

Charlotte Krupa
Agency Coordinator

PPL Electric Utilities Corporation
Two North Ninth Street
Allentown, PA 18101-1179
Tel. 610.774.6287 Fax 610.774.6875
cakrupa@pplweb.com



January 23, 2012

Ms. Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
P. O. Box 3265
Harrisburg, Pa 17105

Dear Secretary Chiavetta:

Enclosed herewith for filing under Section 507 of the Public Utility Code, Title 66 are one (1) original and three (3) copies of Right of Way Agreement, adopted May 23, 2011 by Columbia County Commissioners, and accepted January 18, 2012, by the PPL Electric Utilities Corporation (PPL), wherein Columbia County Commissioners grants PPL the right to construct, operate, and maintain its electric line facilities in the Township of Briar Creek, County of Columbia.

Should you have any questions, please call.

Sincerely,

Charlotte Krupa
Agency Coordinator

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2012 JAN 26 AM 10:46
PA.P.U.C.
SECRETARY'S BUREAU

Enclosure

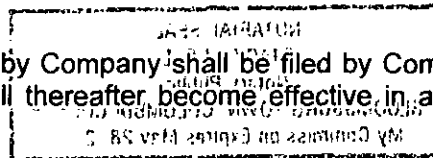


W.O. Number:					
6	3	6	7	1	4

RIGHT-OF-WAY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, That **Columbia County Commissioners a Municipality of Pennsylvania** hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto **PPL ELECTRIC UTILITIES CORPORATION**, hereinafter referred to as "PPL", its successors, assigns, and lessees, the right, privilege and authority to construct, reconstruct, operate and maintain its electric and communication lines consisting of **one (1) pole, one (1) pad mount transformer, overhead and underground as shown on plan hereto attached and made a part hereof, including** wires, cables, fixtures and apparatus upon, across, over, under and along the property which said Grantor owns or in which it has any interest located **off Dairy Road**, situate in the **township of Briar Creek**, County of **Columbia**, Commonwealth of Pennsylvania; and along the public highways adjoining the said property, including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down **any and all trees** within **fifteen (15)** feet each side of centerline of the electric/communication line and the right to trim **any and all trees** within **fifteen (15)** feet each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. The said PPL, its successors, assigns and lessees shall not be limited in its or their enjoyment of the rights hereby granted as may be first constructed, but shall have at all times in the future the right to construct, operate and maintain and from time to time to reconstruct additional electric/communication wires, cables, fixtures and apparatus upon, across, over, under and along subject property. Any poles or facilities erected hereunder along a highway, whether within or outside the highway limits, may be relocated to conform to new or relocated highway limits.

"A copy of this agreement and an acceptance hereof by Company shall be filed by Company with the Pennsylvania Public Commission, an this agreement shall thereafter become effective in accordance with the provisions of the Public Utility Law"



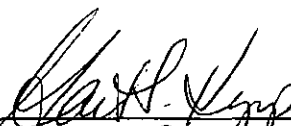
IN WITNESS WHEREOF, Grantor has caused this agreement to be executed in its corporate name by its proper officers, this 23 day of May, 2011.

P O Box 380 main Street, Bloomsburg, Pa. 17815


P.O. Address

ATTEST:

Columbia County Commissioners



 (SEAL) Secretary Chief Clerk

By:  (SEAL)

 Chris E. Young (SEAL)

 William M. Sabersick (SEAL)

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JAN 26 2012

PA PUBLIC UTILITY COMMISSION
 SECRETARY'S BUREAU

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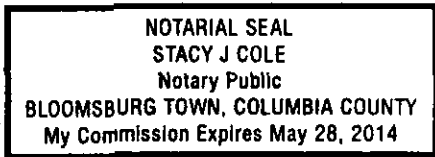
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PA.P.U.C.
SECRETARY'S BUREAU

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF Columbia) : SS

On this 23 day of May, 2011 before me, the undersigned officer, personally appeared Gail Kipp, Chris E. Young, & William M. Soberick who acknowledged himself/herself to be the Commissioners & Chief Clerk of Columbia County, a corporation and that he/she as such officers being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as officers.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.



Stacy J Cole
Notary Public

ACCEPTED AND CONDITIONS AGREED TO:

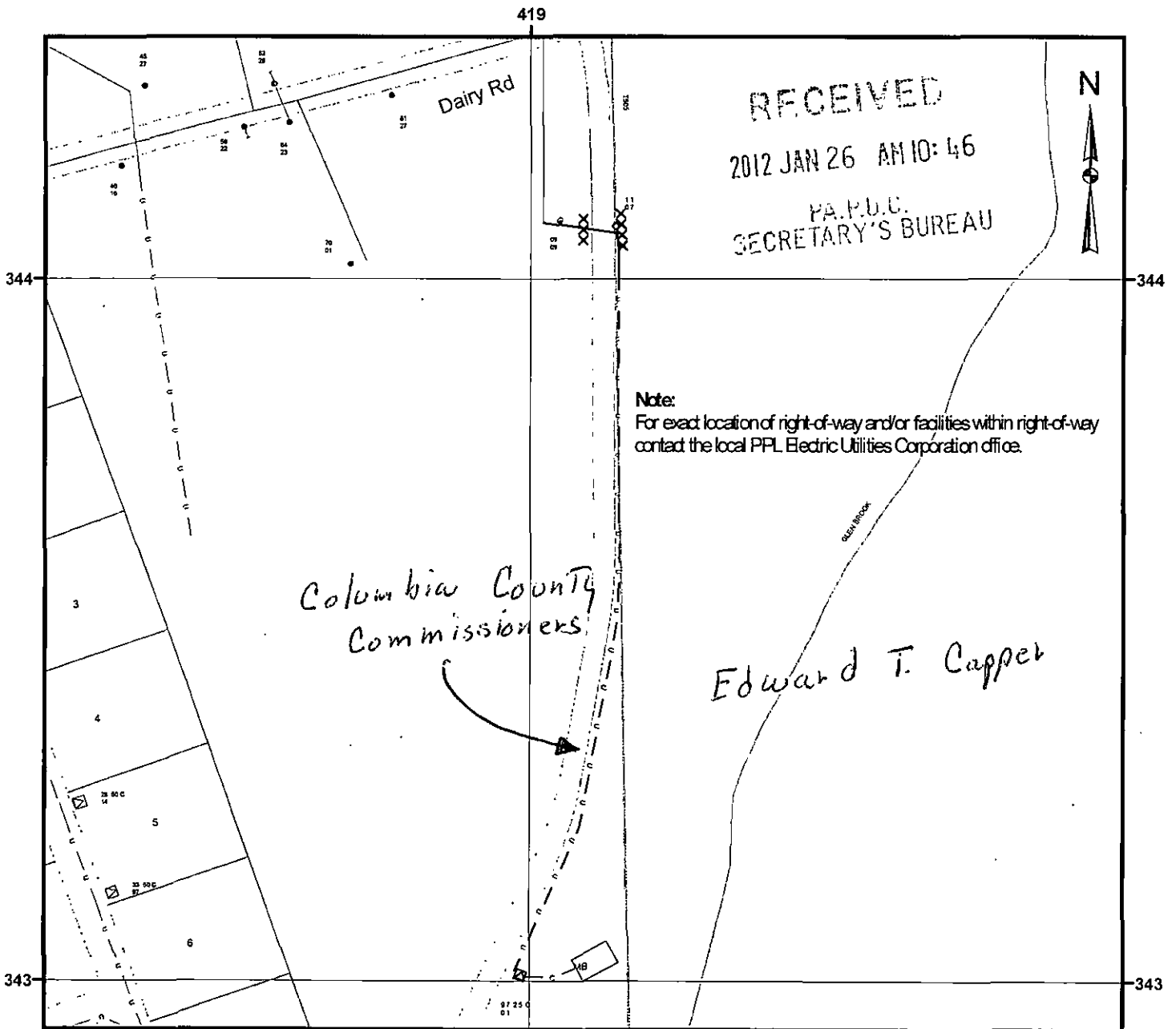
WITNESS:

PPL UTILITIES CORPORATION
BY:

Glenn Schleds 1-18-12

Charlotte Kruper 1-18-12

NOTARIAL SEAL
STACY J COLE
BLOOMSBURG TOWN, COLUMBIA COUNTY



Note:
For exact location of right-of-way and/or facilities within right-of-way contact the local PPL Electric Utilities Corporation office.

Columbia County Commissioners

Edward T. Cappel

Legend

- ⌋ Anchor Guy, Existing
- ⊙ Foreign Owned Pole, Existing
- ⦿ Pole, Proposed
- Pole, Existing
- ⊠ PM Transformer-1 Ph, Existing
- ⊡ PM Transformer-1 Ph, Proposed
- ▽ OH Transformer, Existing
- Overhead Wires, Proposed
- Overhead Wires, Existing
- U Underground Cables, Proposed
- U Underground Cables, Existing

Not for Construction

W.O.: 308420	PLAN SHOWING FACILITIES ON PROPERTY OF: <i>Columbia County Commissioners</i> BRIAR CREEK TWP COLUMBIA COUNTY	
W.R.: 636714		
S.R.: 636532		
SCALE: NTS	PPL Electric Utilities Corporation ALLENTOWN, PENNA.	
DATE: 4/27/2011	APPROVAL:	DATE:
ENGR.: Rebarchak, David G	SIGNATURE:	DWG. NO.:

419

RECEIVED
Dairy Rd
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P.A. P.U.L. BUREAU
SECRETARY'S OFFICE

By: Chris E. Young
William M. Soberick

R/W 5/23/11

(1) pole & OH

41911 N 34407

(1) pad mount & UG

41897 N 34301

TC/TT 15' for pole

remove Brush, wood Handling lengths

Note:

For exact location of right-of-way and/or facilities within right-of-way contact the local PPL Electric Utilities Corporation office.



James D. Hess

Tereece Hess

R/W 5/13/11

OH

41909 N 34409

TC/TT 15' from E

remove Brush wood Handling lengths

Contact 1st

(570-752-5610)

R/W Released by

David Hall

Date 6/14/11

Edward T. Capper

R/W 5/4/11

(1) pole & OH

41911 N 34407

(1) pad mount & UG

41897 N 34301

TC/TT 15' for pole

remove Brush, wood Handling lengths

344

344

343

343

Legend

419

Not for Construction

- ⌋ Anchor Guy, Existing
- ⊙ Foreign Owned Pole, Existing
- Pole, Proposed
- Pole, Existing
- ⊠ PM Transformer-1 Ph, Existing
- ⊠ PM Transformer-1 Ph, Proposed
- ▽ OH Transformer, Existing
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W.R.: 636714	
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SCALE: NTS	PPL Electric Utilities Corporation ALLENTOWN, PENNA.
DATE: 4/27/2011	APPROVAL: _____ DATE: _____
ENGR.: Rebarchek, David G	SIGNATURE: _____ DWG. NO.:

FIRST CLASS

FIRST CLASS

FIRST CLASS

FIRST CLASS

FIRST CLASS

CHARLOTTE KRUPA
PPL UTILITIES - GENN3
2 NORTH 9TH ST
ALLENTOWN PA 18101



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2012 JAN 26 AM 10:45

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FIRST CLASS MAIL

MS ROSEMARY CHIA VETTA
PA PUBLIC UTILITY COMMISSION
PO BOX 3265
HARRISBURG PA 17105-3265