

**Pennsylvania Public Utility Commission  
Bureau of Transportation & Safety  
PO Box 3265  
Harrisburg, PA 17105-3265  
(717) 787-3834**

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BUREAU OF  
TECHNICAL UTILITY SERVICES  
2012 APR 27 PM 2:25

## **Application for Motor Common Carrier of Property**

Please complete all parts of the following application. Incomplete applications will be returned. All questions may be directed to the Bureau of Transportation & Safety at (717) 787-3834.

1. **Legal Name of Applicant** (Individual, Partnership or Corporation)

**THOMAS CONSTRUCTION, INC.**

2. **Trade Name** (Attach a copy of fictitious name registration if applicable)

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3. **Physical Address** (do not use PO Box)

**310 DIAMOND ROAD**  
Street Address

**GROVE CITY, PA 16127**  
City, State and Zip Code

**(724)-450-1314**  
Telephone Number

**MERCER**  
County

4. **Mailing Address** (if different from Physical Address)

**310 DIAMOND ROAD**  
Street Address

**GROVE CITY, PA 16127**  
City, State and Zip Code

PA P.U.C.  
SECRETARY'S BUREAU

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5. **Attorney** (if applicable)

\_\_\_\_\_  
Attorney's Name & Telephone Number for this Filing

\_\_\_\_\_  
Attorney's Address

6. Does applicant currently hold PA PUC authority? Yes  **No**  (circle one)

If yes, enter current docket number A-00 \_\_\_\_\_

7. What type of commodity do you intend to transport? DIRT, GRAVEL, STONE, EXCAVATING EQUIPMENT,

8. **Form of Organization** (Check one that applies to this application)

**Individual**

**Partnership**

Attach a copy of a Partnership Agreement and list the names and addresses of ALL partners.

**Corporation**

Attach a copy of the Certificate of Incorporation, Certificate of Authority, or the foreign corporation registration. Include a list of all corporate officers/titles and distribution of shares.

**LLC or LLP**

Attach a copy of the Certificate of Incorporation, Certificate of Authority, or foreign corporation registration. Include a list of all members (even if there is only one member) and title of each member.

9. **Attachment Checklist**

**For Corporations:**

Copy of Certificate of Incorporation, Certificate of Authority, or the foreign corporation registration.

List of all corporate officers/titles, names of shareholders and distribution of shares.

**For LLPs and LLCs Only:**

Copy of Certificate of Incorporation, Certificate of Authority, or foreign corporation registration.

List of all members (even if there is only one member) and title of each member.

**For Partnerships Only:**

Copy of Partnership Agreement.

List the names and addresses of ALL partners.

**For ALL Applicants:**

Fictitious Trade Name Registration (if applicable).

- Copy of Current Safety Rating (if available).
- Proof of Insurance (See item 5 on instruction sheet).
- Certified check, money order or attorney's check.

10. **Certification**

Applicant certifies that it is not now engaged in any intrastate transportation of property for compensation between points in Pennsylvania and will not engage in said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.

Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Property; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the Certificate.

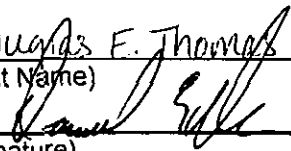
**You must sign the following Verification of Application.**

**Verification of Application**

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners (if a partnership) or by the President or Secretary (if a corporation).

I/we hereby state that the statements made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 Relating to Unsworn Falsification to Authorities.

Douglas F. Thomas  
 (Print Name)  
 X   
 (Signature) March 8 2012  
(Date)

# **THOMAS**

## **CONSTRUCTION, INC.**

310 DIAMOND ROAD • GROVE CITY, PA 16127  
(724) 450-1314 • FAX: (724) 450-1614

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### LIST OF CORPORATE OFFICERS

DOUGLAS E. THOMAS, PRESIDENT – 100% OWNERSHIP

DOUGLAS E. THOMAS, VICE PRESIDENT

DOUGLAS E. THOMAS, SECRETARY

DOUGLAS E. THOMAS, TREASURER

# Commonwealth of Pennsylvania

## Department of State



### CERTIFICATE OF INCORPORATION

Office of the Secretary of the Commonwealth

To All to Whom These Presents Shall Come, Greeting:

*Whereas, Under the provisions of the Laws of the Commonwealth, the Secretary of the Commonwealth is authorized and required to issue a "Certificate of Incorporation" evidencing the incorporation of an entity.*

*Whereas, The stipulations and conditions of the Law have been fully complied with by*

THOMAS CONSTRUCTION, INC.

*Therefore, Know Ye, That subject to the Constitution of this Commonwealth, and under the authority of the Laws thereof, I do by these presents, which I have caused to be sealed with the Great Seal of the Commonwealth, declare and certify the creation, erection and incorporation of the above in deed and in law by the name chosen hereinbefore specified.*

*Such corporation shall have and enjoy and shall be subject to all the powers, duties, requirements, and restrictions, specified and enjoined in and by the applicable laws of this Commonwealth.*

*Given* under my Hand and the Great Seal of the Commonwealth,  
at the City of Harrisburg, this            1st            day  
of            January            in the year of our  
Lord one thousand nine hundred and eighty-five  
and of the Commonwealth the two hundred ninth



*William R. Davis*

Secretary of the Commonwealth

BICEHOUSE CONSULTING & SERVICES  
Your D.O.T. Compliance & Fuel Tax Service  
Attn: Kent Bicehouse  
1887 Sandy Lake-GC Road  
Jackson Center, PA 16133

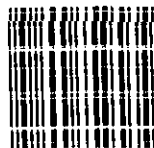
**CERTIFIED MAIL™**



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U.S. POSTAGE  
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JACKSON CENTER, PA  
16133  
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**PENNSYLVANIA PUBLIC UTILITY COMMISSION  
BUREAU OF TRANSPORTATION & SAFETY  
P.O. BOX 3265  
HARRISBURG, PA 17105-3265**

Property Carrier Application

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