

**Brian J. Knipe**  
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July 11, 2011

**VIA HAND DELIVERY**

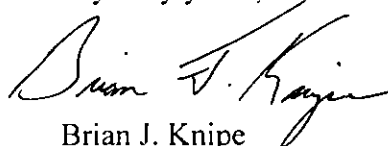
Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2nd Floor North  
Harrisburg, PA 17120

Re: *Robert Brandon v. Pennsylvania-American Water Company,*  
Docket No. C-2011-2219828

Dear Secretary Chiavetta:

On behalf of Pennsylvania-American Water Company, I have enclosed for filing an original and three (3) copies of a Certificate of Satisfaction in the above-referenced proceeding. A copy of the Certificate of Satisfaction has been provided to the Complainant in the manner indicated on the attached Certificate of Service.

Very truly yours,



Brian J. Knipe

For BUCHANAN INGERSOLL & ROONEY, P.C.

BJK/kra

Enclosures

cc: Honorable Mary D. Long (via Email and First Class Mail)  
Certificate of Service

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**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

ROBERT BRANDON  
Complainant

v.

PENNSYLVANIA-AMERICAN WATER  
COMPANY  
Respondent

Docket No. C-2011-2219828

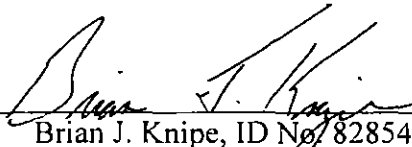
**CERTIFICATE OF SATISFACTION OF FORMAL COMPLAINT**

Pennsylvania-American Water Company ("Company"), by and through its attorneys, hereby certifies, pursuant to 52 Pa. Code § 5.24(b), that it has addressed the Formal Complaint filed by Robert Brandon ("Complainant"), who has acknowledged satisfaction to the Company and authorized the Company to file this Certificate of Satisfaction. A copy of this Certificate is being served on Complainant by First-Class U.S. Mail, as evidenced by the attached Certificate of Service. Unless Complainant objects, in writing, to this Certificate of Satisfaction within ten (10) days of its filing, the complaint docket will be marked closed.

Respectfully submitted,

BUCHANAN INGERSOLL & ROONEY PC

By: \_\_\_\_\_

  
Brian J. Knipe, ID No. 82854  
17 North Second Street, 15th Floor  
Harrisburg, PA 17101-1503  
Phone: (717) 237-4820  
Fax: (717) 233-0852  
brian.knipe@bipc.com

Dated: July 11, 2011

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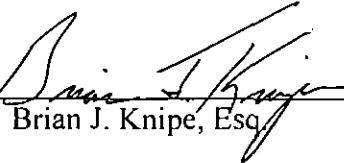
**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of § 1.54 (relating to service by a party).

**Via First-Class U.S. Mail**

Robert C. Brandon  
499 N. Duffy Road  
Butler, PA 16001-1141

Dated this 11th day of July, 2011.

  
\_\_\_\_\_  
Brian J. Knipe, Esq.

Counsel for  
Pennsylvania-American Water Company

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