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| PUC logo | COMMONWEALTH OF PENNSYLVANIA  PENNSYLVANIA PUBLIC UTILITY COMMISSION  P.O. BOX 3265, HARRISBURG, PA 17105-3265 |  |

May 25, 2011

TO ALL INTERESTED PARTIES:

Re: Investigation of Pennsylvania’s Retail Electricity Market

Docket No. I-2011-2237952

The Pennsylvania Public Utility Commission (PUC) will hold an *en banc* hearing on Wednesday, June 8, 2011 to seek comments in its Investigation of Pennsylvania’s Retail Electricity Markets.

The hearing will be held at 1 p.m. in Hearing Room 1 of the Commonwealth Keystone Building, 400 North Street, Harrisburg, PA. The PUC’s Office of Administrative Law Judge will manage the course of the hearing and the hearing will be transcribed and recorded. This hearing is not an adversarial proceeding and companies may be represented by a partner, *bona fide* officer or employee of the company, in lieu of an attorney. 52 Pa. Code § 1.21(c). The public is invited to attend. The agenda for the hearing is attached to this letter.

Written comments from all interested parties are required to be filed with the Secretary of the Commission no later than 4 p.m. on June 3, 2011. A courtesy electronic copy of the written comments and/or exhibits should be provided to the Commission’s Office of Competitive Market Oversight at [ra-OCMO@state.pa.us](mailto:ra-OCMO@state.pa.us). All documents will be posted on the PUC’s website.

For invited parties testifying at the hearing, nine (9) paper copies of each document, including PowerPoint presentations, should be brought to the hearing for distribution to the Commission, Commission staff, the court reporter and the Secretary. Invited parties also may bring extra copies for public distribution.

Those testifying may use PowerPoint presentations as a visual aid. For clarity of the transcript, a representative must identify the content and number of each slide while presenting. The PowerPoint presentation will be marked as an exhibit and entered into the record at the hearing. To lessen the potential for technical difficulties, an electronic copy of a PowerPoint presentation must be submitted to Dave Hixson at [dhixson@state.pa.us](mailto:dhixson@state.pa.us) by 4 p.m. on June 3, 2011.

Any questions regarding this hearing should be directed to Rikardo Hull at [rihull@state.pa.us](mailto:rihull@state.pa.us) or (717) 787-4301.

If you are a person with a disability, and you wish to attend the hearing, we may be able to make arrangements for your special needs. Please call the Scheduling Office at (717) 787-1399. The AT&T Relay Service number for persons who are deaf or hearing-impaired is 1-800-654-5988.

 Very truly yours,

Rosemary Chiavetta

Secretary

cc: Karen Oill Moury, Director of Operations

Charles Rainey, Chief Administrative Law Judge, OALJ

June Perry, Director, Legislative Affairs

Thomas Charles, Manager, Office of Communications

Denise McCracken, Acting Press Secretary, Office of Communications

