

**PENNSYLVANIA PUBLIC UTILITY COMMISSION  
HARRISBURG, PENNSYLVANIA 17105-3265**

**Law Bureau Prosecutory Staff**

**v.**

**Equitable Gas Company**

**PUBLIC MEETING**

**May 10, 2012**

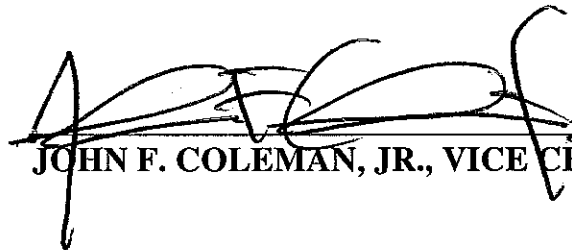
**2185982-OSA**

**Docket No. M-2011-2185982**

**STATEMENT OF VICE CHAIRMAN  
JOHN F. COLEMAN, JR.**

I wish to note that my staff member, Shane Rooney, did not advise me regarding this matter.

**May 10, 2012**  
**Date**

  
**JOHN F. COLEMAN, JR., VICE CHAIRMAN**