



TWO MEN AND A TRUCK®

"Movers Who Care.®"

3555 Valley Drive
Pittsburgh, PA 15234

412-881-1111
Fax: 412-835-6204
www.twomenandatruck.com

June 29, 2011

Rosemary Chiavetta
Secretary
Commonwealth of Pennsylvania
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

RE: A 00121505, Application for Additional Operating
Authority

Dear Ms. Chiavetta:

We have received your letter dated June 22, 2011. Enclosed are the following documents for your review:

1. Date stamped copy of application for Certificate of Incorporation.
2. Statement of Financial Condition (Appendices A & B)
3. Verification Statement of Application
4. Verified Statements in Support of Application

Should you require any additional information, please contact me.

Very truly yours,
CANTERBURY INTERNATIONAL INC. dba
TWO MEN AND A TRUCK

Raymond J. Coll
Vice President

SECRETARY'S BUREAU
P.U.C.

2011 JUL -6 AM 10:26

RECEIVED

PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU
ROOM 308 NORTH OFFICE BUILDING
P.O. BOX 8722
HARRISBURG, PA 17105-8722

215

CANTERBURY INTERNATIONAL INCORPORATED

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT.
PLEASE NOTE THE FILE DATE AND THE SIGNATURE OF THE SECRETARY OF THE
COMMONWEALTH. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS
TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA. IF YOU HAVE ANY
QUESTIONS PERTAINING TO THE CORPORATION BUREAU, CALL (717) 787-1057.

ENTITY NUMBER: 2929550

MICROFILM NUMBER: 2000020

0711-0712

GARY D LUDIN ESQ
1302 GRANT BLDG
PITTSBURGH PA 15219

MAR 1 2000
RECEIVED
CORPORATION BUREAU

200020-711

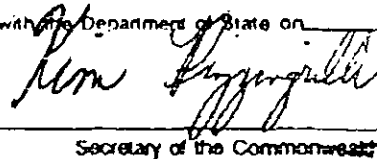
DSCB 15-1306 (Rev. 91)

P. O. NALY COMPANY, PCH., PA 15219

MAR 13 2000

Microfilm Number _____

Filed with the Department of State on _____

Entity Number 2929550

Secretary of the Commonwealth *CH*

ARTICLES OF INCORPORATION-FOR PROFIT
OF
Canterbury International Incorporated
Name of Corporation
A TYPE OF CORPORATION INDICATED BELOW

Indicate type of domestic corporation:

- ☐ Business-stock (15 Pa.C.S. § 1306) ☐ Management (15 Pa.C.S. § 2702)
☐ Business-nonstock (15 Pa.C.S. § 2102) ☐ Professional (15 Pa.C.S. § 2903)
☒ Business-statutory close (15 Pa.C.S. § 2303) ☐ Insurance (15 Pa.C.S. § 3101)
☐ Cooperative (15 Pa.C.S. § 7102)

DSCB:15-1306/2102/2303/2702/2903/3101/7102A (Rev 91)

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. (relating to corporations and unincorporated associations) the undersigned, desiring to incorporate a corporation for profit hereby, state(s) that:

1. The name of the corporation is: Canterbury International Incorporated

2. The (a) address of this corporation's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a) 3337 Brownsville Road Pittsburgh PA 15227 Allegheny
Number and Street City State Zip County
 (b) c/o: Raymond J. Coll, President Allegheny
Name of Commercial Registered Office Provider County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.

4. The aggregate number of shares authorized is: 1000 (other provisions, if any, attach 5 1/2 x 11 sheet)

5. The name and address, including number and street, if any, of each incorporator is:

John S. Sherry, Vice President 1302 Grant Bldg. 310 Grant St. Pgh PA15219

6. The specified effective date, if any, is: March 1, 2000
month day year hour, if any

PA15219

MAR 13 2000

200020 712

DSCB:15-1308/2102/2303/2702/2903/3101/7102A (Rev 91)-2

7. Additional provisions of the articles, if any, attach an 8 1/2 x 11 sheet.
8. ~~Statutory close corporation only~~: Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a 'public offering' within the meaning of the Securities Act of 1933 (15 U.S.C. § 77a et seq.).
9. ~~Cooperative corporations only~~: (Complete and strike out inapplicable term) The common bond of membership among its members/shareholders is: _____

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed these Articles of Incorporation this 10th day ofMarch, 192000

(Signature)

(Signature)

VERIFIED STATEMENT OF APPLICANT

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THE APPLICANT'S FITNESS TO OPERATE. STATEMENTS SHOULD BE TYPED OR PRINTED. ILLEGIBLE STATEMENTS WILL DELAY YOUR APPLICATION.

<u>Canterbury International, Inc.</u>			
Legal Name of Applicant			
<u>TWO MEN AND A TRUCK</u>			
Trade Name, if any			
<u>3555 Valley Drive</u>	<u>Pittsburgh</u>	<u>PA</u>	<u>15234</u>
Street Address (principal place of business)	City or Municipality	State	Zip Code

The Verified Statement of the Applicant is more or less a business plan, or your proposal for providing the transportation service for which you are making application. Prior to deciding to make application for operating authority from the Public Utility Commission, you likely gave much consideration to the manner in which you would operate the business in order that you could provide satisfactory service to your customers and so that you could make a reasonable profit. As part of the application process, you must provide the Commission with your proposal to provide the transportation service.

At minimum, the Verified Statement of the Applicant should include a discussion of the numbered items listed below and on the following pages. You are encouraged to provide as much information as possible about the particular subject as is necessary to fully explain your plan. If you fail to provide sufficient information about the subjects listed below, it may cause the review of your application to be delayed until you provide the necessary information. If you need more space to provide your explanation, please attach additional pages that list the appropriate item by number.

1. Identify the person making the Verified Statement on behalf of the applicant. If the applicant is a sole proprietor making the statement, this will be the same information as provided above. If an employee/officer of applicant is making the statement, give name, title, business address and telephone number, and indicate that the applicant's directors/owners/partners/etc. have authorized the witness to speak for the business.

See attached responses

2. List the applicant's affiliation (owner, manager, controls) with any other carrier, with the description of affiliation.

See attached responses

3. Describe your business experience, particularly any experience relating to the operation of a transportation service. You may also include an explanation of education or training that you believe may be relevant.

See attached responses

SECRETARY'S OFFICE
2011 JUL -6 AM 10:28
RECEIVED

4. Describe your facilities, record maintenance plan and your communication network. Please include a description of your physical location, to include the office area, office machines that will be utilized, and the facility to house vehicles. Household goods in use carriers should include a description of their storage facilities, if applicable. Please include an explanation of your plan to maintain records required by the PUC, as well as normal business records. In regard to your communication network, please explain how you will receive customer requests for transportation, how you will dispatch the vehicles to fulfill the request, and how you will maintain continuous communication with your drivers. Finally, please state your intended business hours.

See attached responses

5. Please state the number of employees you intend to use, along with a description of their duties. Please explain why that number of employees is appropriate to provide reasonable and efficient service to the geographical territory you will be serving. **(Do not address drivers in your explanation about this item; drivers are addressed separately in item # 6).**

See attached responses

6. Please state the number of drivers you intend to use or hire in your business and explain why that number of drivers is appropriate for the size of the geographical territory you will be serving. In addition, please explain:
 - a. Your hiring standards for drivers;
 - b. Your system to ensure prospective drivers will be subject to a criminal background check;
 - c. Your driver training program;
 - d. Your system for ensuring that your drivers are properly licensed at all times;
 - e. Your system to ensure that all drivers will be subject to a criminal background check every two years;
 - f. Your policies regarding alcohol and drug use by your drivers.

See attached responses

7. Please state the number of vehicles you plan to use in your business and why that number is appropriate to provide reasonable and efficient service to the geographical territory you will be serving. If you have already obtained vehicles for your business, please list them in the chart below. Taxicabs and limousines may not be used if the vehicle's age is greater than eight model years.

See attachment

<u>YEAR</u>	<u>MAKE</u>	<u>MODEL</u>	<u>SEATING CAPACITY</u>	<u>VEHICLE ID #</u>

8. Describe your vehicle safety program. Please include the following in your explanation:
- Your periodic vehicle maintenance plan;
 - Your system for ensuring your vehicles will continuously comply with Pennsylvania's equipment standards (67 Pa. Code, Chapter 175) that are applicable to the type of vehicles used in your business;
 - Your system for ensuring your vehicles will comply with the requirements of 49 CFR Parts 393 and 396, as adopted by the PUC at 52 Pa. Code, Chapter 37 (applicable to HHG applicants).

See attached responses

9. Please explain what steps you have taken to determine if you can obtain and pay the premiums to maintain insurance coverage for the proposed number of vehicles for your business.

See attached responses

10. Please describe your customer service standards. Within your description, please explain:
- Your plan to inform customers of the procedures for filing complaints with the PUC;
 - Your intended customer complaint resolution procedure.

See attached responses


11. Criminal Record. Have you, any members (if LLC or LLP), shareholders, or officers (corporations) been convicted of a misdemeanor or felony for which you remain subject to supervision by a court or correctional institution?

____ YES XXXNO

12. Financial Data. In addition to demonstrating your technical fitness, you must also demonstrate that you possess the financial fitness to provide the proposed transportation service. Therefore you must complete both parts of the "Statement of Financial Position", which follows this page. The first part is the Balance Sheet. You need only provide the applicable information. The second part of the Statement of Financial Position is the Projected Income Statement. The projection is your estimation of expected revenues and specific expenses for one year. You should use the projected information, along with the financial data reported on your balance sheet to help you determine if the proposed business can be feasible. Please feel free to also provide clarification information with your "Statement of Financial Position", which explains why you believe you have sufficient funds to ensure your transportation business can provide reliable service to the public in a safe manner.

Verification of Statement

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief. The undersigned understands that false statements herein are made subject to penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.



(Signature)
Raymond J. Coll, Vice President

(Name and Title, printed or typed)

June 29, 2011

(Date)

SECRETARY'S BUREAU
P.O. BOX 100
HARRISBURG, PA 17105-0100

2011 JUL -6 AM 10:29

RECEIVED

RESPONSES TO VERIFIED STATEMENT OF APPLICANT

2011 JUL -6 AM 10:29

P.A.P.U.C.
SECRETARY'S BUREAU

Submitted by:

Canterbury International, Inc. dba
TWO MEN AND A TRUCK
3555 Valley Drive
Pittsburgh, PA 15234
PA PUC A00121505

1. Identify the person making the Verified Statement:

Raymond J. Coll, Vice President, Owner
3555 Valley Drive
Pittsburgh, PA 15234
412-881-1111

Authorized to speak for Canterbury International, Inc. dba TWO MEN AND A TRUCK

2. No affiliation with any other carrier.

3. Canterbury International Inc. dba TWO MEN AND A TRUCK, is an experienced local and long distance mover. We began operations in 2005. The company has the following operating authorities:

PA PUC A00121505
MC 509618
US DOT 1321899

The company has been in compliance with the Pennsylvania Public Utility Commission, and the Federal Motor Carrier Safety Administration.

4. We currently occupy 6,000 sf of Office and Warehouse. 3,000 is dedicated to Office and 3,000 sf is for warehouse and maintenance. Parking is available for 20 moving vans and 25 employee autos. We have a state of the art computer system. Additionally, we communicate with our drivers via cell phones.

We maintain record keeping in accordance with the rules of the Pennsylvania Public Utility Commission, and FMCSA. We will receive our customer's request for service via the internet and telephone.

Our business hours are:

Monday – Friday	7:00 AM until 5:00 PM
Saturday	7:00 AM until Noon
Sunday	Closed

5. We currently employ over 40 Movers and 20 Drivers. If awarded additional operating authority we will hire 10 Movers and Drivers. Initially, we will start with that number, and increase employment as required.

6. We intend to hire 5 Drivers, initially.

All Driver applicants must have the following:

- Valid Driver's License
- Submit to a Criminal Background Check
- Submit to a Driving History Check
- Be Drug Free
- Pass a Road Check with a qualified instructor
- Have an up to date DOT Commercial Drivers Physical Card.

All employees are subject to a criminal background check. A Human Resources individual is assigned to this task.

Our Driver training program consists of the following:

- Classroom orientation 2- 2hours sessions
- Viewing Safe Driving Videos 4 hours
- Road Test with qualified instructor.
- Physical if required.

Every 3 months we do Driver History inquiries for all Drivers.

Every 2 years we do a Criminal Background on all Drivers. Both the Driver History and Criminal Background check are administered by our Human Resources Department.

TWO MEN AND A TRUCK is a "Drug Free Work Place" Our Employee Handbook describes a zero tolerance for drug use. All employees acknowledge and sign a receipt that they understand and will comply with our Drug Free Work Place policy. After any accident a drug test is mandatory. Additionally, we can have an employee take a drug test at any time for any reason.

7. See attached list of vehicles we currently operate. We assume if awarded additional operating authority, we will acquire 4 additional 26' Moving Vans.
8. We currently have a vehicle safety program which conforms to 67 Pa. Code Chapter 175 and 49CFR parts 393 and 396 as adopted by the PUC at 52 Pa. Code, Chapter 37 as applicable to HHG applicants.
9. We currently have in place adequate insurance coverage as required by the PUC and FMCSA and have paid the premiums in a timely manner.
10. Our Customer Service Representatives inform customers as to the procedure to file complaints with the PUC. As of this date no valid complaints have been filed with the PUC.

We always give the customer the benefit of the doubt. We resolve damages and complaints in a timely manner. We currently have an A rating with the Better Business Bureau. If a damage occurs while a customer's possessions are in our care, custody and control we will repair or replace the article without question.

11. Criminal Record. Have you, any members (if LLC or LLP), shareholders, or officers (corporation) been convicted of a misdemeanor or felony for which you remain subject to supervision by a court or correctional institution?

No



TWO MEN AND A TRUCK.
"Movers Who Care."

3555 Valley Drive
Pittsburgh, PA 15234

Vehicle List

28-Jun-11

412-881-1111

Truck #	Make	Model	Type	Year	VIN	GVW	Tare	Net	Lease	ID	Value	INSP	Plate
101	International	4300	26' Van	2005	HTMMAAL56H236757 7456	26,000	18,000	8,000	Penske	474555	63,990		
102	International	4300	26' Van	2005	HTMMAAL36H236756 7441	26,000	18,000	8,000	Penske	474554	63,990		
103	Freightliner		26' Van PG	2011	To Be Delivered				Fox & James		80,000		
Pack Van S	Dodge	Caravan	Pass Van	2008	1D8hn44H68B134217	N/A			Owned		27,000		
Dottie	Hyundai	XG350	Sedan	2005	KMHFU45E55A383067	N/A			Owned		23,500		
104	Ford	E 450	16' Box PG	2005	1FDXE45S55HA59986	10,000			Owned		35,848		
Pack Van N	Dodge	Caravan	Pass Van	2006	2D4GP44L46R870230	N/A			Owned		27,000		
Josh	Dodge	Nitro	SUV	2007	1D8GU28K17W662845	N/A			Owned		23,451		
105	Hino	268	26' Van	2007	5PVNJ8JV972S50444	26,000	16,500	9,500	Penske	511591	68,000		
106	Hino	268	26' Van	2007	5PVNJ8JV172S50437	26,000	16,500	9,500	Penske	511590	68,000		
207	International	4400	26' Van	2007	1HTMKAALX7H528086	26,000	18,000	8,000	Ryder	366305	72,000		
208	International	4400	26' Van	2007	1HTMKAAL17H528087	26,000	18,000	8,000	Ryder	366306	72,000		
209	International	4400	26' Van E	2007	1HTMKAAL97H528127	26,000	18,300	7,700	Ryder	366253	72,000		
110	International	4400	26' Van E	2007	1HTMKAAL57H528092	26,000	18,300	7,700	Ryder	366252	72,000		
111	Freightliner	MC	26' Van E	2008	1FVACWDT58HAA9215	26,000			Ryder	410107	75,000		
112	Freightliner	MC	26' Van E	2008	1FVACWDT38HAA9214	26,000			Ryder	410106	75,000		
213	GMC	W4500	16' Box PG	2005	J8OC4816257000675	14,500	8,100	6,400	Owned		15,000		
Ray	Lincoln	MKX	SUV	2007	2LMDU88C77BJ03170	N/A			Owned		29,000		
214	Freightliner	MC	26' Van	2009	1FVACWDT39HAH6817	26,000			Ryder	482315	78,000		
215	Freightliner	MC	26' Van	2007	1FVACWCS87HY74656	25,500			Owned		55,000		
116	Ford	E350	16' Box	2010	1FDWE3FL3ADA42201	10,000			Owned		31,000		
John/117	Chevy	2500	Cargo Van	2005	1GCGG254751222327	8,500			Owned		11,000		

Statement of Financial Position (Balance Sheet)

As of (date) 6/28/11

ASSETS

See attached

Current Assets

Cash

Accounts Receivable

Notes Receivable

Other Current Assets (specify)

Total Current Assets

Tangible Assets

Motor Vehicle Equipment

Less: Accumulated Depreciation

Building and Structures

Less: Accumulated Depreciation

Office Equipment

Less: Accumulated Depreciation

Land

Investments and Funds (specify)

Intangible Assets

Other Assets (advances and idle equipment – specify)

TOTAL ASSETS

LIABILITIES

Current Liabilities (Due within one year of date)

Accounts Payable

Notes Payable

Equipment Obligations

Other Liabilities (Attach schedule)

Total Current Liabilities

Long Term Liabilities (Due after one year of date)

Accounts Payable

Notes Payable

Equipment Obligations

Other Liabilities (Attach Schedule)

Total Long Term Liabilities

TOTAL LIABILITIES

NET WORTH (Partnerships and individuals, only)

OWNER'S EQUITY (Corporations only)

Capital Stock

Additional Paid-in Capital

Retained Earnings

Less: Treasury Stock

Total Owner's Equity

TOTAL LIABILITIES & OWNER'S EQUITY

2:50 PM

06/28/11

Accrual Basis

Canterbury International, Inc.,dba, TWO MEN AND A TRUCK
Balance Sheet
As of June 28, 2011

	<u>Jun 28, 11</u>
ASSETS	
Current Assets	
Checking/Savings	
1025 · Citizens Checking	10,528.53
1050 · New Bank Checking	93,617.77
Total Checking/Savings	104,146.30
Other Current Assets	
1530 · Franchise Fees	103,200.00
1550 · Operating Rights	28,200.00
1560 · Security Deposit Building	8,725.00
1570 · Vendor Deposits	286.00
Total Other Current Assets	140,411.00
Total Current Assets	244,557.30
Fixed Assets	
1600 · Automobiles & Trucks	258,912.08
1610 · Furniture and Fixtures	15,000.00
1630 · Accumulated Depreciation	-197,882.68
1640 · Accumulated Amortization	-29,897.00
Total Fixed Assets	46,132.40
TOTAL ASSETS	<u><u>290,689.70</u></u>
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Other Current Liabilities	
1660 · PNC Line of Credit	30,105.75
2100 · Payroll Liabilities	18,530.91
Total Other Current Liabilities	48,636.66
Total Current Liabilities	48,636.66
Long Term Liabilities	
2402 · PNC Bank Loan	39,819.14
3100 · Loan from Shareholder	20,000.00
3160 · Daimler Chrysler Note Payable	3,073.72
3161 · Citizens Truck Loan	26,837.54
3170 · DC Note Payable	-364.48
3171 · Ford Credit Note Payable	24,631.25

2:50 PM

06/28/11

Accrual Basis

Canterbury International, Inc.,dba, TWO MEN AND A TRUCK
Balance Sheet
As of June 28, 2011

	<u>Jun 28, 11</u>
3175 · Note Payable - Bank of America	13,706.68
3180 · Note Payable - TMT Franchise Fe	<u>13,292.62</u>
Total Long Term Liabilities	140,996.47
Total Liabilities	189,633.13
Equity	
3200 · Additional Paid in Capital	242,927.95
3250 · Shareholder Distributions	-14,362.00
3900 · Retained Earnings	-131,843.96
Net Income	<u>4,334.58</u>
Total Equity	101,056.57
TOTAL LIABILITIES & EQUITY	<u><u>290,689.70</u></u>

STATEMENT OF FINANCIAL POSITION

One Year Projected Income Statement

Expected Income from Additional Operating Authority

REVENUE and GAINS

Operating Revenue	\$300,000.00
Net Revenue from non-carrier operations	-0-
Dividend and interest revenues	-0-
Other non-operating revenue	-0-
Gains	-0-
Total Revenue and Gains	\$300,000.00

EXPENSES

Equipment Maintenance and Garage Expense	10,000.00
Insurance Expense	12,000.00
Employee Salaries	100,000.00
Supervisory Salaries	30,000.00
Officer Salaries	Above
Fuel Expense	37,000.00
Purchased Transportation (Lease Expense)	28,000.00
Materials and Supplies Expense	3,000.00
General Office Expense	6,000.00
Advertising Expense	5,000.00
Telephone Expense	4,000.00
Accounting Expense	1,000.00
Legal Expense	1,000.00
Uncollectible Revenue	-0-
Depreciation Expense	-0-
Amortization	-0-
Operating Taxes and Licenses	18,000.00
Rent Expense	-0-
Loss	
Total Operating Expenses and Losses	\$255,000.00

Net Income Before Taxes

Provision for Income Taxes	(9,000.00)
<u>Net Income (Loss)</u>	<u>36,000.00</u>

Canterbury International, Inc. dba TWO MEN AND A TRUCK

VERIFIED STATEMENT IN SUPPORT OF THE APPLICATION

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THAT THERE IS A NEED FOR THE APPLICANT'S SERVICES. STATEMENT SHOULD BE TYPED OR PRINTED.

John S. Sherry
Name of Supporter

113 Stonegate Dr. McMurray, Wash. Co. PA 15317
Street Address City or Municipality State Zip Code

Canterbury International, Inc. dba TWO MEN AND A TRUCK
Name of Applicant

- Describe the type of transportation service needed.

Move household goods

- What will be the usual origin and destination? Please give specific locations, such as names of cities, boroughs, or townships.

McMurray, Washington County to Hidden Valley, Somerset County

- How frequently is this service needed? Example: Is it on a daily, weekly, or monthly basis?

Whenever a furniture move becomes necessary,

- Have you tried to use other providers of service in this area, and if so, why do you prefer not to use them?

Have used others in the past. Last move was with Two Men and we were much more satisfied.

- Have you supported similar applications in the past? If so, please supply name and docket number.

VERIFICATION OF STATEMENT

The undersigned deposes and says that he/she is the person who signed the Statement for the above-captioned applicant/application and that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.

John S. Sherry
(Signature)
John S. Sherry
(Name, printed or typed)

June 27, 2011
(Date)

VERIFIED STATEMENT IN SUPPORT OF THE APPLICATION

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THAT THERE IS A NEED FOR THE APPLICANT'S SERVICES. STATEMENT SHOULD BE TYPED OR PRINTED.

Penny Rodgers
Name of Supporter

12738 water st ARDARA PA 15615
Street Address City or Municipality State Zip Code

Canterbury International, Inc. dba TWO MEN AND A TRUCK
Name of Applicant

- Describe the type of transportation service needed.

Household move

- What will be the usual origin and destination? Please give specific locations, such as names of cities, boroughs, or townships.

ARDARA, westmoreland county, Greensburg-westmoreland county

- How frequently is this service needed? Example: Is it on a daily, weekly, or monthly basis?

Next time I move

- Have you tried to use other providers of service in this area, and if so, why do you prefer not to use them?

Reputation of Two men and a truck

- Have you supported similar applications in the past? If so, please supply name and docket number.

NO

VERIFICATION OF STATEMENT

The undersigned deposes and says that he/she is the person who signed the Statement for the above-captioned applicant/application and that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.

Penny Rodgers
(Signature)
Penny A Rodgers
(Name, printed or typed)

6-27-11
(Date)

VERIFIED STATEMENT IN SUPPORT OF THE APPLICATION

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THAT THERE IS A NEED FOR THE APPLICANT'S SERVICES. STATEMENT SHOULD BE TYPED OR PRINTED.

John Letrich

Name of Supporter

632 Zane Avenue Lower Burrell PA. 15068

Street Address

City or Municipality

State

Zip Code

Canterbury International, Inc. dba TWO MEN AND A TRUCK

Name of Applicant

- Describe the type of transportation service needed.

Moving Household Goods

- What will be the usual origin and destination? Please give specific locations, such as names of cities, boroughs, or townships.

Lower Burrell PA. Westmoreland Co. to Iewino PA. Westmoreland County.

- How frequently is this service needed? Example: Is it on a daily, weekly, or monthly basis?

Next time I move.

- Have you tried to use other providers of service in this area, and if so, why do you prefer not to use them?

Price & Reputation.

- Have you supported similar applications in the past? If so, please supply name and docket number.

NO.

VERIFICATION OF STATEMENT

The undersigned deposes and says that he/she is the person who signed the Statement for the above-captioned applicant/application and that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.

(Signature)

John Letrich
(Name, printed or typed)

(Date)

6/28/11

VERIFIED STATEMENT IN SUPPORT OF THE APPLICATION

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THAT THERE IS A NEED FOR THE APPLICANT'S SERVICES. STATEMENT SHOULD BE TYPED OR PRINTED.

CHARLES + PATSY MOONEY
Name of Supporter
2426 Wimpole St. Hopewell PA 15001
Street Address City or Municipality State Zip Code
Centerbury International, Inc. dba TWO MEN AND A TRUCK
Name of Applicant

- Describe the type of transportation service needed.
HOUSEHOLD GOODS FOR RESIDENTIAL MOVE
- What will be the usual origin and destination? Please give specific locations, such as names of cities, boroughs, or townships.
Hopewell to Aliquippa/CENTER
- How frequently is this service needed? Example: Is it on a daily, weekly, or monthly basis?
AS NEEDED
- Have you tried to use other providers of service in this area, and if so, why do you prefer not to use them?
YES, HAVE TRIED OTHER MOVERS BUT 2 MEN AND A TRUCK HAVE A BETTER REPUTATION FOR SERVICE.
- Have you supported similar applications in the past? If so, please supply name and docket number.
NO

VERIFICATION OF STATEMENT

The undersigned deposes and says that he/she is the person who signed the Statement for the above-captioned applicant/application and that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.

Patsy Mooney
(Signature)
PATSY MOONEY
(Name, printed or typed)

JUNE 28, 2011
(Date)



TWO MEN AND A TRUCK®

"Movers Who Care®"

3555 Valley Drive
Pittsburgh, PA 15234



UNITED STATES POSTAGE
PITNEY BOWES
02 1P \$002.88⁰
0003301113 JUN 29 2011
MAILED FROM ZIP CODE 15234

MS ROSEMARY CHIAVETTA, SECRETARY
COMMONWEALTH of PENNSYLVANIA,
PA PUBLIC UTILITY COMMISSION
PO BOX 3265
HARRISBURG, PA 17105-3265