

Pennsylvania Pipeline Operator Annual Registration Form

1. Applicant (Registrant) Name: Sharp Gas inc. dba Sharp Energy

2. Types of Pipelines and/or Facilities. Pipelines and/or facilities covered by this registration form are associated with the following types of facilities and transport the following types of commodities: (select all that apply)

- | | |
|--|---|
| <input checked="" type="checkbox"/> Gas Distribution | <input type="checkbox"/> Gas Transmission |
| <input type="checkbox"/> Natural Gas | <input type="checkbox"/> Natural Gas |
| <input checked="" type="checkbox"/> Propane Gas | <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Gas Gathering | <input type="checkbox"/> Other Gas |
| <input type="checkbox"/> Hazardous Liquid | Define Other: _____ |
| <input type="checkbox"/> Other | |
| Define Other: _____ | |

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SECRETARY'S BUREAU

3. Main Mailing Address: 32145 Beaver Run Drive

Address 2: _____

City: Salisbury State: MD Zip Code: 21804

4. Physical Address: Riverside at Chadds Ford

Address 2: 1390 Lenape Rd

City: West Chester State: PA Zip Code: 19382

5. US DOT/PHMSA Operator ID Number (if available): 225304

6. PA L&I Propane Registration Number (if applicable): cant find

7. Regulatory Contact Information:

Name: Lee Patrick Email Address: lpatrick@chpk.com

Address: 32145 Beaver Run Dr Telephone No.: 410-548-5515 ext: CHF 5,534

Address 2: _____

City: Salisbury State: MD Zip Code: 21804

8. Assessment Contact Information:

Name: Lee Patrick Email Address: lpatrick@chpk.com

Address: 32145 Beaver Run Dr Telephone No.: 410-548-5515 ext: CHF 5,534

Address 2: _____

City: Salisbury State: MD Zip Code: 21804

Pennsylvania Pipeline Operator Annual Registration Form

Applicant (Registrant) Name: Lee Patrick

9. Federal EIN Number: 510255314

10. Pipeline Emergency (PEMA) Contact Information:

Name: Ric Chatham Email Address: rchatham@chpk.com

Address: 32145 Beaver Run Dr Telephone No.: 410-548-5515 ext: CHF 5,544

Address 2: _____

City: Salisbury State: MD Zip Code: 21804

11. Attorney (if applicable):

Name: _____ Email Address: _____

Address: _____ Telephone No.: _____ ext: _____

Address 2: _____

City: _____ State: _____ Zip Code: _____

12. Operational Information. (Attach additional sheets as necessary)

- List on the top right corner of page one of this form the total in-state pipeline mileage in operation as of December 31 of the prior year for all Class 2, 3, and 4 Pennsylvania natural gas pipelines and all Pennsylvania hazardous liquids pipelines.
- For each Pennsylvania natural gas pipeline, provide the in-state mileage in operation as of December 31 of the prior year by class and by county as indicated in the attached table entitled "Natural Gas Pipeline County Location and Mileage."
- For each Pennsylvania hazardous liquids pipeline, provide the in-state mileage in operation as of December 31 of the prior year by type and county as indicated in the attached table entitled "Hazardous Liquids Pipeline County Location and Mileage."
- The country of manufacture for all tubular steel products installed in the prior calendar year in Pennsylvania for the exploration, gathering, or transportation of natural gas or hazardous liquids as indicated in the attached table entitled, "Country of Manufacture."

13. Filing Fee: \$250, payable to the "Commonwealth of Pennsylvania" (or ePay if eFiled).

Fee Exemptions: Propane Distributor registered with PA L&I Borough

14. Verification of Application. I hereby state that the statements made in this application are true and correct to the best of my/our knowledge and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 Relating to Unsworn Falsification to Authorities.

Lee Patrick
Print Name


Signature

Training and Compliance Program Coordinator
Title

03/14/2012
Date

Hazardous Liquids Pipeline
County Location and Mileage

| | | | | | | | | | | | |
|--------------------|----------------|---------------------------------|----------------|-------------------|--|--------------------|----------------|-------------------|----------------|-------------------|--|
| Pipeline Operator: | | Sharp Gas inc. dba Sharp Energy | | | | | | | | | |
| Calendar Year: | | 2011 | | | | | | | | | |
| | | <u>Intrastate</u> | | <u>Interstate</u> | | | | <u>Intrastate</u> | | <u>Interstate</u> | |
| <u>County</u> | <u>Non-HCA</u> | <u>HCA</u> | <u>Non-HCA</u> | <u>HCA</u> | | <u>County</u> | <u>Non-HCA</u> | <u>HCA</u> | <u>Non-HCA</u> | <u>HCA</u> | |
| 1. Adams | | | | | | 35. Lackawanna | | | | | |
| 2. Allegheny | | | | | | 36. Lancaster | | | | | |
| 3. Armstrong | | | | | | 37. Lawrence | | | | | |
| 4. Beaver | | | | | | 38. Lebanon | | | | | |
| 5. Bedford | | | | | | 39. Lehigh | | | | | |
| 6. Berks | | | | | | 40. Luzerne | | | | | |
| 7. Blair | | | | | | 41. Lycoming | | | | | |
| 8. Bradford | | | | | | 42. McKean | | | | | |
| 9. Bucks | | | | | | 43. Mercer | | | | | |
| 10. Butler | | | | | | 44. Mifflin | | | | | |
| 11. Cambria | | | | | | 45. Monroe | | | | | |
| 12. Cameron | | | | | | 46. Montgomery | | | | | |
| 13. Carbon | | | | | | 47. Montour | | | | | |
| 14. Centre | | | | | | 48. Northampton | | | | | |
| 15. Chester | | | | | | 49. Northumberland | | | | | |
| 16. Clarion | | | | | | 50. Perry | | | | | |
| 17. Clearfield | | | | | | 51. Philadelphia | | | | | |
| 18. Clinton | | | | | | 52. Pike | | | | | |
| 19. Columbia | | | | | | 53. Potter | | | | | |
| 20. Crawford | | | | | | 54. Schuylkill | | | | | |
| 21. Cumberland | | | | | | 55. Snyder | | | | | |
| 22. Dauphin | | | | | | 56. Somerset | | | | | |
| 23. Delaware | | | | | | 57. Sullivan | | | | | |
| 24. Elk | | | | | | 58. Susquehanna | | | | | |
| 25. Erie | | | | | | 59. Tioga | | | | | |
| 26. Fayette | | | | | | 60. Union | | | | | |
| 27. Forest | | | | | | 61. Venango | | | | | |
| 28. Franklin | | | | | | 62. Warren | | | | | |
| 29. Fulton | | | | | | 63. Washington | | | | | |
| 30. Greene | | | | | | 64. Wayne | | | | | |
| 31. Huntingdon | | | | | | 65. Westmoreland | | | | | |
| 32. Indiana | | | | | | 66. Wyoming | | | | | |
| 33. Jefferson | | | | | | 67. York | | | | | |
| 34. Juniata | | | | | | | | | | | |
| Totals: | | | | | | | 0.0 | 0.0 | 0.0 | 0.0 | |

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Please report mileage to the nearest 1/10th of a mile

**Natural Gas Pipeline
County Location and Mileage**

| Pipeline Operator: | | Sharp Gas inc. dba Sharp Energy | | | | | | | | | | | | | |
|--------------------|---------|---------------------------------|------------------------|---------|---------|---------|---------------|--------------------|------------|----------------|------------------------|------------|------------|------------|---------------|
| Calendar Year: | | 2011 | | | | | | | | | | | | | |
| County | Class 1 | # of Farm Taps | Class 1 Unconventional | Class 2 | Class 3 | Class 4 | Total (2+3+4) | County | Class 1 | # of Farm Taps | Class 1 Unconventional | Class 2 | Class 3 | Class 4 | Total (2+3+4) |
| 1. Adams | | | | | | | 0.0 | 35. Lackawanna | | | | | | | 0.0 |
| 2. Allegheny | | | | | | | 0.0 | 36. Lancaster | | | | | | | 0.0 |
| 3. Armstrong | | | | | | | 0.0 | 37. Lawrence | | | | | | | 0.0 |
| 4. Beaver | | | | | | | 0.0 | 38. Lebanon | | | | | | | 0.0 |
| 5. Bedford | | | | | | | 0.0 | 39. Lehigh | | | | | | | 0.0 |
| 6. Berks | | | | | | | 0.0 | 40. Luzerne | | | | | | | 0.0 |
| 7. Blair | | | | | | | 0.0 | 41. Lycoming | | | | | | | 0.0 |
| 8. Bradford | | | | | | | 0.0 | 42. McKean | | | | | | | 0.0 |
| 9. Bucks | | | | | | | 0.0 | 43. Mercer | | | | | | | 0.0 |
| 10. Butler | | | | | | | 0.0 | 44. Mifflin | | | | | | | 0.0 |
| 11. Cambria | | | | | | | 0.0 | 45. Monroe | | | | | | | 0.0 |
| 12. Cameron | | | | | | | 0.0 | 46. Montgomery | | | | | | | 0.0 |
| 13. Carbon | | | | | | | 0.0 | 47. Montour | | | | | | | 0.0 |
| 14. Centre | | | | | | | 0.0 | 48. Northampton | | | | | | | 0.0 |
| 15. Chester | | | | | | | 0.0 | 49. Northumberland | | | | | | | 0.0 |
| 16. Clarion | | | | | | | 0.0 | 50. Perry | | | | | | | 0.0 |
| 17. Clearfield | | | | | | | 0.0 | 51. Philadelphia | | | | | | | 0.0 |
| 18. Clinton | | | | | | | 0.0 | 52. Pike | | | | | | | 0.0 |
| 19. Columbia | | | | | | | 0.0 | 53. Potter | | | | | | | 0.0 |
| 20. Crawford | | | | | | | 0.0 | 54. Schuylkill | | | | | | | 0.0 |
| 21. Cumberland | | | | | | | 0.0 | 55. Snyder | | | | | | | 0.0 |
| 22. Dauphin | | | | | | | 0.0 | 56. Somerset | | | | | | | 0.0 |
| 23. Delaware | | | | | 3.2 | | 3.2 | 57. Sullivan | | | | | | | 0.0 |
| 24. Elk | | | | | | | 0.0 | 58. Susquehanna | | | | | | | 0.0 |
| 25. Erie | | | | | | | 0.0 | 59. Tioga | | | | | | | 0.0 |
| 26. Fayette | | | | | | | 0.0 | 60. Union | | | | | | | 0.0 |
| 27. Forest | | | | | | | 0.0 | 61. Venango | | | | | | | 0.0 |
| 28. Franklin | | | | | | | 0.0 | 62. Warren | | | | | | | 0.0 |
| 29. Fulton | | | | | | | 0.0 | 63. Washington | | | | | | | 0.0 |
| 30. Greene | | | | | | | 0.0 | 64. Wayne | | | | | | | 0.0 |
| 31. Huntingdon | | | | | | | 0.0 | 65. Westmoreland | | | | | | | 0.0 |
| 32. Indiana | | | | | | | 0.0 | 66. Wyoming | | | | | | | 0.0 |
| 33. Jefferson | | | | | | | 0.0 | 67. York | | | | | | | 0.0 |
| 34. Juniata | | | | | | | 0.0 | Totals: | 0.0 | 0.0 | 0.0 | 0.0 | 3.2 | 0.0 | 3.2 |

Please report mileage to the nearest 1/10th of a mile

