

RECEIVED

PUC 189-H (Revised 8/01)

2011 JUN -1 AM 11:05

Before the Pennsylvania Public Utility Commission

PA P.U.C.  
SECRETARY'S BUREAU

**APPLICATION  
MOTOR COMMON OR CONTRACT CARRIER  
HOUSEHOLD GOODS IN USE**

1. Canterbury International, Inc.  
FULL NAME OF APPLICANT (Individual, Partnership or Corporation)
2. TWO MEN AND A TRUCK  
TRADE NAME IF ANY  
The trade name, if fictitious, häss been registered with the  
(has or has not)  
Secretary of the Commonwealth on January 7, 2005. Attach a date  
stamped copy of the registration form.
3. 3555 Valley Drive, Allegheny County, Pittsburgh, PA 15234  
PHYSICAL ADDRESS (include County and Zip Code)
4. \_\_\_\_\_  
MAILING ADDRESS IF DIFFERENT FROM PHYSICAL ADDRESS
5. 412-881-1111  
TELEPHONE NUMBER (REQUIRED)
6. Kenneth Olsen 908-832-9207  
ATTORNEY'S NAME AND TELEPHONE NUMBER FOR THIS FILING  
(Do not supply an Attorney's name if you want all correspondence and notice of  
process mailed directly to you.)  
33 Philhower Lane  
Lebanon, NJ 08833  
ATTORNEY'S ADDRESS
7. APPLICANT has HAVE A US DOT NUMBER  
(does or does not)  
AT US DOT 1321899.

8. APPLICANT does HAVE A SATISFACTORY SAFETY RATING  
(does or does not )  
ISSUED WITHIN THE LAST TWENTY- FOUR MONTHS BY THE US DOT,  
PA PUC OR OTHER STATE REGULATORY AGENCY. (ATTACH COPY)
9. DESCRIBE THE SERVICE TO PROVIDED WITHIN PENNSYLVANIA - -  
COMMON CARRIER OR CONTRACT CARRIER IN THE FOLLOWING  
AREA:

Additional Authority sought to transport Household Goods in Use, as a  
Motor Carrier, between points in the counties of Beaver,Butler, Westmoreland  
Fayette, and Washington, and from points in said counties to points in  
Pennsylvania, and vice versa.

(Attach a separate sheet if space provided in not sufficient.)

10. CHECK ONE THAT APPLIES TO THIS APPLICATION:

☐ INDIVIDUAL

☐ PARTNERSHIP. ATTACH A COPY OF A PARTNERSHIP  
AGREEMENT AND LIST THE NAMES AND ADDRESSES OF ALL  
PARTNERS BELOW:

---

(Attach a separate sheet if space provided in not sufficient.)

☒ **CORPORATIONS**

Attach a copy of the Certificate of Incorporation, Certificate of Authority, or the Foreign Corporation Registration.

☒ List of all corporate officers/ titles, names of shareholders and number of shares held.

**11. ATTACHMENT CHECKLIST:**

**FOR CORPORATIONS:**

☒ Copy of Certificate of Incorporation, Certificate of Authority, or the Foreign Corporation Registration.

☒ List of officers/titles and distribution of shares.

**FOR PARTNERSHIPS:**

☐ Copy of partnership agreement.

☐ List the names and addresses of **ALL** partners.

**LLCs or LLPs**

☐ Attach a copy of the Certificate of Incorporation, Certificate of Authority, or the Foreign Corporation Registration. Include a list of all members (even if there is only one member) and title of each member.

**FOR ALL APPLICANTS:**

☐ Fictitious trade name registration (if applicable)

☐ Copy of current safety rating (if available)

☐ Certified check, money order or attorney's check

**12. CERTIFICATION:**

APPLICANT CERTIFIES THAT IT IS ~~NOT~~ ~~XXXXX~~ NOW ENGAGED IN ANY INTRASTATE TRANSPORTATION OF HOUSEHOLD GOODS IN USE FOR COMPENSATION BETWEEN POINTS IN PENNSYLVANIA AND WILL NOT ENGAGE IN SAID TRANSPORTATION UNLESS AND UNTIL AUTHORIZATION IS RECEIVED FROM THE PENNSYLVANIA PUBLIC UTILITY COMMISSION.

APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THE REQUIREMENTS OF THE PENNSYLVANIA PUBLIC UTILITY COMMISSION, ESPECIALLY AS THEY RELATE TO SAFETY AND INSURANCE AND THAT IT MAY BE SUBJECT TO CIVIL PENALTIES,

SUSPENSION OR CANCELLATION OF THE CERTIFICATE FOR FAILURE TO COMPLY WITH COMMISSION REQUIREMENTS.

APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THAT IT IS SUBJECT TO AN ANNUAL ASSESSMENT BASED UPON ITS REPORTED GROSS PENNSYLVANIA INTRASTATE REVENUES; SAID ASSESSMENT TO HELP DEFRAY EXPENSES INCURRED IN REGULATING MOTOR COMMON CARRIERS OF HOUSEHOLD GOODS IN USE; AND ACKNOWLEDGES THAT FAILURE TO REPORT REVENUE AND PAY ITS ANNUAL ASSESSMENT MAY RESULT IN CIVIL PENALTIES, SUSPENSION OR CANCELLATION OF THE CERTIFICATE.

**VERIFICATION OF APPLICATION**

I/WE HEREBY STATE THAT THE STATEMENTS MADE IN THIS APPLICATION IS/ARE TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE AND BELIEF.

THE UNDERSIGNED UNDERSTANDS THAT FALSE STATEMENTS HEREIN ARE MADE SUBJECT TO THE PENALTIES OF 18 Pa. C.S. §4904 RELATING TO UNSWORN FALSIFICATION TO AUTHORITIES.

 5/27/11  
\_\_\_\_\_  
(SIGNATURE) (DATE)

Raymond J. Coll, Vice President  
\_\_\_\_\_  
(PRINT NAME)

(VERIFICATION OF THE APPLICATION MUST BE COMPLETED BY THE APPLICANT APPEARING ON LINE 1 OF THE APPLICATION BY THE NAMED INDIVIDUAL, ALL PARTNERS IF A PARTNERSHIP OR BY THE PRESIDENT OR SECRETARY IF A CORPORATION.)

Check the application to ensure that all pertinent parts are completed. Incomplete applications will be returned. If you need help, you may call 717-787-3834.

Canterbury International, Inc.  
dba, **TWO MEN AND A TRUCK**

3555 Valley Drive  
Pittsburgh, PA 15234

**STATEMENT OF OWNERSHIP**

Dorothy Coll	President	51%
Raymond J. Coll	Vice President/Secretary	49%

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF REVENUE



IN YOUR REPLY PLEASE  
REFER TO

May 19, 2000

CANTERBURY INTERNATIONAL INC  
3337 BROWNSVILLE RD  
PITTSBURGH PA 15227

Tax Year Ending: 12-31-00  
PA Account ID: 4317-373

Dear Taxpayer:

We have received your election and shareholders' consent to be treated as a Pennsylvania "S" Corporation.

To maintain this status, your corporation must have a valid election under Subchapter S of Chapter 1 of the Internal Revenue Code of 1986, as amended to January 1, 1997.

Your "S" Corporation status is first effective for the tax year ending 12-31-00. Filing instructions and forms are furnished with the annual CT-1 Pennsylvania corporation tax forms booklet.

Please note that Pennsylvania "S" Corporation status is for Corporate Net Income Tax purposes only and does not affect the corporate tax responsibilities under the Capital Stock/Foreign Franchise Tax and the Corporate Loans Tax.

If you have any questions, please contact:

PA Department of Revenue  
Bureau of Corporation Taxes  
PA 'S' Unit  
Dept. 280705  
Harrisburg, PA 17128-0705  
(717) 787-8353

Sincerely,

PA "S" UNIT

S-CT:58  
Jr:5:28

DSCB: 15-134A (Rev. 96)  
P. O. Naly Co., Pgh., PA 15219

# **DOCKETING STATEMENT DEPARTMENTS OF STATE AND REVENUE**

THIS FORM MUST ACCOMPANY A FILING

## **BUREAU USE ONLY:**

Dept. of State Entity Number \_\_\_\_\_

Revenue Box Number \_\_\_\_\_

Filing Period \_\_\_\_\_ Date 3 4 5 \_\_\_\_\_

SIC \_\_\_\_\_ Report Code \_\_\_\_\_

This form (file in triplicate) and all accompanying documents shall be mailed to: .

**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE  
CORPORATION BUREAU  
P.O. BOX 8722  
HARRISBURG, PA 17105-8722**

### **Check proper box:**

☐ Pa. Business-stock      ☐ Pa. Business-nonstock      ☐ Pa. Business-Management      ☐ Pa. Professional  
☒ Pa. Business-statutory-close      ☐ Pa. Business-cooperative      ☐ Pa. Nonprofit-stock      ☐ Pa. Nonprofit-nonstock  
☐ Foreign-business      ☐ Foreign-nonprofit      ☐ Motor Vehicle for Hire      ☐ Insurance  
☐ Foreign-Certificate of Authority to D/B/A \_\_\_\_\_

☐ Business Trust

☐ Pa. Limited Liability Company      ☐ Pa. Restricted Professional Limited Liability Company  
☐ Foreign Limited Liability Company      ☐ Foreign Restricted Professional Limited Liability Company

### **Entity registering as a result of (check box):**

☒ Incorporation (Pa.)      ☐ Domestication      ☐ Consolidation  
☐ Authorization of a foreign association      ☐ Division      ☐ Summary of Record  
☐ Organization (Pa.)

- Name of entity: Canterbury International Incorporated
- Location of (a) initial registered office in Pennsylvania or (b) the name and county of the commercial registered office provider.  
(a) 3337 Brownsville Road      Pittsburgh      PA      15227      Allegheny  
Number and Street/RD number and Box      City      State      Zip code      County  
(b) c/o: Raymond J. Coll, President      Allegheny  
Name of commercial registered office provider      County
- State or Country of Incorporation/Organization: Pennsylvania
- Specified effective date, if applicable: March 1, 2000
- Federal Identification Number: 25-1856607
- Describe principal Pennsylvania activity to be engaged in, within one year of this application date: Bed and Breakfast

2005003-810

PENNSYLVANIA DEPARTMENT OF STATE  
CORPORATION BUREAU

Entity Number

3274764

Application for Registration of Fictitious Name

54 Pa.C.S. § 311

Name

Canterbury International Incorporated

Address

5415 Clairton Boulevard

City

Pittsburgh

State

PA

Zip Code

15236

Document will be returned to the  
name and address you enter to  
the left.

←

Fee: \$70

Filed in the Department of State on

JAN 07 2005

Pedro C. Cortes

Secretary of the Commonwealth

In compliance with the requirements of 54 Pa.C.S. § 311 (relating to registration), the undersigned entity(ies) desiring to register a fictitious name under 54 Pa.C.S. Ch. 3 (relating to fictitious names), hereby state(s) that:

1. The fictitious name is:

Two Men and a Truck ®

2. A brief statement of the character or nature of the business or other activity to be carried on under or through the fictitious name is:

Moving Company

3. The address, including number and street, if any, of the principal place of business (P.O. Box alone is not acceptable):

5415 Clairton Boulevard Pittsburgh PA 15236 Allegheny

Number and street

City

State

Zip

County

4. The name and address, including number and street, if any, of each individual interested in the business is:

Name

Number and Street

City

State

Zip

n/a

JAN - 1 2005

S: 7M



☒ USDOT Number 
 ☐ MC/MX Number 
 ☐ Name

Enter Value: 1321899

## Company Snapshot

CANTERBURY INTERNATIONAL INC

USDOT Number: 1321899

[ID/Operations](#) | 
 [Inspections/Crashes](#) | 
 [Safety Rating](#) | 
 [Insurance](#)

**Carriers:** If you would like to update the following ID/Operations information, please complete and submit form MCS-150 which can be obtained [online](#) or from your State FMCSA office. If you would like to challenge the accuracy of your company's safety data, you can do so using FMCSA's [DataQs](#) system.

Other Information for this Carrier

♥ [SMS Results](#)

♥ [Licensing & Insurance](#)

**Carrier and other users:** FMCSA provides the Company Safety Profile (CSP) to motor carriers and the general public interested in obtaining greater detail on a particular motor carrier's safety performance than what is captured in the Company Snapshot. To obtain a CSP please visit the [CSP order page](#) or call (800)832-5660 or (703)280-4001 (Fee Required).

For help on the explanation of individual data fields, click on any field name or for help of a general nature go to [SAFER General Help](#).

The information below reflects the content of the FMCSA management information systems as of 05/22/2011.

<b>Entity Type:</b>	Carrier																																
<b>Out of Service (Interstate Only):</b>	None	<b>Out of Service Date:</b>	None																														
<b>Legal Name:</b>	CANTERBURY INTERNATIONAL INC																																
<b>DBA Name:</b>	TWO MEN AND A TRUCK																																
<b>Physical Address:</b>	3555 VALLEY DRIVE PITTSBURGH, PA 15234																																
<b>Phone:</b>	(412) 881-1111																																
<b>Mailing Address:</b>	3555 VALLEY DRIVE PITTSBURGH, PA 15234																																
<b>USDOT Number:</b>	1321899	<b>State Carrier ID Number:</b>																															
<b>MC or MX Number:</b>	MC-509618	<b>DUNS Number:</b>	--																														
<b>Power Units:</b>	15	<b>Drivers:</b>	25																														
<b>MCS-150 Form Date:</b>	03/23/2011	<b>MCS-150 Mileage (Year):</b>	300,000 (2010)																														
<b>Operation Classification:</b>																																	
<table border="0"> <tr> <td><input checked="" type="checkbox"/> Auth. For Hire</td> <td><input type="checkbox"/> Priv. Pass.(Non-business)</td> <td><input type="checkbox"/> State Gov't</td> </tr> <tr> <td><input type="checkbox"/> Exempt For Hire</td> <td><input type="checkbox"/> Migrant</td> <td><input type="checkbox"/> Local Gov't</td> </tr> <tr> <td><input type="checkbox"/> Private(Property)</td> <td><input type="checkbox"/> U.S. Mail</td> <td><input type="checkbox"/> Indian Nation</td> </tr> <tr> <td><input type="checkbox"/> Priv. Pass. (Business)</td> <td><input type="checkbox"/> Fed. Gov't</td> <td></td> </tr> </table>				<input checked="" type="checkbox"/> Auth. For Hire	<input type="checkbox"/> Priv. Pass.(Non-business)	<input type="checkbox"/> State Gov't	<input type="checkbox"/> Exempt For Hire	<input type="checkbox"/> Migrant	<input type="checkbox"/> Local Gov't	<input type="checkbox"/> Private(Property)	<input type="checkbox"/> U.S. Mail	<input type="checkbox"/> Indian Nation	<input type="checkbox"/> Priv. Pass. (Business)	<input type="checkbox"/> Fed. Gov't																			
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<b>Cargo Carried:</b>																																	
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[ID/Operations](#) | 
 [Inspections/Crashes](#) | 
 [Safety Rating](#) | 
 [Insurance](#)

Inspection results for 24 months prior to: 05/22/2011

Total Inspections: 13

**Note:** Total inspections may be less than the sum of vehicle, driver, and hazmat inspections. Go to [Inspections Help](#) for further information.

**Inspections:**

Inspection Type	Vehicle	Driver	Hazmat
Inspections	7	13	0
Out of Service	0	1	0
Out of Service %	0%	7.7%	%
Nat'l Average % (2009- 2010)	20.72%	5.51%	4.50%

Crashes reported to FMCSA by states for 24 months prior to: 05/22/2011

**Crashes:**

Type	Fatal	Injury	Tow	Total
Crashes	0	0	0	0

**ID/Operations | Inspections/Crashes | Safety Rating | Insurance**

*The Federal safety rating does not necessarily reflect the safety of the carrier when operating in intrastate commerce.*

**Carrier Safety Rating:**

The rating below is current as of: 05/22/2011

**Review Information:**

Rating date:	None	Review Date:	05/07/2008
Rating:	None	Type:	Non-Ratable

**ID/Operations | Inspections/Crashes | Safety Rating | Insurance**

For the most current information on the status of operating authority and insurance for this carrier, go to the [FMCSA Licensing & Insurance site](#).

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Federal Motor Carrier Safety Administration  
1200 New Jersey Avenue SE, Washington, DC 20590 • 1-800-832-5600 • TTY: 1-800-877-8339 • [Field Office Contacts](#)



**TWO MEN AND A TRUCK®**

"Movers Who Care®"

3555 Valley Drive  
Pittsburgh, PA 15234



UNITED STATES POSTAGE  
PITNEY BOWES  
02 1P \$001.88  
0003301113 MAY 27 201  
MAILED FROM ZIP CODE 15234

Secretary  
Pennsylvania Public Utility Comm.  
PO Box 3265  
Harrisburg, PA 17105-3265