

Pennsylvania Pipeline Operator Annual Registration Form

1. Applicant (Registrant) Name: Knox Energy Cooperative Association, Inc.
2. Types of Pipelines and/or Facilities. Pipelines and/or facilities covered by this registration form are associated with the following types of facilities and transport the following types of commodities: (select all that apply)

| | |
|---|---|
| <input checked="" type="checkbox"/> Gas Distribution | <input type="checkbox"/> Gas Transmission |
| <input checked="" type="checkbox"/> Natural Gas | <input type="checkbox"/> Natural Gas |
| <input type="checkbox"/> Propane Gas | <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Gas Gathering | <input type="checkbox"/> Other Gas Define Other: _____ |
| <input type="checkbox"/> Hazardous Liquid | |
| <input type="checkbox"/> Other Define Other: _____ | |

3. Main Mailing Address: 4100 Holiday St., Suite 201

Address 2: _____

City: Canton State: OH Zip Code: 44718

4. Physical Address: _____

Address 2: _____

City: _____ State: PA Zip Code: _____

5. US DOT/PHMSA Operator ID Number (if available): 32086

6. PA L&I Propane Registration Number (if applicable): _____

7. Regulatory Contact Information:

Name: Douglas Gray Email Address: dgray@utilitypipelineltd.com

Address: 4100 Holiday St., Suite 201 Telephone No.: 330-498-9130 ext: _____

Address 2: _____

City: Canton State: OH Zip Code: 44718

8. Assessment Contact Information:

Name: Anthony Desiato Email Address: adesiato@utilitypipelineltd.com

Address: 4100 Holiday St., Suite 201 Telephone No.: 330-498-9130 ext: _____

Address 2: _____

City: Canton State: OH Zip Code: 44718

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PA P.U.C.
SECRETARY'S BUREAU

Pennsylvania Pipeline Operator Annual Registration Form

Applicant (Registrant) Name: Knox Energy Cooperative Association, Inc.

9. Federal EIN Number: 31-1600023

10. Pipeline Emergency (PEMA) Contact Information:

Name: Douglas Gray Email Address: dgray@utilitypipeline.com
Address: 4100 Holiday St., Suite 201 Telephone No.: 330-498-9130 ext: _____
Address 2: _____
City: Canton State: OH Zip Code: 44718

11. Attorney (if applicable):

Name: _____ Email Address: _____
Address: _____ Telephone No.: _____ ext: _____
Address 2: _____
City: _____ State: _____ Zip Code: _____

12. Operational Information. (Attach additional sheets as necessary)

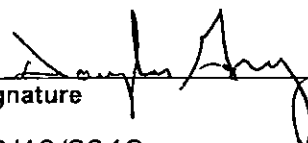
- List on the top right corner of page one of this form the total in-state pipeline mileage in operation as of December 31 of the prior year for all Class 2, 3, and 4 Pennsylvania natural gas pipelines and all Pennsylvania hazardous liquids pipelines.
- For each Pennsylvania natural gas pipeline, provide the in-state mileage in operation as of December 31 of the prior year by class and by county as indicated in the attached table entitled "Natural Gas Pipeline County Location and Mileage."
- For each Pennsylvania hazardous liquids pipeline, provide the in-state mileage in operation as of December 31 of the prior year by type and county as indicated in the attached table entitled "Hazardous Liquids Pipeline County Location and Mileage."
- The country of manufacture for all tubular steel products installed in the prior calendar year in Pennsylvania for the exploration, gathering, or transportation of natural gas or hazardous liquids as indicated in the attached table entitled, "Country of Manufacture."

13. Filing Fee: \$250, payable to the "Commonwealth of Pennsylvania" (or ePay if eFiled).

Fee Exemptions: Propane Distributor registered with PA L&I Borough

14. Verification of Application. I hereby state that the statements made in this application are true and correct to the best of my/our knowledge and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 Relating to Unsworn Falsification to Authorities.

Douglas Gray
Print Name


Signature

Agent
Title

03/13/2012
Date

**Hazardous Liquids Pipeline
County Location and Mileage**

| | | | | | | | | | | |
|--------------------|---|------------|-------------------|------------|--|--------------------|----------------|-------------------|----------------|------------|
| Pipeline Operator: | Knox Energy Cooperative Association, Inc. | | | | | | | | | |
| Calendar Year: | 2011 | | | | | | | | | |
| | <u>Intrastate</u> | | <u>Interstate</u> | | | <u>Intrastate</u> | | <u>Interstate</u> | | |
| County | <u>Non-HCA</u> | <u>HCA</u> | <u>Non-HCA</u> | <u>HCA</u> | | County | <u>Non-HCA</u> | <u>HCA</u> | <u>Non-HCA</u> | <u>HCA</u> |
| 1. Adams | | | | | | 35. Lackawanna | | | | |
| 2. Allegheny | | | | | | 36. Lancaster | | | | |
| 3. Armstrong | | | | | | 37. Lawrence | | | | |
| 4. Beaver | | | | | | 38. Lebanon | | | | |
| 5. Bedford | | | | | | 39. Lehigh | | | | |
| 6. Berks | | | | | | 40. Luzerne | | | | |
| 7. Blair | | | | | | 41. Lycoming | | | | |
| 8. Bradford | | | | | | 42. McKean | | | | |
| 9. Bucks | | | | | | 43. Mercer | | | | |
| 10. Butler | | | | | | 44. Mifflin | | | | |
| 11. Cambria | | | | | | 45. Monroe | | | | |
| 12. Cameron | | | | | | 46. Montgomery | | | | |
| 13. Carbon | | | | | | 47. Montour | | | | |
| 14. Centre | | | | | | 48. Northampton | | | | |
| 15. Chester | | | | | | 49. Northumberland | | | | |
| 16. Clarion | | | | | | 50. Perry | | | | |
| 17. Clearfield | | | | | | 51. Philadelphia | | | | |
| 18. Clinton | | | | | | 52. Pike | | | | |
| 19. Columbia | | | | | | 53. Potter | | | | |
| 20. Crawford | | | | | | 54. Schuylkill | | | | |
| 21. Cumberland | | | | | | 55. Snyder | | | | |
| 22. Dauphin | | | | | | 56. Somerset | | | | |
| 23. Delaware | | | | | | 57. Sullivan | | | | |
| 24. Elk | | | | | | 58. Susquehanna | | | | |
| 25. Erie | | | | | | 59. Tioga | | | | |
| 26. Fayette | | | | | | 60. Union | | | | |
| 27. Forest | | | | | | 61. Venango | | | | |
| 28. Franklin | | | | | | 62. Warren | | | | |
| 29. Fulton | | | | | | 63. Washington | | | | |
| 30. Greene | | | | | | 64. Wayne | | | | |
| 31. Huntingdon | | | | | | 65. Westmoreland | | | | |
| 32. Indiana | | | | | | 66. Wyoming | | | | |
| 33. Jefferson | | | | | | 67. York | | | | |
| 34. Juniata | | | | | | Totals: | 0.0 | 0.0 | 0.0 | 0.0 |

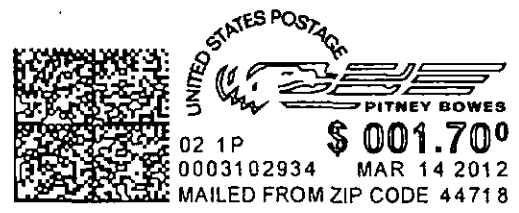
Please report mileage to the nearest 1/10th of a mile

**Natural Gas Pipeline
County Location and Mileage**

| Pipeline Operator: | | Knox Energy Cooperative Association, Inc. | | | | | | | | | | | | | |
|--------------------|---------|---|------------------------|---------|---------|---------|---------------|--------------------|-------------|----------------|------------------------|-------------|-------------|------------|---------------|
| Calendar Year: | | 2011 | | | | | | | | | | | | | |
| County | Class 1 | # of Farm Taps | Class 1 Unconventional | Class 2 | Class 3 | Class 4 | Total (2+3+4) | County | Class 1 | # of Farm Taps | Class 1 Unconventional | Class 2 | Class 3 | Class 4 | Total (2+3+4) |
| 1. Adams | | | | | | | 0.0 | 35. Lackawanna | | | | | | | 0.0 |
| 2. Allegheny | | | | | | | 0.0 | 36. Lancaster | | | | | | | 0.0 |
| 3. Armstrong | | | | | | | 0.0 | 37. Lawrence | | | | | | | 0.0 |
| 4. Beaver | | | | | | | 0.0 | 38. Lebanon | | | | | | | 0.0 |
| 5. Bedford | | | | | | | 0.0 | 39. Lehigh | | | | | | | 0.0 |
| 6. Berks | | | | | | | 0.0 | 40. Luzerne | | | | | | | 0.0 |
| 7. Blair | | | | | | | 0.0 | 41. Lycoming | | | | | | | 0.0 |
| 8. Bradford | | | | | | | 0.0 | 42. McKean | 11.0 | | | 58.0 | 47.8 | | 105.6 |
| 9. Bucks | | | | | | | 0.0 | 43. Mercer | | | | | | | 0.0 |
| 10. Butler | | | | | | | 0.0 | 44. Mifflin | | | | | | | 0.0 |
| 11. Cambria | | | | | | | 0.0 | 45. Monroe | | | | | | | 0.0 |
| 12. Cameron | | | | | | | 0.0 | 46. Montgomery | | | | | | | 0.0 |
| 13. Carbon | | | | | | | 0.0 | 47. Montour | | | | | | | 0.0 |
| 14. Centre | | | | | | | 0.0 | 48. Northampton | | | | | | | 0.0 |
| 15. Chester | | | | | | | 0.0 | 49. Northumberland | | | | | | | 0.0 |
| 16. Clarion | | | | | | | 0.0 | 50. Perry | | | | | | | 0.0 |
| 17. Clearfield | | | | | | | 0.0 | 51. Philadelphia | | | | | | | 0.0 |
| 18. Clinton | | | | | | | 0.0 | 52. Pike | | | | | | | 0.0 |
| 19. Columbia | | | | | | | 0.0 | 53. Potter | | | | | | | 0.0 |
| 20. Crawford | | | | | | | 0.0 | 54. Schuylkill | | | | | | | 0.0 |
| 21. Cumberland | | | | | | | 0.0 | 55. Snyder | | | | | | | 0.0 |
| 22. Dauphin | | | | | | | 0.0 | 56. Somerset | | | | | | | 0.0 |
| 23. Delaware | | | | | | | 0.0 | 57. Sullivan | | | | | | | 0.0 |
| 24. Elk | | | | 5.9 | | | 5.9 | 58. Susquehanna | | | | | | | 0.0 |
| 25. Erie | | | | | | | 0.0 | 59. Tioga | | | | | | | 0.0 |
| 26. Fayette | | | | | | | 0.0 | 60. Union | | | | | | | 0.0 |
| 27. Forest | | | | | | | 0.0 | 61. Venango | | | | | | | 0.0 |
| 28. Franklin | | | | | | | 0.0 | 62. Warren | | | | | | | 0.0 |
| 29. Fulton | | | | | | | 0.0 | 63. Washington | 39.9 | | | 34.5 | | | 34.5 |
| 30. Greene | | | | | | | 0.0 | 64. Wayne | | | | | | | 0.0 |
| 31. Huntingdon | | | | | | | 0.0 | 65. Westmoreland | | | | | | | 0.0 |
| 32. Indiana | | | | | | | 0.0 | 66. Wyoming | | | | | | | 0.0 |
| 33. Jefferson | | | | | | | 0.0 | 67. York | | | | | | | 0.0 |
| 34. Juniata | | | | | | | 0.0 | Totals: | 50.9 | 0.0 | 0.0 | 98.4 | 47.6 | 0.0 | 146.0 |

KnoxEnergy
cooperative association inc.

HOLIDAY STREET, N.W., SUITE 201
CANTON, OHIO 44718-2589



Secretary, PA Public Utility Commission
Keystone Building, 2nd Floor
400 North Street
Harrisburg, PA 17120