

COMMONWEALTH OF PENNSYLVANIA

PUBLIC UTILITY COMMISSION

-----x
 :
A. Edward Schwartz v. Canadian Pacific :
Railroad and Pennsylvania Department :
of Transportation. Safety dispute. : Docket Nos.
 : P-2011-2241780
 Further Telephonic Prehearing : C-2011-2237486
 Conference. :
 :
 -----x

Pages 98 through 116 Hearing Room 3, Plaza Level
 Commonwealth Keystone Building
 Harrisburg, Pennsylvania

Thursday, December 15, 2011

Met, pursuant to adjournment, at 10:13 a.m.

BEFORE:

DAVID A. SALAPA, Administrative Law Judge

APPEARANCES:

JILL M. SPOTT, Esquire
 108 North Abington Road
 Clarks Summit, Pennsylvania 18411
 (For A. Edward Schwartz)

KAROLINE MEHALCHICK, Esquire
 Oliver, Price and Rhodes
 1212 South Abington Road
 Clarks Summit, Pennsylvania 18411
 (For Canadian Pacific Railroad)

KARL HANSEN, Esquire
 Suite 2300
 150 South Fifth Street
 Minneapolis, Minnesota 55402
 (For Canadian Pacific Railroad)

Commonwealth Reporting Company, Inc.
 700 Lisburn Road
 Camp Hill, Pennsylvania 17011

(717) 761-7150

RECEIVED
 2011 DEC 21 PM 12:24
 PA PUC
 SECRETARY'S BUREAU
 00-334-1063

APPEARANCES, (Continued):

GINA M. D'ALFONSO, Esquire
 P.O. Box 8212
 Harrisburg, Pennsylvania 17105-8212
 (For Pennsylvania Department of
 Transportation)

ADAM D. YOUNG, Esquire
 Commonwealth Keystone Building
 P.O. Box 3265
 Harrisburg, Pennsylvania 17105-3265
 (For the Bureau of Investigation &
 Enforcement)

RAYMOND C. RINALDI, II. Esquire
 Rinaldi & Poveromo, PC
 520 Spruce Street
 P.O. Box 826
 Scranton, Pennsylvania 18501
 (For LaPlume Township)

JOHN O'BRIEN, Esquire
 200 Adams Avenue
 Scranton, Pennsylvania 18503
 (For Lackawanna County)

ALSO PRESENT:

STEVE ARMILLAY
 MARYANNE SOROKANICH
 (Office of Representative Michael
 Kavulich)

RECEIVED
 2011 DEC 21 PM 12:25
 PA FUC
 SECRETARY'S BUREAU

Commonwealth Reporting Company, Inc.

700 Lisburn Road
 Camp Hill, Pennsylvania 17011

WITNESS INDEX

WITNESSES

DIRECT

CROSS

REDIRECT

RECROSS

(None.)

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

FORM 2

**NO SCANNED IMAGES ARE
AVAILABLE**

**COMPLETE TRANSCRIPT
AND/OR EXHIBIT(S)
MAY BE VIEWED IN THE
COMMISSION'S
FILE ROOM**