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SECRETARY'S BUREAU

Charlotte Krupa
Agency Coordinator

PPL Electric Utilities Corporation
Two North Ninth Street
Allentown, PA 18101-1179
Tel. 610.774.6287 Fax 610.774.6875
cakrupa@pplweb.com



December 13, 2011

Ms. Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
P. O. Box 3265
Harrisburg, Pa 17105

Dear Secretary Chiavetta:

Enclosed herewith for filing under Section 507 of the Public Utility Code, Title 66 are one (1) original and three (3) copies of Right of Way Agreement, adopted October 21, 2011 by the City of Allentown, and accepted December 12, 2011, by the PPL Electric Utilities Corporation (PPL), wherein the City of Allentown grants PPL the right to construct, operate, and maintain its electric line facilities in the City of Allentown, County of Lehigh.

Should you have any questions, please call.

Sincerely,

Charlotte Krupa
Agency Coordinator

Enclosure

Prepared by: PPL Electric Utilities
Return to: PPL Electric Utilities
1047 North Plymouth St.
Allentown, PA 18109-8838
Attn: Alfred L. Birt
(610)782-5814

PIN: 640749300193 1, 640748861211 1

Form 4337 (2/2002)

| | | | | | |
|--------------|---|---|---|---|---|
| W.R. Number: | | | | | |
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RIGHT-OF-WAY AGREEMENT
Corporation

KNOW ALL MEN BY THESE PRESENTS, That the City of Allentown, a corporation of Pennsylvania hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto PPL ELECTRIC UTILITIES CORPORATION, hereinafter referred to as "PPL", its successors, assigns and lessees, the right, privilege and authority to construct, reconstruct, operate and maintain its electric and communication lines consisting of four (4) poles, five (5) anchor guys, overhead and underground lines as shown on plan hereto attached and made a part hereof including, wires, cables, fixtures and apparatus upon, across, over, under and along the property which said Grantor owns or in which it has any interest located along North Dauphin Street, situate in the City of Allentown, County of Lehigh, Commonwealth of Pennsylvania; and along the public highways adjoining the said property, including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down any and all trees within twenty five (25) feet each side of centerline of the electric/communication line and the right to trim any and all trees within twenty five (25) feet each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. The said PPL, its successors and assigns shall not be limited in its or their enjoyment of the rights hereby granted as may be first constructed, but shall have at all times in the future the right to construct, operate and maintain and from time to time to reconstruct electric/communication wires, cables, fixtures and apparatus upon, across, over, under and along subject property.

A copy of this agreement and an acceptance hereof by PPL shall be filed by PPL with the Pennsylvania Public Utility Commission, and this agreement shall thereafter become effective in accordance with the provisions of the Public Utility Law.

IN WITNESS WHEREOF, Grantor has caused this agreement to be executed in its corporate name by its proper officers, this 21st day of October, 2011.

435 West Hamilton Street – Allentown, PA 18101-1603

P.O. Address

ATTEST:

City of Allentown

By:

X [Signature]
Witness

(SEAL)

[Signature]
Ed Pawlowski – Mayor

(SEAL)

COMMONWEALTH OF PENNSYLVANIA)

: SS

COUNTY OF LEHIGH)

On this 21st day of October, 2011 before me, the undersigned officer, personally appeared Ed Pawlowski who acknowledged himself to be the Mayor of the City of Allentown, a corporation, and that he as such Mayor is being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Mayor.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Michael P. Hanlon, Notary Public
City of Allentown, Lehigh County
My Commission Expires Nov. 10, 2013

Member, Pennsylvania Association of Notaries

[Signature]
Notary Public

ACCEPTED AND CONDITIONS AGREED TO:

WITNESS:

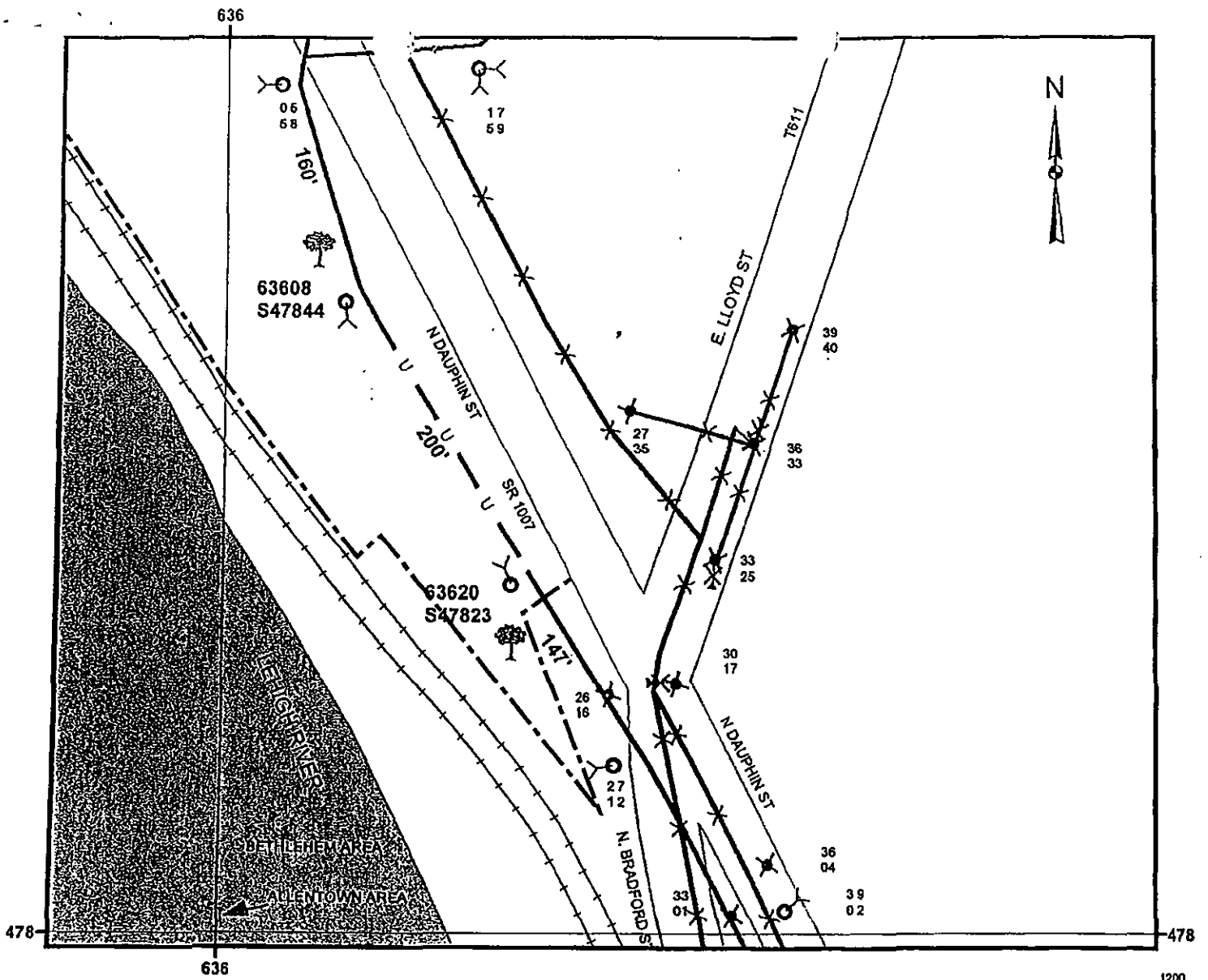
PPL Electric Utilities Corporation

By:

[Signature] 12/12/11

[Signature] 12-12-11

Do not write below this line



Note:
For exact location of right-of-way and/or facilities within right-of-way, contact the local PPL Electric Utilities Corporation office.

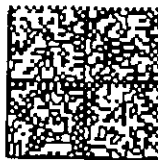
NOTES
 'P' - PRIVATE RIGHT OF WAY
 [Tree symbol] - TREE TRIMMING

SHEET #2

| Legend | |
|--------|------------------------------|
| Y | Anchor Guy, Proposed |
| X | Anchor Guy, Remove |
| X | Pole, Remove |
| ○ | Pole, Proposed |
| — | Overhead Wires, Proposed |
| —X | Overhead Wires, Remove |
| —U | Underground Cables, Proposed |
| - - - | Property line (approx) |

| | |
|----------------------|---|
| W.O.: 250510 | PLAN SHOWING FACILITIES ON PROPERTY OF: |
| W.R.: 358002 | |
| S.R.: N/A | |
| SCALE: NONE | ALLENTOWN LEHIGH COUNTY |
| DATE: 9/15/2011 | PPL Electric Utilities Corporation ALLENTOWN, PENNA. |
| ENGR.: DAVE FIORILLO | APPROVAL: _____ DATE: _____ |
| | SIGNATURE: <i>Eric M. Nelson</i> 7/19/11 |
| | DWG. NO.: 358002-RW-0 |

CHARLOTTE KRUPA
PPL UTILITIES - GENN3
2 NORTH 9TH ST
ALLENTOWN PA 18101



02 1M
0004255848
MAILED FROM

FIRST CLASS MAIL

MS ROSEMARY CHIAVETTA
PA PUBLIC UTILITY COMMISSION
PO BOX 3265
HARRISBURG PA 17105-3265