#### LAW OFFICES VINCENT B. MANCINI & ASSOCIATES RECEIVED ATTORNEYS AND COUNSELORS AT LAW

414 EAST BALTIMORE PIKE MEDIA, PENNSYLVANIA 19063 (610) 566-8064 Fax (610) 566-8265 www.ymancinilaw.com 2011 AUG 18 AM 10: 16

PALEU.C. SECRETARY'S BUREAU

Of Counsel: HON. JOSEPH T. DOYLE Retired President Judge Commonwealth Court of Pennsylvania

VINCENT B. MANCINI LEE A. STIVALE+ •LOUIS M. KODUMAL\* PAUL J. TONER\* BRIAN C. LEGROW GINA M. GERBER

\*ALSO MEMBER OF NJ BAR + LLM TAXATION

August 16, 2011

Rosemary Chiavetta, Secretary Pennsylvania Public Utility Commission P.O. Box 3265 Harrisburg, PA 17105-3265

#### Re: Haverford Movers, LLC Pennsylvania Public Utility Commission Application

Dear Ms. Chiavetta:

Pursuant to your correspondence to Brian C. LeGrow, Esquire on August 11, 2011, enclosed please find page 7 to the above-referenced Application, which includes the answer to question #10. I am also enclosing a list of the members of Haverford Movers, LLC and their titles.

Thank you for your attention to this matter. If you have any questions or require any additional information, please give me a call.

Very truly yours,

Valorie Crothern

Valerie Crothers Legal Assistant

/vc Enclosures Cc: James E. Matsko (w/enc.)

# RECEIVED

### For LLPs and LLCs Only:

2011 AUG 18 AH 10: 16

- [X] Copy of Certificate of Incorporation, Certificate of Authority, or Foreign Corporation Registration.
- [] List of all members (even if there is only one member) and title of each member.

#### For Partnerships Only:

- [] Copy of Partnership Agreement.
- [] List the names and address of **ALL** partners.

#### FOR ALL APPLICANTS:

- [] Fictitious Trade Name Registration (if applicable).
- [] Map for scheduled route Service (if applicable).
- [] Proof of Insurance (See Item 6 on instruction sheet).
- [] Certified check, money order or attorney's check.
- 10. Describe the service area proposed by this application.

(Use the space below or attach additional sheet if space provided is not sufficient).

Shipments originating in Bucks, Chester, Delaware, Montgomery and Philadelphia Counties to be transported within 40 miles or less of the originating County.

Haverford Movers, LLC

List of Member & Titles

## <u>Members</u>

<u>Title</u>

James E. Matsko

President / Owner

# VINCENT B. MANCINI & ASSOCIATES

ATTORNEYS AND COUNSELORS AT LAW

414 EAST BALTIMORE PIKE MEDIA, PENNSYLVANIA 19063

RECL 2011 AUG 18 AH 10: 16 GEORETARY'S BUREAU Haster 08/16/2011 USPOSTAGE 2IP 19063 011D10619893

Rosemary Chiavetta, Secretary Pennsylvania Public Utility Commission P.O. Box 3265 Harrisburg, PA 17105-3265

hallmhallhaddadhadhaddadhaddadhad

-

٠.,