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File #: 2507/148685

March 6, 2012

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor North
P.O. Box 3265
Harrisburg, PA 17105-3265

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SECRETARY'S BUREAU

RE: Application Of PPL Electric Utilities Corporation Under 15 Pa.C.S. §1511(c) For A Finding And Determination That The Service To Be Furnished By The Applicant Through Its Proposed Exercise Of The Power Of Eminent Domain To Acquire A Right-Of-Way And Easement Over And Across The Lands Of The Property Owners Listed Below For The Proposed Richfield-Dalmatia 69 kV Transmission Tie Line In Portions Of Snyder, Northumberland, and Juniata Counties, Pennsylvania Is Necessary or Proper For The Service, Accommodation, Convenience Or Safety Of The Public:

- Michael and Logan Wendt; Docket No. A-2011-2267349**
- Randall Clark; Docket No. A-2011-2267352**
- John and Evelyn Zeiders; Docket No. A-2011-2267353**
- Roy and Cindy Maurer; Docket No. A-2011-2267416**
- Ronald and Dianne Mace; Docket No. A-2011-2267418**
- Shoop Family Trust; Docket No. A-2011-2267426**
- Gary and Dorene Lahr; Docket No. A-2011-2267429**
- Elija and Fay Lahr; Docket No. A-2011-2267446**
- Marvin Hess and Leona Hess; Docket No. A-2011-2267448**

Dear Secretary Chiavetta:

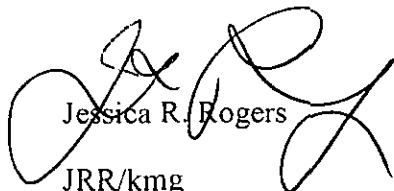
In accordance with the Commission's *Interim Guidelines For the Filing of Electric Transmission Line Siting Applications* at 52 Pa. Code 69.3103(1), enclosed please find three (3) copies of the following testimony on behalf of PPL Electric Utilities Corporation in the above-referenced proceeding:

- Statement No. 4 – Direct Testimony of Lisa Krizenoskas
- Statement No. 5 – Direct Testimony of Howard Slugocki

Rosemary Chiavetta, Secretary
March 6, 2012
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Should you have any questions concerning this matter, please contact me at the address or telephone numbers provided above.

Respectfully Submitted,



Jessica R. Rogers

JRR/kmg

Enclosures

cc: Honorable David A. Salapa
Honorable Joel H. Cheskis
Certificate of Service

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**NO SCANNED IMAGES ARE
AVAILABLE**

**COMPLETE TESTIMONY
AND/OR EXHIBIT(S)
MAY BE VIEWED IN THE
COMMISSION'S
FILE ROOM**