 Pa. Code § 54.43.

AGREED

- c. **REPORTING REQUIREMENTS:** Applicant agrees to provide the following information to the Commission or the Department of Revenue, as appropriate:

- Retail Electricity Choice Activity Reports: The regulations at 52 Pa. Code §§ 54.201--54.204 require that all active EGSs report sales activity information. An EGS will file an annual report reporting for customer groups defined by annual usage. Reports must be filed using the appropriate report form that may be obtained from the PUC's Secretary's Bureau or the forms officer, or may be down-loaded from the PUC's internet web site.
- Reports of Gross Receipts: Applicant shall report its Pennsylvania intrastate gross receipts to the Commission on a quarterly and year to date basis no later than 30 days following the end of the quarter.
- The Treasurer or other appropriate officer of Applicant shall transmit to the Department of Revenue by March 15, an annual report, and under oath or affirmation, of the amount of gross receipts received by Applicant during the prior calendar year.
- Applicant shall report to the Commission the percentages of total electricity supplied by each fuel source on an annual basis:
- Applicant will be required to meet periodic reporting requirements as may be issued by the Commission to fulfill the Commission's duty under Chapter 28 pertaining to reliability and to inform the Governor and Legislature of the progress of the transition to a fully competitive electric market.

AGREED

- d. **TRANSFER OF LICENSE:** The Applicant understands that if it plans to transfer its license to another entity, it is required to request authority from the Commission for permission prior to transferring the license. See 66 Pa. C.S. Section 2809(D). Transferee will be required to file the appropriate licensing application.

X AGREED

- e. **ASSESSMENT:** The Commission does not presently assess Electric Generation Suppliers for the purposes of recovery of regulatory expenses; see *PPL Energyplus, LLC v. Commonwealth, 800 A.2d 360 (Pa. Cmwlth. 2002)*.

X ACKNOWLEDGED

- f. **FURTHER DEVELOPMENTS:** Applicant is under a continuing obligation to amend its application if substantial changes occur to the information upon which the Commission relied in approving the original filing. See 52 Pa. Code § 54.34.

X AGREED

- g. **FALSIFICATION:** The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.

X AGREED

- h. **NOTIFICATION OF CHANGE:** If your answer to any of these items changes during the pendency of your application or if the information relative to any item herein changes while you are operating within the Commonwealth of Pennsylvania, you are under a duty to so inform the Commission, within twenty (20) days, as to the specifics of any changes which have a significant impact on the conduct of business in Pennsylvania. See 52 Pa. Code § 54.34.

X AGREED

- i. **CEASING OF OPERATIONS:** Applicant is also required to officially notify the Commission if it plans to cease doing business in Pennsylvania, 90 days prior to ceasing operations.

X AGREED

- j. **Electronic Data Interchange:** The Applicant acknowledges the Electronic Data Interchange (EDI) requirements and the relevant contacts for each EDC, as listed at appendix J.

AGREED – Not Applicable

- k. **FEE:** The Applicant has enclosed or paid the required initial licensing fee of \$350.00 payable to the Commonwealth of Pennsylvania.

X PAYMENT ENCLOSED

11. AFFIDAVITS

- a.) **APPLICATION AFFIDAVIT:** Complete and submit with your filing an officially notarized Application Affidavit stating that all the information submitted in this application is truthful and correct. An example copy of this Affidavit can be found at Appendix A.
- b.) **OPERATIONS AFFIDAVIT:** Provide an officially notarized affidavit stating that you will adhere to the reliability protocols of the North American Electric Reliability Council, the appropriate regional reliability council(s), and the Commission, and that you agree to comply with the operational requirements of the control area(s) within which you provide retail service. An example copy of this Affidavit can be found at Appendix B.

Appendix A

APPLICATION AFFIDAVIT

[Commonwealth/State] of Maryland:

ss.

County of Prince George

Roy Dunbar, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

[He/she is the Chairman (Office of Affiant) of Sustainable Star LLC (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

That the Applicant herein Sustainable Star LLC has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be licensed as an electric generation supplier pursuant to 66 Pa. C.S. § 2809 (B).

That the Applicant herein Sustainable Star LLC has answered the questions on the application correctly, truthfully, and completely and provided supporting documentation as required.

That the Applicant herein Sustainable Star LLC acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.

That the Applicant herein Sustainable Star LLC acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.

Signature of Affiant

Sworn and subscribed before me this 18th day of February, 2011.

Signature of official administering oath

My commission expires _____

SHURLA SAMUEL
NOTARY PUBLIC
MONTGOMERY COUNTY
MARYLAND
MY COMMISSION EXPIRES SEPTEMBER 2, 2014

12. NEWSPAPER PUBLICATIONS

Notice of filing of this Application must be published in newspapers of general circulation covering each county in which the applicant intends to provide service. Below is a list of newspapers which cover the publication requirements for Electric Generation Suppliers looking to do business in Pennsylvania.

The newspapers in which proof of publication is required is dependent on the service territories the applicant is proposing to serve. The chart below dictates which newspapers are necessary for each EDC. If the applicant is proposing to serve the entire Commonwealth, please file proof of publication in all seven newspapers.

Please file with the Commission the Certification of Publication, along with a photostatic copy of the notice to complete the notice requirements.

Proof of newspaper publications must be filed with the initial application. Applicants **do not** need a docket number in their publication. Docket numbers will be issued when all criteria on the item 14 checklist (see below) are satisfied.

	<u>Duquesne</u>	<u>Met Ed</u>	<u>PECO</u>	<u>Penelec</u>	<u>Penn Power</u>	<u>PPL</u>	<u>UGI</u>	<u>West Penn</u>	<u>Entire Commonwealth</u>
Philadelphia Daily News		X	X			X			X
Harrisburg Patriot-News		X		X		X		X	X
Scranton Times Tribune		X		X		X	X		X
Williamsport Sun Gazette				X		X		X	X
Johnstown Tribune Democrat				X				X	X
Erie Times-News				X	X				X
Pittsburgh Post-Gazette	X				X			X	X

(Example Publication is provided at Appendix H)

The Scranton Times (Under act P.L. 877 No 160. July 9,1976)
Commonwealth of Pennsylvania, County of Lackawanna

SUSTAINABLE STAR
LYNTON SCOTLAND
SUITE 216 3060 MITCHELLVILLE ROAD
BOWIE MD 20716

Account # 535690
Order # 80515786
Ad Price: 204.29

Gina Krushinski

Being duly sworn according to law deposes and says that she is Billing clerk for The Scranton Times, owner and publisher of The Scranton Times, a newspaper of general circulation, established in 1870, published in the city of Scranton, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

02/21/2011

Affiant further deposes and says that neither the affiant nor The Scranton Times is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as time, place and character of publication are true Gina Krushinski

Sworn and subscribed to before me
this 21st day of February A.D., 2011

Sharon Venturi
(Notary Public)

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Sharon Venturi, Notary Public
City of Scranton, Lackawanna County
My Commission Expires Feb. 12, 2014
Member, Pennsylvania Association of Notaries

LEGAL NOTICE
PENNSYLVANIA
PUBLIC UTILITY
COMMISSION
Application of Sustainable Star For Approval To Offer, Render, Furnish Or Supply Electricity As A Marketer/Broker Engaged In The Business Of Supplying Electricity, And An Aggregator Engaged In The Business Of Supplying Electricity, To The Public In The Commonwealth Of Pennsylvania.
Sustainable Star will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as (1) a broker/marketer engaged in the business of supplying electricity. Sustainable Star proposes to sell electricity and related services throughout all of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act.
The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Sustainable Star may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of

PROOF OF PUBLICATION OF NOTICE IN THE WILLIAMSPORT SUN-GAZETTE UNDER ACT NO. 587, APPROVED MAY 16, 1929

STATE OF PENNSYLVANIA
COUNTY OF LYCOMING

SS:

Bernard A. Oravec Publisher of the Sun-Gazette Company, publishers of the Williamsport, Sun-Gazette, successor to the Williamsport Sun and the Gazette & Bulletin, both daily newspapers of general circulation, published at 252 West Fourth Street, Williamsport, Pennsylvania, being duly sworn, deposes and says that the Williamsport Sun was established in 1870 and the Gazette & Bulletin was established in 1801, since which dates said successor, the Williamsport Sun-Gazette, has been regularly issued and published in the County of Lycoming aforesaid, and that a copy of the printed notice is attached hereto exactly as the same was printed and published in the regular editions of said Williamsport Sun-Gazette on the following dates, viz:

FEBRUARY 22, 2011

Affiant further deposes that he is an officer daily authorized by the Sun-Gazette Company, publisher of the Williamsport Sun-Gazette, to verify the foregoing statement under oath and also declares that affiant is not interested in the subject matter of the aforesaid notice of publication, and that all the allegations in the foregoing statement as to time, place and character of publication are true.

PENNSYLVANIA
PUBLIC UTILITY
COMMISSION
NOTICE
Application of Sustainable Star For Approval To Offer, Render, Furnish Or Supply Electricity As A Marketer/Broker Engaged In The Business Of Supplying Electricity, And An Aggregator Engaged In The Business Of Supplying Electricity, To The Public In The Commonwealth Of Pennsylvania.

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The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Sustainable Star may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to Sustainable Star attorney at the address listed below.

THE SUN-
and certify

By and through Counsel:
Attorney's Name
Sustainable Star
Attorney Gabriel
Christian Esq.
3060 Mitchellville Rd,
Suite 216,
Bowie, MD 20716
(P) 301 218 9400

Bernard A. Oravec

SUN-GAZETTE COMPANY

Sworn to and subscribed before me

the 24th day of February 2011

Cathy A. Billey

Notary Public

NOTARIAL SEAL
CATHY A. BILLEY, Notary Public
City of Williamsport, Lycoming County
My Commission Expires May 15, 2011

STATEMENT OF ADVERTISING COSTS

To the Sun-Gazette Company, Dr.:
For publishing the notice attached
hereto on the above state dates.....\$ 252.96
Probated same.....\$
Total.....\$ 252.96

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

NY hereby acknowledges receipt of the aforesaid advertising and publication costs
e been fully paid.

SUN-GAZETTE COMPANY

BY Bernard A. Oravec

COMMONWEALTH OF PENNSYLVANIA }
 County of Cambria } SS

PENNSYLVANIA
 PUBLIC UTILITY COMMISSION
 NOTICE

Application of **Sustainable Star** For Approval To Offer, Render, Furnish Or Supply Electricity As A Marketer/Broker Engaged In The Business Of Supplying Electricity, And An Aggregator Engaged In The Business Of Supplying Electricity, To The Public In The Commonwealth Of Pennsylvania.

Sustainable Star will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as (1) a broker/marketer engaged in the business of supplying electricity. **Sustainable Star** proposes to sell electricity and related services throughout all of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of **Sustainable Star** may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to **Sustainable Star** attorney at the address listed below.

By and through Counsel: Attorney's Name

publish
that th
of The
Sustainable Star
Attorney Gabriel Christian Esq.
 3060 Mitchellville Rd, Suite 218, Bowie, MD 20716
 (P) 301 218 9400; (F) 301 218 9408

County of Cambria, and Commonwealth of Pennsylvania and
 above matter published in said publication in the regular issues
 of The *PA*, on February 20, 2011; and that the Affiant is not

interested in the subject matter of said notice or advertising and that all of the allegations as to time, place and character of said publication are true.

On this 22nd day of February A.D. 2011, before me, the subscriber, a Notary Public in and for said County and State, personally appeared *Christine Marhefka*, who being duly sworn according to law, deposes and says as Classified Advertising Manager of the *Tribune-Democrat, Johnstown, PA*, a newspaper of general circulation as defined by the "Newspaper Advertising Act", a merger September 8, 1952, of the *Johnstown Tribune*, established December 7, 1853; and of the *Johnstown Democrat*, established March 5, 1863,

Christine Marhefka
 STATEMENT OF ADVERTISING COSTS

Sworn and Subscribed before me this
 22nd day of February, 2011.

[Signature]

0.00 Lines @ \$2.50 per line	0.00
6 Inches @ \$25.00 per inch	150.00
Notary Fee	5.00
Clerical Fee	2.50
Total Cost	157.50

COMMONWEALTH OF PENNSYLVANIA
 Notarial Seal
 Vivian Ohs, Notary Public
 City of Johnstown, Cambria County
 My Commission Expires Dec. 6, 2012
 Member, Pennsylvania Association of Notaries

To The *Tribune-Democrat, Johnstown, PA*
 For publishing the notice or publication
 attached hereto on the above stated dates.

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

_____ for publisher of _____
 a newspaper of general circulation, hereby acknowledges receipt of the aforesaid
 and publication costs and certifies that the same has been duly paid.

 (Name of Newspaper)

By _____

OATH of PUBLICATION
In
THE ERIE TIMES-NEWS
COMBINATION EDITION

SUSTAINABLE STAR
1028 TOWLSTON RD
MCCLEAN VA 22102

REFERENCE: L0005009
1968679 PUC NOTICE

STATE OF PENNSYLVANIA)
COUNTY OF ERIE) SS:

Rosanne Cheeseman being duly sworn, deposes and says that she is the Publisher of the Times Publishing Company, which publishes: the Erie Times-News, established October 2, 2000, a daily newspaper of general circulation, successor, by consolidation, of the Morning News, established January 1957, and the Erie Daily Times, established April 1888, daily newspapers of general circulation and published at Erie, Erie County, Pennsylvania, and that the notice of which the attached is a copy published, in the regular editions of said newspaper of the dates referred to below. Affiant further deposes that she is duly authorized by the TIMES PUBLISHING COMPANY, publisher of The Erie Times-News to verify the foregoing statement under oath, and affiant is not interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the forgoing statement as to time, place and character of publication are true.

PUBLISHED ON: 02/23

TOTAL COST: 294.00 AD SPACE: 7.000 INCH
FILED ON: 02/23/11

**PENNSYLVANIA
PUBLIC UTILITY COMMISSION
NOTICE**
Application of Sustainable Star For Approval To Offer, Render, Furnish Or Supply Electricity As A Marketer/Broker Engaged In The Business Of Supplying Electricity, And An Aggregator, Engaged In The Business Of Supplying Electricity, To The Public In The Commonwealth Of Pennsylvania.
Sustainable Star will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as (1) a broker/marketer engaged in the business of supplying electricity. Sustainable Star proposes to sell electricity and related services throughout all of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act. The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Sustainable Star may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to Sustainable Star attorney at the address listed below.
By and through Counsel: Attorney's Name
Sustainable Star
Attorney Gabriel Christian Esq.
3060 Mitchellville Rd., Suite 216, Bowie, MD
20716
(P) 301 218 9400
(F) 301 218 9406

Sworn to and subscribed before me this

23 day of February, 2011 Affiant: Rosanne Cheeseman

NOTARY: Laurene A. Daugherty

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Laurene A. Daugherty, Notary Public
City of Erie, Erie County
My Commission Expires Nov. 5, 2013
Member, Pennsylvania Association of Notaries

The Patriot-News Co.
2020 Technology Pkwy
Suite 300
Mechanicsburg, PA 17050
Inquiries - 717-255-8213

The Patriot-News
Now you know

SUSTAINABLE STAR
ATTN: LYNTON SCOTLAND
3060 MITCHELLVILLE RD., SUITE 216

BOWIE MD 20716

THE PATRIOT NEWS
THE SUNDAY PATRIOT NEWS

Proof of Publication

Under Act No. 587, Approved May 16, 1929
Commonwealth of Pennsylvania, County of Dauphin} ss

Holly Blain, being duly sworn according to law, deposes and says:

That she is a Staff Accountant of The Patriot News Co., a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, with its principal office and place of business at 2020 Technology Pkwy, Suite 300, in the Township of Hampden, County of Cumberland, State of Pennsylvania, owner and publisher of The Patriot-News and The Sunday Patriot-News newspapers of general circulation, printed and published at 1900 Patriot Drive, in the City, County and State aforesaid; that The Patriot-News and The Sunday Patriot-News were established March 4th, 1854, and September 18th, 1949, respectively, and all have been continuously published ever since;

That the printed notice or publication which is securely attached hereto is exactly as printed and published in their regular daily and/or Sunday/ Community Weekly editions which appeared on the date(s) indicated below. That neither she nor said Company is interested in the subject matter of said printed notice or advertising, and that all of the allegations of this statement as to the time, place and character of publication are true; and

That she has personal knowledge of the facts aforesaid and is duly authorized and empowered to verify this statement on behalf of The Patriot-News Co. aforesaid by virtue and pursuant to a resolution unanimously passed and adopted severally by the stockholders and board of directors of the said Company and subsequently duly recorded in the office for the Recording of Deeds in and for said County of Dauphin in Miscellaneous Book "M", Volume 14, Page 317.

PUBLICATION COPY

This ad # 0002126903 ran on the dates shown below:

February 21, 2011

PENNSYLVANIA
PUBLIC UTILITY COMMISSION
NOTICE
Application of Sustainable Star For
Approval To Offer, Render, Furnish Or
Supply Electricity As A
Marketer/Broker Engaged In The Busi-
ness Of Supplying Electricity, And An
Aggregator Engaged In The Business Of
Supplying Electricity, To The Public In
The Commonwealth Of Pennsylvania.

Sustainable Star will be filing an applica-
tion with the Pennsylvania Public
Utility Commission ("PUC") for a li-
cense to supply electricity or electric
generation services as (1) a
broker/marketer engaged in the busi-
ness of supplying electricity. Sustaina-
ble Star proposes to sell electricity and
related services throughout all of Penn-
sylvania under the provisions of the new
Electricity Generation Customer Choice
and Competition Act.

The PUC may consider this applica-
tion without a hearing. Protests direct-
ed to the technical or financial fitness of
Sustainable Star may be filed within 15
days of the date of this notice with the
Secretary of the PUC, P.O. Box 3245,
Harrisburg, PA 17105-3245. You should
send copies of any protest to Sustainable
Star attorney at the address listed
below.

By and through Counsel: Attorney's
Name

Sustainable Star
Attorney Gabriel Christian Esq.
3060 Mitchellville Rd, Suite 216, Bowie,
MD 20716
(P) 301 218 9400
(F) 301 218 9406

Holly Blain

Sworn to and subscribed before me this 01 day of March, 2011 A.D.

Sherrie L. Kisner
Notary Public

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Sherrie L. Kisner, Notary Public
Lower Paxton Twp., Dauphin County
My Commission Expires Nov. 26, 2011
Member, Pennsylvania Association of Notaries

Proof of Publication of Notice in Pittsburgh Post-Gazette

Under Act No 587, Approved May 16, 1929, PL 1784, as last amended by Act No 409 of September 29, 1951

Commonwealth of Pennsylvania, County of Allegheny, ss H. Java, being duly sworn, deposes and says that the Pittsburgh Post-Gazette, a newspaper of general circulation published in the City of Pittsburgh, County and Commonwealth aforesaid, was established in 1993 by the merging of the Pittsburgh Post-Gazette and Sun-Telegraph and The Pittsburgh Press and the Pittsburgh Post-Gazette and Sun-Telegraph was established in 1960 and the Pittsburgh Post-Gazette was established in 1927 by the merging of the Pittsburgh Gazette established in 1786 and the Pittsburgh Post, established in 1842, since which date the said Pittsburgh Post-Gazette has been regularly issued in said County and that a copy of said printed notice or publication is attached hereto exactly as the same was printed and published in the _____ regular _____ editions and issues of the said Pittsburgh Post-Gazette a newspaper of general circulation on the following dates, viz:

22 of February, 2011

Affiant further deposes that he/she is an agent for the PG Publishing Company, a corporation and publisher of the Pittsburgh Post-Gazette, that, as such agent, affiant is duly authorized to verify the foregoing statement under oath, that affiant is not interested in the subject matter of the afore said notice or publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

COPY OF NOTICE OR PUBLICATION

**PENNSYLVANIA
PUBLIC UTILITY COMMISSION
NOTICE**

Application of Sustainable Star For Approval To Offer, Render, Furnish Or Supply Electricity As A Marketer/Broker Engaged In The Business Of Supplying Electricity, And An Aggregator Engaged In The Business Of Supplying Electricity, To The Public In The Commonwealth Of Pennsylvania.

Sustainable Star will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as (1) a broker/marketer engaged in the business of supplying electricity. Sustainable Star proposes to sell electricity and related services throughout all of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act. The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Sustainable Star may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to Sustainable Star attorney at the address listed below.

By and through Counsel: Sustainable Star
Attorney Gabriel Christian Esq., 3060 Mitchellville Rd, suite 216, Bowie, MD 20716
(P) 301-218-9400 (F) 301-218-9406

H. Java
PG Publishing Company
Sworn to and subscribed before me this day of:
February 22, 2011

Linda M. Gaertner
COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Linda M. Gaertner, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Jan. 31, 2015
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

STATEMENT OF ADVERTISING COSTS
Sustainable Star
3060 MITCHELLVILLE RD STE 216
ATTN: LYNTON SCOTTLAND
BOWIE MD 20716-1397

To PG Publishing Company

Total ----- \$570.15

Publisher's Receipt for Advertising Costs

PG PUBLISHING COMPANY, publisher of the Pittsburgh Post-Gazette, a newspaper of general circulation, hereby acknowledges receipt of the aforesaid advertising and publication costs and certifies that the same have been fully paid.

Office
34 Boulevard of the Allies
PITTSBURGH, PA 15222
Phone 412-263-1338

PG Publishing Company, a Corporation, Publisher of
Pittsburgh Post-Gazette, a Newspaper of General Circulation
By Maaria Jucec

I hereby certify that the foregoing is the original Proof of Publication and receipt for the Advertising costs in the subject matter of said notice.

Proof of Publication in The Philadelphia Daily News
Under Act. No 587, Approved May 16, 1929

STATE OF PENNSYLVANIA
COUNTY OF PHILADELPHIA

Anna Dickerson being duly sworn, deposes and says that **The Philadelphia Daily News** is a newspaper published daily, except Sunday, at Philadelphia, Pennsylvania, and was established in said city in 1925, since which date said newspaper has been regularly issued in said County, and that a copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions and issues of the said newspaper on the following dates:

February 21, 2011

Affiant further deposes and says that she is an employee of the publisher of said newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

Anna Dickerson

Sworn to and subscribed before me this 21st day of
February, 2011.

Mary Anne Logan
Notary Public

My Commission Expires:

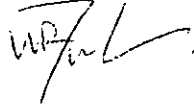
NOTARIAL SEAL
Mary Anne Logan, Notary Public
City of Philadelphia, Phila. County
My Commission Expires March 30, 2013

Copy of Notice of Publication

PENNSYLVANIA
PUBLIC UTILITY COMMISSION
NOTICE
Application of Sustainable Star For Approval
To Offer, Render, Furnish Or Supply Electricity,
As A Marketer/Broker/Engaged In The Business
Of Supplying Electricity, And An Approver En-
gaged In The Business Of Supplying Electricity,
To The Public In The Commonwealth Of Penn-
sylvania.
Sustainable Star will be filing an application
with the Pennsylvania Public Utility Commission
("PUC") for a license to supply electricity or
electric generation services as (1) a broker/
marketer engaged in the business of supplying
electricity. Sustainable Star proposes to sell
electricity and related services throughout all of
Pennsylvania under the provisions of the new
Electricity Generation Customer Choice and
Competition Act.
The PUC may consider this application without
a hearing. Protests directed to the technical or
financial fitness of Sustainable Star may be
filed within 15 days of the date of this notice
with the Secretary of the PUC, P.O. Box 3265,
Harrisburg, PA 17105-3265. You should send
copies of any protest to Sustainable Star attor-
ney at the address listed below.
By and through Counsel Attorney's Name
Sustainable Star
Attorney Gabriel Christian Esq.
3040 Mitchellville Rd.
Suite 216, Bowie, MD 20716
(P) 301.218.9400
(F) 301.218.9400

13. SIGNATURE

Applicant: Sustainable Star LLC

A handwritten signature in black ink, appearing to read 'RD' followed by a stylized flourish.

By: _____

Title: Roy Dunbar, Chairman

Appendix B

OPERATIONS AFFIDAVIT

[Commonwealth/State] of **Maryland**:

: ss.

County of **Prince George**:

Roy Dunbar, Affiant, being duly [sworn/affirmed] according to law,
deposes and says that:

[He/she is the **Chairman** (Office of Affiant) of **Sustainable Star LLC**
(Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

That **Sustainable Star LLC**, the Applicant herein, acknowledges that [Applicant] may have obligations pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; or with other applicable statutes or regulations including Emergency Orders which may be issued verbally or in writing during any emergency situations that may unexpectedly develop from time to time in the course of doing business in Pennsylvania.

That **Sustainable Star LLC**, the Applicant herein, asserts that [he/she/it] possesses the requisite technical, managerial, and financial fitness to render electric service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.

That **Sustainable Star LLC**, the Applicant herein, certifies to the Commission that it is subject to, will pay, and in the past has paid, the full amount of taxes imposed by Articles II and XI of the Act of March 4, 1971 (P.L. 6, No. 2), known as the Tax Reform Act of 1971 and any tax imposed by Chapter 28 of Title 66. The Applicant acknowledges that failure to pay such taxes or otherwise comply with the taxation requirements of Chapter 28, shall be cause for the Commission to revoke the license of the Applicant. The Applicant acknowledges that it shall report to the Commission its jurisdictional Gross Receipts and power sales for ultimate consumption, for the previous year or as otherwise required by the Commission. The Applicant also acknowledges that it is subject to 66 Pa. C.S. §506 (relating to the inspection of facilities and records).

As provided by 66 Pa. C.S. §2810 (C)(6)(iv), Applicant, by filing of this application waives confidentiality with respect to its state tax information in the possession of the Department of Revenue, regardless of the source of the information, and shall consent to the Department of Revenue providing that information to the Pennsylvania Public Utility Commission.

Appendix B (Continued)

That **Sustainable Star LLC**, the Applicant herein, acknowledges that it has a statutory obligation to conform with 66 Pa. C.S. §506, §2807 (C), §2807(D)(2), §2809(B) and the standards and billing practices of 52 PA. Code Chapter 56.

That the Applicant agrees to provide all consumer education materials and information in a timely manner as requested by the Bureau of Public Liaison or other Commission bureaus. Materials and information requested may be analyzed by the Commission to meet obligations under applicable sections of the law.

That the facts above set forth are true and correct/true and correct to the best of his/her knowledge, information, and belief.

Signature of Affiant

Sworn and subscribed before me this 18th day of February, 2011.



Signature of official administering oath

SHURLA SAMUEL
NOTARY PUBLIC
MONTGOMERY COUNTY
MARYLAND

My commission expires _____ MY COMMISSION EXPIRES SEPTEMBER 2, 2014.

Appendix C

Example CERTIFICATE OF SERVICE

On this the 25th day of February 2011, I certify that a true and correct copy of the foregoing application form for licensing within the Commonwealth of Pennsylvania as an Electric Generation Supplier and all attachments have been served upon the following:

Office of Consumer Advocate
5th Floor, Forum Place
555 Walnut Street
Harrisburg, PA 17120

Office of the Attorney General
Bureau of Consumer Protection
Strawberry Square, 14th Floor
Harrisburg, PA 17120

Small Business Advocate
Commerce Building, Suite 1102
300 North Second Street
Harrisburg, PA 17101

Commonwealth of Pennsylvania
Department of Revenue
Bureau of Compliance
Harrisburg, PA 17128-0946

Legal Department
West Penn Power d/b/a Allegheny Power
800 Cabin Hill Drive
Greensburg, PA 15601-1689

Manager Energy Acquisition
PECO Energy Company
2301 Market Street
Philadelphia, PA 19101-8699

Regulatory Affairs
Duquesne Light Company
411 Seventh Street, MD 16-4
Pittsburgh, PA 15219

Legal Department
Attn: Paul Russell
PPL
Two North Ninth Street
Allentown, PA 18108-1179

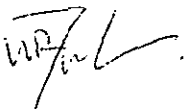
Legal Department
First Energy
2800 Pottsville Pike
Reading PA, 19612

UGI Utilities, Inc.
Attn: Rates Dept. – Choice Coordinator
2525 N. 12th Street, Suite 360
Post Office Box 12677
Reading, Pa 19612-2677

Citizens' Electric Company
Attn: EGS Coordination
1775 Industrial Boulevard
Lewisburg, PA 17837

Director of Customer Energy Services
Orange and Rockland Company
390 West Route 59
Spring Valley, NY 10977-5300

Wellsboro Electric Company
Attn: EGS Coordination
33 Austin Street
P. O. Box 138
Wellsboro, PA 16901



Roy Dunbar, Chairman of Sustainable Star LLC.

14. CHECKLIST

For the applicant's convenience, please use the following checklist to ensure all relevant sections are complete. The Commission Secretary's Bureau will not accept an application unless each of the following sections are complete.

Applicant: Sustainable Star LLC

Applicant's Use	X	Signature	
	X	Filing Fee	
	X	Application Affidavit	
	X	Operations Affidavit	
	X	Proof of Publication	
	X	Bond or Letter of Credit	
	X	Tax Certification Statement	
	X	Commonwealth Department of State Verification	
	X	Certificate of Service	

PUC Secretary's Bureau Use

EXPRESS MAIL SERVICE

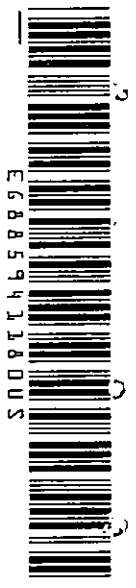
Mailing Envelope
For Domestic and International Use



U.S. POSTAGE
PAID
LAUREL, MD
27077
MAR 03 2011
AMOUNT
\$16.55
00070024-11

URGENT

Please Rush To Addressee



E6885941180US

E6885941180US



Addressee Copy
Label 11B, March 2004

UNITED STATES POSTAL SERVICE® Post Office To Addressee

ORIGIN (POSTAL SERVICE USE ONLY)		DELIVERY (POSTAL SERVICE USE ONLY)	
PS-IP Code 2478	Day of Delivery <input checked="" type="checkbox"/> Next <input type="checkbox"/> 2nd <input type="checkbox"/> 3rd Day	Delivery Attempt <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Date Accepted 2/27/11	Scheduled Day of Delivery 3/14/11	Mo. Day Mo. Day	Time Time
Mo. Day 2/27/11	Scheduled Time of Delivery <input checked="" type="checkbox"/> Noon <input type="checkbox"/> 3 PM	Delivery Date Mo. Day	Time <input type="checkbox"/> AM <input type="checkbox"/> PM
Time Accepted 1:00 PM	Military <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day	CUSTOMER USE ONLY	
Flat Rate <input type="checkbox"/> or Weight 1.7 lbs.	Int'l Alpha Country Code	<input type="checkbox"/> NO DELIVERY Weekend <input type="checkbox"/> Holiday <input type="checkbox"/> Mailer Signature	
Postage \$16.55	COO Fee \$	<input type="checkbox"/> WAIVER OF SIGNATURE (Domestic Mail Only) Additional merchandise insurance is void if customer requests waiver of signature. Signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery.	
Return Receipt Fee \$	Insurance Fee \$	<input type="checkbox"/> Total Postage & Fees \$16.55	
Acceptance Fee \$	Initials [Signature]		

FROM: (PLEASE PRINT) PHONE 1
Key Dunbar
105x Towler Rd
Mableton
VA 22102-1111

FOR PICKUP OR TRACKING
Visit www.usps.com
Call 1-800-222-1811

TO: (PLEASE PRINT) PHONE 1
[Handwritten address]

ZIP + 4 (U.S. ADDRESSES ONLY. DO NOT USE FOR FOREIGN POSTAL CODES.)
[Handwritten ZIP code]

FOR INTERNATIONAL DESTINATIONS, WRITE COUNTRY NAME BELOW.
[Handwritten country name]

Commissa Fan