

17 North Second Street
15th Floor
Harrisburg, PA 17101-1503

Brian J. Knipe
(717) 237-4820
Brian.Knipe@bipc.com

T 717.237.4800
F 717.233.0852
www.buchananingersoll.com

December 7, 2011

VIA HAND DELIVERY

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor North
Harrisburg, PA 17120

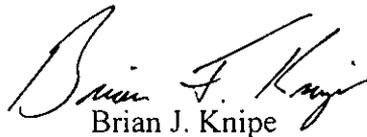
Re: *James Doman v. Pennsylvania-American Water Company*,
Docket No. C-2010-2215809

Dear Secretary Chiavetta:

I have enclosed for filing, on behalf of Pennsylvania-American Water Company, an original and three (3) copies of the *Notice of Withdrawal of Appearance*.

A copy of this document is being provided to the Complainant in the manner indicated on the attached Certificate of Service.

Very truly yours,



Brian J. Knipe

For BUCHANAN INGERSOLL & ROONEY PC

BJK/kra

Enclosure

cc: Administrative Law Judge Mark A. Hoyer
Certificate of Service

RECEIVED
2011 DEC - 7 PM 3: 12
PA PUC
SECRETARY'S BUREAU

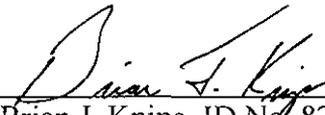
**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

JAMES DOMAN	:	
Complainant	:	
	:	
v.	:	Docket No. C-2010-2215809
	:	
PENNSYLVANIA-AMERICAN WATER COMPANY	:	
Respondent	:	

NOTICE OF WITHDRAWAL OF APPEARANCE

Please withdraw my appearance in the above-designated matter on behalf of Pennsylvania American Water Company.

BUCHANAN INGERSOLL & ROONEY, PC

By: 
Brian J. Knipe, ID No. 82854
17 North Second Street, 15th Floor
Harrisburg, PA 17101-1503
Telephone: (717) 237-4820
Facsimile: (717) 233-0852
E-mail: brian.knipe@bipc.com

Dated: December 7, 2011

RECEIVED
2011 DEC - 7 PM 3:13
PA PUC
SECRETARY'S BUREAU

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

JAMES DOMAN	:	
Complainant	:	
	:	
v.	:	Docket No. C-2010-2215809
	:	
PENNSYLVANIA-AMERICAN WATER	:	
COMPANY	:	
Respondent	:	

CERTIFICATE OF SERVICE

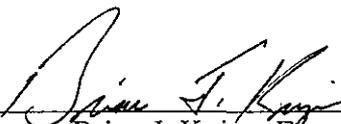
I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of § 1.54 (relating to service by a party).

Via First-Class U.S. Mail

James Doman
30 Lang Avenue
Washington, PA 15301

Michael A. Gruin, Esquire
Stevens & Lee
17 North Second Street, 16th Floor
Harrisburg, PA 17101

Dated this 7th day of December, 2011.



Brian J. Knipe, Esq.

Counsel for
Pennsylvania-American Water Company

RECEIVED
2011 DEC - 7 PM 3:13
PA PUC
SECRETARY'S BUREAU